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The Sutta-Nipāta



Pali Text Society

SUTTA-NIPĀTA

NEW EDITION

BY

DINES ANDERSEN

AND

HELMER SMITH

~~3112~~



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PREFACE

THE present edition is founded on the following authorities :

1. C^k = a Cingalese MS. in the Copenhagen Royal Library (Westergaard, Cat. Cod. Pal. xix.).

2. C^b = a Cingalese MS. in the British Museum, Add. 27, 469.

3. B^a = a Burmese MS. in the Library of the Royal Asiatic Society, London.

4. Bⁱ = a Burmese MS. in the Phayre Collection of the India Office Library (J.P.T.S., 1882, p. 60).

5. B^m = a Burmese MS. in the Mandalay Collection of the India Office Library, 67 (159) (see J.P.T.S., 1896, p. 24). This MS. seems closely to agree with another Mandalay MS., 68 (147) *ibid.*, to judge from the notes of Professor Windisch to Padhāna- and Pabbajjā-Sutta (see "Māra und Buddha," 1895, pp. 3 and 246).

6. S^d = a fragment of a Siamese MS. containing only the Salla-Sutta (Cambodian character), found among a collection of Jātakas, presented to the University Library of Copenhagen by Prince Devawongse.¹

7. M^k = a Cingalese MS. of the Majjhima-Nikāya in the Copenhagen Royal Library (Westergaard, Cat. Cod. Pal. vi.), used for the text of Sela- and Vāsetṭha-Sutta.

8. Pj. = Paramatthajotikā (Buddhaghosa's Commentary on Sutta-Nipāta) in two Cingalese MSS. — viz., Pj.^k, contained in the same volume as C^k above,² and Pj.^s, a Cingalese paper transcript, presented to the Pali Text Society by E. Gooneratne Mudaliyar. Among several lacunæ in these two MSS. there is one common to both (viz., the commentary on vv. 953^c-964^c), and here we had recourse to a transcript, made by Professor Fausböll, from

¹ Additional various readings in S^d: p. 112¹⁷ = B^{ai}, v. 576^c jātāna; p. 114² = B^{aim}. Correction to p. 113¹⁴: read kiñci instead of kimeī.

² Trenckner's beautiful transcript of this MS. (in the Copenhagen University Library) has been of much use to us.

the commentary contained in B^a (preserved in the Fausböll Collection of the Copenhagen University Library).

9. Ps. = Papañcasūdanī, Trenckner's transcript of a Cingalese MS. in the Copenhagen Royal Library (Westergaard, Cat. Cod. Pal. vii.), cf M^k above.

10. Nidd. = Niddesa, the printed text in the King of Siam's edition of Tipiṭaka, vol. xxvi. (Mahāniddesa, commentary on Atthaka-Vagga), and vol. xxvii. (Cūlaniddesa, commentary on Parāyana-Vagga and Khaggavisāṇa-Sutta).

In constituting the text of Sutta-Nipāta we have, of course, chiefly had recourse to the editio princeps of Fausböll (Fsb.), 1885 (edited by the Pali Text Society),¹ but it was necessary to verify the text and notes, not only by means of Fausböll's original transcript, but also to compare them with the excellent transcript of C^k made by V. TRENCKNER (preserved in the Trenckner Collection Nr. 8 in the Copenhagen University Library). This transcript contains also a most valuable and complete collation of C^b B^{al}; thus our knowledge of these three MSS. is based on Fausböll's and Trenckner's statements.² On the other hand, we know B^m only through the collation of Fausböll, inserted in his hand-copy of his edition (now in the University Library, Copenhagen). Unfortunately we have not had the use of this collation before the printing of pp. 1-32, and therefore the readings of B^m are only found in our notes from p. 33 to end.³ These materials we have arranged

¹ The Cingalese impression (1891) we have had at hand, but after several trials we made sure that it does not present anything new beyond Fsb. Likewise, we have left the impression in the King of Siam's edition out of consideration, as well as the Sutta-Nipāta text itself in Niddesa, both showing further emendations in the Burmese manner, and besides being influenced by Fsb.

² Differences between our apparatus criticus and that of Fsb. are due to (1) misprints in Fsb., (2) more accurate statements of Trenckner, and (3) our own examination of C^k.

³ Readers are requested to supply the notes on pp. 1-32 with the following additions:

thus, that we have given our text chiefly from C^{kb} Pj., the notes representing the Burmese redaction. Our best authority for the text and its interpretation is, of course, Buddhaghosa, as far as he gives a clear explanation, and where our MSS. of his commentary were not too corrupt. Sometimes he refers to more than one reading, and such various readings we have given by adding "and" (= iti pi pāṭho). His position of dependence on the tradition in Niddesa we have occasionally indicated by the abbreviation <Nidd. Where the abbreviation Pj. is put within () it denotes that the reading in question is not supported by any explanation of the commentator, and accordingly has no more value than a various reading in C^{kb}.

Our verse numbers agree with Fsb., whose page numbers are found in the margin, whilst the metrical emendations are referred to only in the notes. In printing the verses we have tried to distinguish the different metres, and have accordingly let the *çloka* stand in two lines.

With regard to the spelling of Pali words we have not, upon the whole, made so much use of normalization as Fsb.; still we have, without mentioning it in the notes, printed Cingalese *mñ* as *ññ*, *naṅgara* as *nagara*, *n* as *ṇ* (in a

B^m = B^{ai}: (p.) 1 (*note*)², 4^{4, 5}, 5⁹, 6⁶, 7¹⁴, 8^{1, 5, 7, 8} (but = our text in v. 51^a), 10¹⁰, 11⁸, 12^{1, 8}, 13^{2, 10}, 14^{12, 14, 15}, 15², 16^{5, 11}, 18⁴, 20^{3, 6, 7}, 21^{2, 3, 4, 5}, 22^{1, 9, 12, 14}, 23^{11, 12}, 26⁷, 28¹, 29², 30^{4, 8}, 31⁶, 32¹¹.

B^m = Bⁱ: 5⁸, 6¹⁰, 7¹⁰, 10^{5, 11}, 15¹², 19⁸, 20^{1, 5}, 22^{5, 8}, 23¹², 25^{2, 16, 17}, 26^{6, 12}, 32⁷.

B^m = B^a: 9⁶, 10⁹, 13⁵, 18³, 22^{2, 11}, 24³.

B^m = C^{kb}: 17⁵; = C^k: 25¹⁰; = Pj.: 29⁵.

Further note the following readings of B^m: v. 20^c sahey-yum, 28^c chetum, 38^c vamsakkaliro, 52^a khupipāsa, 52^b damsasarimsape, 53^a yūkāni, 55^a dīṭṭhīvisukāni, 64^b pacchinna-, 65^c appatibandha-, 74^b sandālayitvāna, p. 13, *note*³ pavattati, 15⁸ cīcitāyati citacitāyati, 15¹² dakkhantīti, 15¹⁴ evam eva, v. 91^b Gotama, 92^d dhammadessi, 98^a and 124^a yo mātaram pitaram vā, 102^a bahukavitto, 108^c dussati, 121^b pathasmin, 121^c hantā, 130^c vā *instead of* vācā (*so also* B^{ai}), 138^a yasaparamappatto, 143^c suhujū, 146^a -bhūtātthi, 153^b dibbā, 157^d riccati, 163^a vijjāya e' eva, 165^a enījaṅgham, 166^b anapekhīnam, 166^d maccupāsa (*so also* B^{ai}).

single MS.), and neglected Burmese readings like *brahmaṇo*, *kammunā*, *i* for *ī*, when not standing in end-syllables, etc.¹ Haplographies, dittographies, and similar clerical errors have generally been omitted, when occurring only in a single MS., and likewise several other various readings of minor importance—*e.g.*, Cingalese *t = n*, *h = bh*, and Burmese *t = th*, etc.

As everyone engaged in studies about Sutta-Nipāta must incessantly have recourse to Professor FRANKÉ's excellent concordance,² so also we are glad to acknowledge its great benefit to us through our whole work. We feel satisfied that it has been possible to us now to make this text accessible to the public, after it has, for some years, been out of print, and our best thanks are due to Professor RHYS DAVIDS, not only because he has earnestly urged us to take up this work, but has also made it possible to us to make use of the commentary in full by sending us the Cingalese paper transcript.

DINES ANDERSEN.
HELMER SMITH.

COPENHAGEN,
January 23, 1913.

In addition to what has been said above of the present edition, I beg it remembered, that although it is, on every single point, the result of a constant collaboration of both of us, Mr. SMITH has taken upon himself alone the collation of C^k and the transcription of Pj., of which he intends to prepare a complete critical edition as soon as sufficient MSS. are accessible to him.

D. ANDERSEN.

¹ It would, of course, in this respect, have been more practical to use the same method as followed in the edition of Sumaṅgala-Vilāsinī (see vol. i., p. xiii. foll.), but for the sake of the editio princeps we did not consider it advisable to go so far.

² See ZDMG, 1909-1912.

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CORRECTIONS AND ADDITIONS

- Page 5, note ¹² : carema se (instead of caremaso)*
Page 9, note ¹⁰ : dīṭṭhi-, B¹ -visuk-
Page 12, verse 75^d : delete full stop after ti
Page 17, verse 87^c : anejam
Page 17, verse 89^b : pakkhandī
Page 18, note ¹ : Pj. ['sabbe n' etādisā' ti ñatvā]
Page 20, verse 114^c : so 'dha
Page 28, note ¹ : add : but cf. S. I 204³¹ (var. read.) and JA III 309⁵
Page 30, verse 173^c : appatitṭhe
Page 31, note ² : [F. 143¹¹] = 147¹¹
Page 32¹ : karohī "
Page 32, note ² : [F. 101¹⁵] = 104²³
Page 37, verse 219^b : tādīm
Page 38, note ⁶ : delete (cf. Preface)
Page 45, verse 250^b : rato,
Page 50¹¹ : sutam
Page 51, verse 290^b : bhariyam
Page 51, note ² : yadesam
Page 52, verse 293^b : dāhaparakkamo,
Page 53, verse 306^f : upāgamum :
Page 53, verse 307^f : dhanam "
Page 55, verse 316^a : vijaññā,
Page 57, verse 327^a : ought to be printed as a ḡloka-pāda
Page 58, verses 335-338 : correct note-references ¹⁻¹⁴ to ²⁻¹⁵ resp.
Page 62, verses 356-358 to be put within "—"
Page 63¹ : Pj. Sammāparibbājaniyasuttam, Mahāsamayasuttan ti pi vuccati.
Page 63, verse 361^b : bhikkhu,
Page 71² : uddānam
Page 72, verse 407^b : vivajjayi
Page 75, verse 430^d : idhāgato,
Page 75, verse 432^b : vijjati,
Page 75, verse 433^b : ayam
Page 76, verse 437^b : chaṭṭhā bhīrū
Page 76, verse 442^d : ṭhānā
Page 79, verse 451^a : " ²Tam
Page 79₁ : [F. 80]
*Page 80, note ² : delete * before vesiyāno (cf. J. VI 328²¹)*
Page 88, verse 489^a : " Yo²
Page 88, note ¹⁷ : khīṇāsavā

- Page 90, note ¹¹: . . . ca, that ought to stand after yajamāno
 Page 94, note ⁹: Cf. Note ¹³ . . .
 Page 96, note ⁴: asito)
 Page 98, verse 530^b: rogamūlam
 Page 99, verse 534^d: delete " after ti
 Page 99₂: bhāsitam
 Page 100, note ¹⁷: Vaitāliya
 Page 101, verse 544^d: paṭipuggalo.¹¹
 Page 103₄: etad
 Page 104, note ¹³: maṇḍala-
 Page 109, verse 554^b: dhammarājā
 Page 110₂: Atha
 Page 120, verse 628^b: cūbhayaṃ
 Page 121, verse 638^b: saṃsāraṃ
 Page 122, verse 652^c: hoti,
 Page 123, note ¹³ add: Pj. avasāne gāthadvayaṃ (verses 677-678)
 eva pana Mahāatthakathāyaṃ vinicchitapāṭhe n'atthi.
 Page 124₁: kalāyamattiyo¹⁷
 Page 125, note * to *: B^m in the first place: Bhagavantam, omitting
 abhivādetvā
 Page 127, note ⁹ add: Fsb. [sabbassāpi . . . attanā]
 Page 131, verse 675^d: vāyasa
 Page 131, verse 679 ought to stand like verse 680 (metri causa)
 Page 136, verse 702^a: rakkheyya,
 Page 137, verse 706^c: paṭipajjeyya,
 Page 139, note ¹⁹: puṇṇamāya
 Page 147, verse 755^b: susaṇṭhitā,⁵
 Page 147^a: after samārakassa add sabrahmakassa
 Page 149, note ²: ariye(b)hi
 Page 154, verse 788^a: arogaṃ,¹⁷
 Page 160, verse 814^b: mārisa,
 Page 164, verse 840^b: āha
 Page 165, verse 840^d: tena,
 Page 165, verse 840^e: dhammaṃ,
 Page 176, verse 902^d: jappe.
 Page 176, verse 903^a: eke,
 Page 176, note * to *: aññe
 Page 180, note ²: B^m parissayaṃ . . .
 Page 185, verse 955^b: kassaci
 Page 188, verse 975^b: satimā¹⁷
 Page 193, verse 1006^c: Tissa-Metteyyo
 Page 195, verse 1018^b: brūhi
 Page 200, note ¹⁶: C^{kb}
 Page 207, note ¹⁶: 16 C^a
 Page 210¹¹: HEMAKAMAṆAVAPUCCHĀ
 Page 214, verse 1105^a: aññāvimokhaṃ
 Page 216, verse 1115^f: brāhmaṇassa
 Page 218¹⁹: PINGIYA . . .
 Page 223¹: add verse-number 26. after verse 1149

INTRODUCTION TO THE PARAMATTHAJOTIKĀ

UTTAMAṃ vandaneyyānaṃ vanditvā ratanattayaṃ,
yo Khuddakanikāyaṃhi khuddācārappahāyina
desito lokanāthena lokanissaraṇesinā,
t a s s a Suttanipātassa karissāṃ' atthavaṇṇanaṃ.
' Gāthāsatasamākiṇṇo geyyavyākaraṇaṃkito
kasmā Suttanipāto ti saṃkham esa gato ' ti ce :
suvuttato sūcanato atthānaṃ suṭṭhu tānato
savanā sūdanā c' eva y a s m ā suttam pavuccati
tathārūpāni suttāni nipātetvā tato tato
saṅgīto ca ayaṃ, t a s m ā saṃkham evam upāgato,
sabbāni cāpi suttāni pamānattena tādino
vacanāni ayaṃ tesam nipāto ca yato, tato
aṇṇasaṃkhānimittānaṃ viśeśānaṃ abhāvato
saṃkham Suttanipāto ti etam eva samajjhagā ti.

Evam samadhigatasamkho ca y a s m ā esa vaggato
Uragavaggo Cūlavaggo Mahāvaggo Aṭṭhakavaggo Pārāya-
navaggo ti pañcavaggo hoti, tesam Uragavaggo ādi, suttato
Uragavagge dvādasa suttāni Cūlavagge cuddasa Mahāvagge
dvādasa Aṭṭhakavagge soḷasa Pārāyanavagge soḷasā ti
sattati suttāni, tesam Uragasuttam ādi, pariyattiparimāṇato
attha bhānavārā, evam-vaggasuttapariyattiparimāṇavato
paṇ' assa "yo uppatitaṃ . . . purāṇaṃ" ti ayaṃ gāthā
ādi, t a s m ā assā ito pabhutī atthavaṇṇanaṃ kātum idaṃ
vuccati :

yena yattha yadā yasmā vuttā gāthā ayaṃ, imaṃ
vidhiṃ pakāsayitvāssā karissāṃ' atthavaṇṇanaṃ ti.

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDDHASSA.

Sutta-Nipāta.

I. URAGAVAGGA.

1. *Uragasutta.*

1. Yo¹ uppatitaṃ vineti kodhaṃ
visataṃ² sappavisam va osadhehi,
so bhikkhu jāhāti orapāraṃ
urago jīṇṇaṃ iva taṇṇaṃ purāṇaṃ. 1.
2. Yo rāgaṃ udacchidā asesam
bhisapupphaṃ va saroruhaṃ vigayha,
so bhikkhu . . .³ 2.
3. Yo taṇhaṃ udacchidā asesam
saritaṃ sīghasaraṃ visosayitvā,⁴
so bhikkhu . . . 3.
4. Yo mānaṃ udabbadhī asesam
naḷasetuṃ va sudubbalaṃ mahogho,
so bhikkhu . . . 4.
- [F. 2]. 5. Yo nājjhagamā bhavesu sāraṃ
vicinaṃ pupphaṃ iva udumbaresu,
so bhikkhu . . . 5.
6. Yass' antarato na santi kopā
itibhavābhavatañ ca vītivatto,
so bhikkhu . . . 6.

¹ So Pj. B^{ai} ; C^{kb} yo ve (Dhp. 222).

² B^{ai} visaṭaṃ.

³ C^k writes the text in full throughout.

⁴ C^k visesayitvā, C^b visesayitvā corr. to visosayitvā.

7. Yassa vitakkā vidhūpitā¹
ajjhattam suvikappitā asesā,
so bhikkhu . . . 7.
8. Yo nāccasārī² na paccasārī³
sabbam accagamā⁴ imam papañcam,
so bhikkhu . . . 8.
9. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti ñatvā loke,
so bhikkhu . . . 9.
10. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti vitalobho,
so bhikkhu . . . 10.
11. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti vītarāgo,
so bhikkhu . . . 11.
12. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti vītadoso,
so bhikkhu . . . 12.
13. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti vītamoho,
so bhikkhu . . . 13.
14. Yassānussayā⁵ na santi keci,
mūlā akusalā samūhatāse,
so bhikkhu . . . 14.
- [F. 3]. 15. Yassa darathajā⁶ na santi keci
oram āgamanāya paccayāse,
so bhikkhu . . . 15.
16. Yassa vanathajā na santi keci
vinibandhāya bhavāya hetukappā,
so bhikkhu . . . 16.

¹ So C^{kb} B^a; (Pj. bhusam dhūpitā santāpitā, daddhā ti attho); Bⁱ vidusitā.

² B^{al} naccasārī *throughout*.

³ B^{al} -ri *throughout*.

⁴ C^b -mam; Bⁱ ajjh-.

⁵ Bⁱ -nussayā.

⁶ Bⁱ uragajā.

17. Yo nīvaraṇe pahāya pañca
 anigho¹ tiṇṇakathamkatho visallo,
 so bhikkhu jahāti orapāraṃ
 urago jīṇaṃ iva taṇaṃ purāṇaṃ ti 17.

URAGASUTTAM NIṬṬHITAM.

2. Dhaniyasutta.

18. “Pakkodano duddhakhīro² ’ham asmi
 iti Dhaniyo gopo
 anutīre Mahiyā samānavāso,
 channā kuṭi, āhito gini,—
 atha ce patthayasī,³ pavassa deva.” 1.
19. “Akkodhano vigatakhīlo⁴ ’ham asmi
 iti Bhagavā
 anutīre Mahiy’ ekarattivāso,
 vivatā kuṭi, nibbuto gini,—
 atha ce patthayasī,³ pavassa deva.” 2.
20. “Andhakamakasā na vijjare,
 iti Dhaniyo gopo
 kacche⁵ rūḷhatīṇe caranti gāvo,
 vutṭhim pi saheyyuṃ āgataṃ,—
 atha ce patthayasī,³ pavassa deva.” 3.
21. “Baddhā hi bhisi⁶ susaṃkhatā,⁷ *raḥ*
 iti Bhagavā
 tiṇṇo pāragato⁸ vineyya oghaṃ,
 attho bhisiyā na vijjati,—
 atha ce patthayasī,³ pavassa deva.” 4.

F. 4].

¹ C^{kb} Pj. anigho; B^u anigho (cf. 460, 491, 534, 1048, 1060, 1078).

² B^u khiro.

³ So C^b; C^k B^u -si.

⁴ So C^b; C^k -khīlo; B^u khilo.

⁵ B^u gacche.

⁶ So C^b; C^k B^u -si.

⁷ B^u -khātā.

⁸ B^u -raṅgato.

usabho pi gavampatidha¹ n'atthi,—
atha ce . . ."

10.

28. "Khilā² nikhātā asampavedhī,³

iti Dhaniyo gopo

dāmā muñjamayā navā⁴ susaṇṭhānā,
na hi sakkhinti⁵ dhenupā pi chettum,⁶—
atha ce . . ."

11.

29. "Usabho-r-iva chetva⁷ bandhanāni

iti Bhagavā

nāgo pūtilataṃ va dālayitvā⁸
nāhaṃ puna upessaṃ⁹ gabbhaseyyaṃ,—
atha ce patthayasī, pavassa deva."

12.

30. Ninnañ ca thalañ ca pūrayanto

mahāmegho pāvassi tāvad eva,
sutvā devassa vassato

imam atthaṃ Dhaniyo abhāsatha :

13.

31. "Lābhā¹⁰ vata no anappakā,¹⁰

ye mayaṃ Bhagavantam addasāma,
saraṇam taṃ upema cakkhuma,
āatthā no hohi tuvaṃ¹¹ mahāmuni.

14.

32. Gopī ca ahañ ca assavā

brahmacariyaṃ Sugate carāmaṃ,¹²

jātimaraṇassa¹³ pāragā¹⁴

dukkhass' antakarā bhavāmaṃ."

15.

¹ B^{ai} -ti ca; Pj. *ad* 26: usabho pi gavampati idha mayhaṃ gomaṇḍale atthī ti dasseti.

² C^k -lā, B^{ai} -ilā.

³ B^{ai} -somp.

⁴ C^k -va.

⁵ Bⁱ sakkhissanti (Pj. na hi sakkhintī ti na hi sakkhissanti).

⁶ B^{ai} cchetum.

⁷ C^k cche-, C^b B^{ai} -tvā.

⁸ C^b dāl-, Bⁱ -m padāl-.

⁹ B^{ai} -eyyaṃ.

¹⁰ So B^{ai} (*cf.* S. I 119^a; M. II 53^b) Pj. lābhā . . . anappakā ti, but farther on quoted thus: lābho vata no anappako, etc.; C^{kb} -o.

¹¹ C^k B^{ai} -am.

¹² Pj. caremaṃ iti pi pāṭhaṃ vikappenti.

¹³ B^a jātim- *corr.* to jātijarāmarāṇassa.

¹⁴ B^a -gū.

- DHANIYASUTTAM NITTHITAM.

35. Sabbesu bhūtesu nidhāya daṇḍaṃ
aviheṭṭhayaṃ aññataram pi tesam
na puttam iccheyya kuto sahāyaṃ,
eko care khaggavisāṇakappo. 1.

36. Saṃsaggajātassa bhavati sneho,⁶
snehanvayaṃ dukkham idam⁷ pahoti,
ādinavaṃ snehajaṃ pekkhamāno
eko care khaggavisāṇakappo. 2.

37. Mitte subhijje anukampamāno
hāpeti atthaṃ paṭibaddhacitto,⁸
etaṃ bhayaṃ santhave pekkhamāno
eko care khaggavisāṇakappo. 3.

38. Vamso visālo va⁹ yathā visatto
puttesu dāresu ca yā apekā,¹⁰

¹⁰ Bi apekkhā.

vamsākālīro¹ va asajjamāno
eko care — pe —.

4.

39. Migo araṇṇamhi yathā abaddho²
yenicchakam gacchati gocarāya,
viññū³ naro seritam⁴ pekkhamāno
eko care . . .

5.

40. Āmantanā⁵ hoti sahāyamajjhe⁶
vāse thāne⁷ gamane cārikāya,
anabhijjhitaṃ⁸ seritaṃ⁹ pekkhamāno
eko care . . .

6.

41. Khiddā ratī¹⁰ hoti sahāyamajjhe⁶
puttesu ca vipulaṃ hoti pemam,
piyavippayogaṃ vijigucchamāno¹¹
eko care . . .

7.

42. Cātuddiso appatigho¹² ca hoti
santussamāno¹³ itaritarena,
parissayānaṃ sahita achambhī¹⁴
eko care . . .

8.

43. Dussaṅgahā¹⁵ pabbajitā pi eke
atho gahaṭṭhā gharam āvasantā,
appossukko paraputtesu hutvā
eko care . . .

9.

44. Oropayitvā gihivyañjanāni
saṃsīnapatto¹⁶ yathā kovilāro

[F. 7].

¹ C^b -līro, Pj. vamsakālīro, B^{al} vamsakālīro.

² B^{al} -bandh-.

³ B^{al} -ññū.

⁴ Bⁱ -ta.

⁵ B^a -tanā.

⁶ So B^{al} Nidd. ; C^{kb} sabhāya-.

⁷ B^a vāseyyathāne (Pj. divāseyyāsaṃkhāte vāse).

⁸ B^a anaticchitaṃ, Bⁱ anabhicchitaṃ.

⁹ Bⁱ -ta.

¹⁰ B^{al} -ti.

¹¹ C^k jigucch-, Bⁱ pi jig-.

¹² B^{al} appati-.

¹³ B^{al} santusa-,

¹⁴ C^{kb} B^{al} -bhi, Pj. acchambhī.

¹⁵ B^{al} dusaṅg-.

¹⁶ C^b saṃhīna- *corr. to* saṃsīna- ; B^a saṃbhinna- ; Bⁱ saṃ-
chinna- (Nidd. yathā kovilārassa pattāni sīnāni chinnāni
patitāni).

[F. 8].

- chetvāna vīro¹ gihibandhanāni
eko care 10.
45. Sace labhetha nipakaṃ² sahāyaṃ
saddhimcaram sādhuviḥārī³ dhīraṃ,
abhibhuyya sabbāni parissayāni
careyya ten' attamano satimā.⁴ 11.
46. No ce labhetha nipakaṃ sahāyaṃ
saddhimcaram sādhuviḥārī dhīraṃ,
rājā va raṭṭhaṃ vijitam⁵ pahāya
eko care 12.
47. Addhā paṣaṃsāma sahāyasampadam :
seṭṭhā samā sevitabbā sahāyā,
ete aladdhā anavajjabhojī⁶
eko care 13.
48. Disvā suvaṇṇassa pabhassarāni
kammāraputtena suniṭṭhitāni
saṃghaṭṭamānāni duve bhujaṣmiṃ
eko care 14.
49. Evaṃ dutiyena sahā⁷ mam' assa
vācābhilāpo abhisajjanā vā,
etaṃ bhayaṃ āyatim⁸ pekkhamāno
eko care 15.
50. Kāmā hi citrā madhurā manoramā
virūparūpena mathenti cittam,
ādīnavam kāmagaṇesu disvā
eko care 16.
51. 'Iti⁹ ca gaṇḍo ca upaddavo ca
rogo ca sallaṇ⁹ ca bhayaṇ¹⁰ ca¹¹ m'etaṃ,
etaṃ bhayaṃ kāmagaṇesu disvā
eko care 17.

¹ B^{al} dhiro.² B^{al} nippa-.³ Nidd. Pj. -hārin (ti).⁴ C^b B^{al} -imā.⁵ B^{al} -am.⁶ So C^b Pj. ; C^k -jim, B^{al} -ji.⁷ B^{al} -ha.⁸ B^{al} -ti.⁹ C^b B^{al} -am.¹⁰ B^a -yam, B^l -yā.¹¹ B^l omits ca.

52. Sītañ ca unhañ ca, khudaṃ¹ pipāsaṃ,
vātātape dāṃsasirimsape² ca
sabbāni p' etāni abhisambhavitvā³
eko care 18.
53. Nāgo va yūthāni⁴ vivajjayitvā
sañjātakhandho padumī ulāro⁵
yathābhirantaṃ vihare⁶ araññe,
eko care 19.
54. Aṭṭhāna⁷ taṃ saṃgaṇikāratassa,
yaṃ phassaye⁸ sāmāyikaṃ⁹ vimuttiṃ,—
Ādiccabandhussa vaco nisamma
eko care 20.
- [F. 9]. 55. Diṭṭhivisūkāni¹⁰ upātivatto
patto niyāmaṃ paṭiladdhamaggo,
'uppannañāṇo 'mhi¹¹ anaññāneyyo '
eko care 21.
56. Nillolupo nikkuho¹² nippipāso
nimmakkho niddhantakasāvaṃmoho
nirāsayo sabbaloke bhavitvā
eko care 22.
57. Pāpaṃ saḥāyaṃ parivajjayetha
anattadassim visame nivittṭhaṃ,
sayam na seve¹³ pasutaṃ¹⁴ pamattaṃ,
eko care 23.

¹ B^{al} khudda(m).² B^{al} taṃsasarisape.³ B^{al} -sambh-.⁴ B^a yūdh-, Bⁱ yudh-.⁵ C^b Bⁱ ul-.⁶ So C^{kb} Nidd., B^a viharaṃ, Bⁱ vihāraṃ.⁷ B^a aṭṭhānaṃ (Pj. aṭṭhāna tan ti aṭṭhānaṃ taṃ, anunā-sikalopo kato).⁸ Pj. yaṃ ti kāraṇavacanam, phassaye ti adhigacche; C^k samphassaye, C^b samphassase, Bⁱ yaṃ passaye, B^a yaṃ phassaye.⁹ C^b B^a sāmāyi-, Bⁱ samāyi-.¹⁰ C^b Pj. B^{al} diṭṭhi, B^{al} visuk-.¹¹ B^{al} -ṇamhi.¹² B^{al} niku-.¹³ So Pj. B^{al}; C^{kb} niseve.¹⁴ C^k pasūtaṃ.

58. Bahussutam dhammadharam bhajetha
mittam ulāram¹ paṭibhānavantam,²
aññāya atthāni vineyya kamkham
eko care . . . 24
59. Khiddam ratim³ kāmasukhañ ca loka
analamkaritvā anapekkhamāno
vibhūsanatṭhānā virato saccavādī⁴
eko care . . . 25.
60. Puttañ ca dāram pitarañ ca mātaram
dhanāni dhaññāni ca bandhavāni ca⁵
hitvāna kāmāni yathodhikāni⁶
eko care . . . 26.
61. 'Saṅgo⁷ eso, parittam ettha sokhyam,
app' assādo,⁸ dukkham ettha bhiyyo,
galo⁹ eso' iti ñatvā mutimā
eko care . . . 27.
- F. 10]. 62. Sandālayitvā¹⁰ samyojanāni
jālam va bhetvā¹¹ salil' ambucārī¹²
aggiva dadḍham anivattamāno
eko care . . . 28.
63. Okkhittacakkhū¹³ na ca pādalolo
guttindriyo rakkhitamānasāno¹⁴
anavassuto aparidayhamāno¹⁵
eko care . . . 29.
64. Ohārayitvā gihivyañjanāni
saṃchinnapatto¹⁶ yathā pārīchatto

¹ C^b ulā-.² Bⁱ -bhāṇa-.³ B^{al} khiddārati.⁴ B^{al} -di.⁵ Bⁱ omits ca.⁶ Bⁱ yato- (cf. M. L., 37²⁸, Note).⁷ C^b B^{al} saṅgo.⁸ B^{al} -asādo.⁹ C^b -lo, B^a gaṇḍo, Bⁱ gaṇṭho.¹⁰ B^{al} padālayitvāna; Fsb. sandālayitvāna.¹¹ C^{ab} jālam bhetvā, B^a jālam bhitvā, Bⁱ jālam va bhitvā.¹² B^{al} -ri.¹³ C^b Bⁱ -cakkhu.¹⁴ (Pj. mānasam yeva mānasānam).¹⁵ B^{al} -dayh-¹⁶ So C^b Bⁱ; C^k sañchanna, Bⁱ saṃchanna.

[F. 11].

- kāsāyavattho abhinikkhamitvā
eko care . . . 30.
65. Rasesu gedham akaram alolo
anaññaposī¹ sapadānacārī²
kule kule appatibaddhacitto³
eko care . . . 31.
66. Pabāya pañcāvaranāni cetaso
upakkilese⁴ vyapanujja⁵ sabbe
anissito chetvā sinehadosam⁶
eko care . . . 32.
67. Vipitthikatvāna sukham dukhañ⁷ ca
pubbe va ca somanadomanassam⁸
laddhān' upekham⁹ samatham visuddham
eko care . . . 33.
68. Āraddhaviriyo paramatthapattiyā
alīnacitto akusītavutti¹⁰
dalhanikkamo thāmbalūpapanno
eko care . . . 34.
69. Paṭisallānam¹¹ jhānam ariñcamāno¹²
dhammesu niccam anudhammacārī¹³
ādīnavam sammāsītā bhavesu
eko care . . . 35.
70. Taṇhakkhayam patthayam appamatto
anelamūgo¹⁴ sutavā satīmā
saṃkhātadhammo niyato¹⁵ padhānavā
eko care . . . 36.

¹ B^a -si.² B^{al} -ri.³ B^{al} -tibandh-.⁴ B^{al} upaki-.⁵ C^k vyasan-, C^b vyayan- *corr. to* vyapan-; Pj. vyapanujjā
ti nuditvā vināsetvā.⁶ Pj. B^{al} sneha-⁷ B^{al} dukkh-.⁸ So C^b; C^k somanadonassam, B^{al} Pj. Fsb. somanassa-
domanassam.⁹ Bⁱ upekkham.¹⁰ C^{kb} -ī.¹¹ So Pj. B^a; C^b Bⁱ -nam, C^k -pā.¹² B^{al} jhāna(m)mariccamāno.¹³ B^{al} -ri.¹⁴ C^k alenam-, B^a -muggo.¹⁵ C^k nayato.

71. Sīho va sādhesu asantasanto
vāto va jālamhi asajjamāno
padumaṃ va toyena alippamāno¹
eko care . . . 37.
72. Sīho yathā dāṭhabalī pasayha
rājā migānaṃ abhibhuyyacārī²
sevetha pantāni³ senāsanāni,
eko care . . . 38.
73. Mettaṃ upekhaṃ karuṇaṃ vimuttaṃ
āsevamāno muditaṃ ca kāle
sabbena lokena avirujjhamāno
eko care . . . 39.
74. Rāgaṃ⁴ ca dosaṃ⁴ ca pahāya moham
sandālayitvā⁵ saṃyojanāni
asantaṃ jīvitaṃ khayamhi
eko care . . . 40.
75. Bhajanti sevanti ca kāraṇatthā,⁶
nikkāraṇā⁷ dullabhā ajja mittā,
attatṭhapaṇṇā⁸ asuci manussā,—
eko care khaggavisāṇakappo ti. 41.

[F. 12].

KHAGGAVISĀṆASUTTAM NIṬṬHITAM.

4. Kasibhāradvājasutta.⁹[F. 12⁵]. Evam¹⁰ me sutam :

Ekaṃ samayaṃ Bhagavā Magadhesu viharati Dakkhiṇā-

¹ C^{kb} B^{al} -limp- (cf. v. 213).² B^{al} -ri.³ So Pj. B^a; C^{kb} patt-, Bⁱ panth-.⁴ B^{al} -am.⁵ B^{al} padālayitvāna, Fsb. sandālayitvāna.⁶ (Pj. kāraṇam attho etesan ti kāraṇatthā); Bⁱ -nattā.⁷ B^{al} nikā-.⁸ So C^{kb}; B^{al} attattha-; Pj. attani tṭhitā esam paṇṇā attānaṃ yeva olokenti na aññaṃ ti attatṭhapaṇṇā; ditṭha-tṭhapaṇṇā ti ayam pi kira porāṇapāṭho, sampati ditṭhe va atthe etesaṃ paṇṇā, . . .⁹ = S. I 172-173.¹⁰ B^{al} (always in this phrase) evam.

girismim Ekanālayam brāhmaṇagāme. Tena kho pana samayena Kasibhāradvājassa¹ brāhmaṇassa pañcamattāni naṅgalasatāni² payuttāni honti vappakāle. Atha kho Bhagavā pubbaṇhasamayam nivāsetvā pattacīvaram³ ādāya yena Kasibhāradvājassa brāhmaṇassa kammanto ten' upasaṃkami.⁴ Tena kho pana samayena Kasibhāradvājassa brāhmaṇassa parivesanā vattati.⁵ Atha kho Bhagavā yena parivesanā ten' upasaṃkami, upasaṃkamitvā ekamantam atthāsi. Addasā kho Kasibhāradvājo brāhmaṇo Bhagavantam piṇḍāya tthitam, disvāna⁶ Bhagavantam etad avoca: "aham kho⁷ samana kasāmi ca vapāmi⁸ ca, kasitvā ca vāpītvā ca bhuñjāmi, tvam⁹ pi samana kasassu ca vapassu ca, kasitvā ca vāpītvā ca bhuñjassū"¹⁰ ti. "Aham⁹ pi kho brāhmaṇa kasāmi ca vapāmi ca, kasitvā ca vāpītvā ca bhuñjāmi" ti. "Na kho pana mayam passāma bhoto Gotamassa yugam vā naṅgalam [F. 13.] vā phālam vā pācanam¹¹ vā balivadde¹² vā, atha ca pana bhavam Gotamo evam āha: aham⁹ pi kho brāhmaṇa kasāmi ca vapāmi ca, kasitvā ca vāpītvā ca bhuñjāmi" ti. Atha kho Kasibhāradvājo brāhmaṇo Bhagavantam gāthāya ajjhabhāsi:

76. "Kassako paṭijānāsi, na ca passāma¹³ te kasim,
kasin no pucchito brūhi, yathā jānemu te¹⁴ kasim." 1.
77. "Saddhā bījam, tapo vutthi, paññā me yuganaṅgalam,
hiri¹⁵ issā,¹⁶ mano yottam, sati me phālapācanam. 2.

¹ C^{kb} generally Kasī-.

² C^{kb} naṅg- throughout, (Pj naṅg-).

³ So C^{kb} Pj.; B^{al} -ram. ⁴ B^{al} upasaṅk-. ⁵ B^{al} vattati.

⁶ So Pj. B^{al}; C^{kb} omit Bhagavantam piṇḍāya tthitam disvāna.

⁷ C^k B^a omit kho.

⁸ B^{al} vapp- throughout.

⁹ B^{al} -am pi.

¹⁰ B^{al} bhuñjāhi.

¹¹ Pj. ad 77: pājeti tenā ti pājanam, tam idha pācanan ti vuccati.

¹² B^a balipadde, Bⁱ balibaddhe.

¹³ B^{al} -mi.

¹⁴ Samy. Nik. tam.

¹⁵ C^b B^a hiri, Bⁱ hiri.

¹⁶ B^a issā.

78. Kāyagutto vacīgutto āhāre udare yato
saccam karomi niddānam,¹ soraccam me pamoca-
nam, 3.
79. viriyam² me dhuradhorayham,³ yogakkhemādhivā-
hanam
gacchati anivattantam, yattha gantvā na socati. 4.
80. Evam esā kasī⁴ kaṭṭhā, sā hoti amatapphalā :⁵
etam kasim⁴ kasitvāna sabbadukkhā pamuccatī " ti. 5.

⁶ Atha kho Kasibhāradvājo brāhmaṇo mahatiyā kaṃsa-
pātiyā⁷ pāyāsam vadḍhetvā Bhagavato upanāmesi : " bhuñ-
jatu bhavam Gotamo pāyāsam, kassako bhavam, yaṃ hi⁸
bhavam⁹ Gotamo amataphalam kasim kasatī " ti.

- [F. 14]. 81. " Gāthābhigītam¹⁰ me abhojaneyyam,
sampassatam¹¹ brāhmaṇa n' esa dhammo,
gāthābhigītam panudanti buddhā,
dhamme satī¹² brāhmaṇa vuttir esā.¹³ 6.
82. Aññena ca kevalinam mahesim
khīṇāsavam kukkucavūpasantam¹⁴
annena pānena upatṭhahassu,
khetam¹⁵ hi tam puññapekhassa hotī " ¹⁶ ti. 7.

¹ B^{al} nidā-.

² B^{al} -am.

³ Pj. dhuradboreyyam.

⁴ B^{al} -si.

⁵ So C^{kb} Pj. ; B^{al} amataphalā.

⁶ Here the text of Saṃy. Nik. runs : Bhuñjatu bhavam
Gotamo, kassako bhavam Gotamo, yaṃ hi Gotamo amatap-
phalam pi kasim kasatī ti.

⁷ B^a -pātiyā.

⁸ B^{al} yañ hi.

⁹ So Pj. B^{al} ; C^b evam, C^k omits yaṃ hi bhavam.

¹⁰ B^{al} -am.

¹¹ So Pj. (o : samam ājīvasuddhim passatam, samantā vā
passatam) ; C^k samph-, C^b samph-, B^{al} samp-.

¹² So C^b ; C^k Pj. B^{al} satī.

¹³ B^{al} -i-d-esā,

¹⁴ B^{al} kukkucca-.

¹⁵ B^{al} -añ.

¹⁶ B^{al} -pekkhassa ya(m) hotī.

¹“Atha kassacāham bho Gotama imaṃ pāyasaṃ dammi”
ti. “Na kho ’han² taṃ brāhmaṇa passāmi sadevake loke
samārake sabrahmake sassamaṇabrāhmaṇiyā³ pajāya sa-
devamanussāya yassa⁴ so pāyaso bhutto sammāpariṇāmaṃ⁵
gaccheyya⁶ aññatra Tathāgatassa vā Tathāgatasāvakaṃ vā,
tena hi tvam brāhmaṇa taṃ pāyasaṃ appaharite vā
chaddhehi appāṇake vā uḍake opilāpehi” ti. Atha kho
Kasibhāradvājo brāhmaṇo taṃ pāyasaṃ appāṇake⁷ uḍake
opilāpesi. Atha kho so pāyaso uḍake pakkhitto ciccitāyati
citicitāyati⁸ sandhūpāyati sampadhūpāyati.⁹ Seyyathā pi
nāma phālo¹⁰ divasasantatto uḍake pakkhitto ciccitāyati
citicitāyati sandhūpāyati sampadhūpāyati, evam eva so
pāyaso uḍake pakkhitto ciccitāyati citicitāyati sandhūpāyati
sampadhūpāyati. Atha kho Kasibhāradvājo brāhmaṇo
saṃviggo lomahatṭhajāto yena Bhagavā ten’ upasaṃkami,
upasaṃkamitvā Bhagavato pādesu sirasā nipatitvā¹¹
Bhaga- [F. 15] vantam etad avoca: “abhikkantaṃ bho
Gotama, abhikkantaṃ bho Gotama: seyyathā pi bho
Gotama nikkujjitaṃ¹² vā ukkujjeyya, paṭicchannaṃ vā
vivareyya, mūlhassa vā maggaṃ ācikkheyya, andhakāre
vā telapajjotaṃ dhāreyya, ‘cakkhumanto rūpāni dakkhinti’
ti,¹³ evam evaṃ¹⁴ bhotā Gotamena anekapariyāyena
dhammo pakāsito. Esāham bhavantaṃ Gotamaṃ saraṇaṃ

¹ Samy. Nik.: Evam vutte Kasibh^o brāhmaṇo Bh-ntam
etad avoca: abhikk-, etc. [= 15¹⁷]; 15¹⁻¹⁷ = S. I 168³⁰-169¹²
(with havyasesa- instead of pāyasa-, and Sundarikabhāra-
dvāja- instead of Kasibh^o).

² Pj. B^{ai} khv- āhan.

³ B^{ai} sasam-.

⁴ B^{ai} yena.

⁵ C^k B^{ai} -parinām-.

⁶ C^k -yyam.

⁷ So Pj. (and below also C^{kb} B^{ai}); C^{kb} B^{ai} appān-.

⁸ B^a vicitāyati viticitāyati, Bⁱ viciccitāyati (throughout).

⁹ B^{ai} saṃdhūmāyati saṃpadhūmāyati (throughout).

¹⁰ B^{ai} seyyathā pi ayogulo.

¹¹ B^{ai} paṭitvā.

¹² Bⁱ niku-.

¹³ B^{ai} dakkhanti.

¹⁴ So all MSS.

gacchāmi dhammañ ca bhikkhusaṃghañ ca,¹ labheyyāhaṃ² bhoto Gotamassa santike pabbajjaṃ, labheyyaṃ upasampadan'' ti. Alatta kho Kasibhāradvājo brāhmaṇo Bhagavato santike pabbajjaṃ, alatta upasampadam. Acirūpasampanno kho panāyasmā Bhāradvājo eko vūpakatṭho³ appamatto ātāpī pahitatto viharanto nacirass' eva, yass' atthāya kulaputtā samma-d-eva agārasmā anagāriyaṃ pabbajanti, tad anuttaraṃ brahmacariyapariyosānaṃ diṭṭhe va dhamme sayam abhiññā sacchikatvā upasampajja vihāsi, 'khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyā'⁴ ti abbhaññāsi. Aññataro ca⁵ kho panāyasmā Bhāradvājo arahataṃ ahoṣi ti

KASIBHĀRADVĀJASUTTAM NIṬṬHITAM.

5. Cundasutta.

83. "Pucchāmi munim pahūtapaññaṃ⁶

iti Cundo kammāraputto

Buddhaṃ⁷ dhammassāmim vitatanhaṃ

dipaduttamaṃ⁸ sārathīnaṃ pavaraṃ :

kati⁹ loke samaṇā, tad iṃgha¹⁰ brūhi." 1.

[F. 16].

84. "Caturō samaṇā, na pañcama 'tthi,¹¹

Cundā ti Bhagavā

¹ Pj. and Samy. Nik. insert upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge paṇupetaṃ saraṇaṃ gataṃ; (Pj. ajjatagge ti ajjataṃ aggamaṃ katvā, ajjadagge vā, da-kāro padasandhikaro). Here the text of Samy. Nik. ends (cf. I 161¹⁰).

² So B^{al} Pj.; C^{kb} labheyyam ahaṃ.

³ C^k upa-

⁴ C^b itthatakāyā, B^a ittattthāyā, Bⁱ itthāyā.

⁵ B^{al} omit ca.

⁶ B^{al} bahuta-

⁷ So Pj. B^{al}; C^{kb} buddho.

⁸ Bⁱ dvi-.

⁹ So Pj. B^{al}; C^{kb} ti.

¹⁰ Bⁱ iṃgha (Pj. ta-d-iṃghā ti te iṃgha).

¹¹ Pj. B^{al} Fsb. pañcam' atthi.

- te te¹ āvikaromi sakhipuṭṭho :
 maggajino maggadesako ca,
 magge jīvati, yo ca maggadūsi." 2.
85. " Kam² maggajinaṃ³ vadanti buddhā,
 iti Cundo kammāraputto
 maggajjbāyī⁴ kathaṃ atulyo hoti,
 magge jīvati me brūhi puṭṭho,
 atha me āvikarohi maggadūsiṃ." ⁵ 3.
86. " Yo tiṇṇakathaṃkatho visallo
 nibbānābhirato anānugiddho⁶
 lokassa sadevakassa netā,
 tādiṃ maggajinaṃ³ vadanti buddhā. 4.
87. Paramaṃ paramaṃ ti yo 'dha ñatvā
 akkhāti vibhajati idh' eva dhammaṃ,
 taṃ kaṃkhacchidaṃ⁷ munim anejaṃ⁸
 dutiyaṃ bhikkhunam āhu maggadesiṃ. 5.
88. Yo dhammapade sudesite
 magge jīvati saññato satimā
 anavajjapadāni sevamāno,
 tatiyaṃ bhikkhunam āhu maggajīviṃ. 6.
89. Chadanaṃ katvāna subbatānaṃ
 pakkhandi kuladūsako pagabbho
 māyāvi⁹ asaññato palāpo
 patirūpena¹⁰ caraṃ, sa maggadūsi.¹¹ 7.
90. Ete ca paṭivijjhi yo gahaṭṭho
 sutavā ariyasāvako sapañño

¹ B^{al} ete *for* te te (Pj. te te = te tava).

² B^{al} kaṃ.

³ C^{kb} -jinaṃ ti.

⁴ C^{kb} -ajbhāyī, B^{al} -akkhāyī.

⁵ C^{kb} -dūsi, B^{al} -dusi (*cf.* vv. 89-90).

⁶ So Pj. Bⁱ; C^b ananu-, C^k B^a anunu-.

⁷ Pj. kaṃkhāchid-, Bⁱ kaṃkhachidaṃ (*in accordance with metre*).

⁸ So Pj. B^{al}; C^{kb} -cchidaṃ anesajaṃ.

⁹ So C^{kb} Pj.; B^{al} -vi.

¹⁰ B^{al} paṭi-.

¹¹ C^{kb} -dūsiṃ yo tiṇṇaka (C^b tiṇṇaka) ete (< v. 86).

[F. 17].

sabbe ne 'tādisā' ti¹ natvā,
 iti disvā na hāpeti² tassa saddhā,—
 katham hi dutṭhena asampadutṭham
 suddham asuddhena samam kareyyā'' ti

CUNDASUTTAM NIṬṬHITAM.

6. Parābhavasutta.

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane
 Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā
 abhikkantāya rattiyaṃ abhikkantavaṇṇā kevalakappaṃ Jeta-
 vanam obhāsetvā yena Bhagavā ten' upasaṃkamī, upasaṃ-
 kamitvā Bhagavantam abhivādetvā ekamantam aṭṭhāsi.
 Ekamantam tṭhitā kho sā devatā Bhagavantam gāthāya
 ajjhabhāsi :

91. "Parābhavantam purisaṃ mayam pucchāma Gotamaṃ
 Bhagavantam³ puṭṭhum āgamma: kim⁴ parābhavato
 mukham." 1.
92. "Suvijāno bhavam hoti, suvijāno⁵ parābhavo :
 dhammakāmo bhavam hoti, dhammaḍeṣi⁶ parā-
 bhavo." 2.
93. "Iti h' etaṃ vijānāma, paṭhamo so parābhavo,
 dutiyaṃ Bhagavā brūhi: kim parābhavato mu-
 kham." 3.
- [F. 18] 94. "Asant' assa piyā honti, sante na kurute piyaṃ,
 asataṃ dhammaṃ roceti, tam⁷ parābhavato mu-
 kham." 4.
95. "Iti h' etaṃ vijānāma, dutiyo so parābhavo,
 tatiyaṃ Bhagavā brūhi: kim parābhavato mu-
 kham." 5.

¹ So Pj. B^{al}; C^{kb} omit ti.

² B² bhavantam.

³ B² duvijāno.

⁷ B^{al} tam throughout.

² Bⁱ -si.

⁴ B^{al} kim throughout.

⁶ B^{al} -desi.

96. "Niddāsīlī¹ sabhāsīlī¹ anutthātā ca yo naro
alaso kodhapaññāno,² tam parābhavato mukhaṃ." 6.
97. "Iti h' etaṃ vijānāma, tatiyo so parābhavo,
catutthaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 7.
98. "Yo mātaraṃ vā pītaraṃ vā jīṇṇakaṃ gatayobbanam
pahu³ santo na bharati, tam parābhavato mukhaṃ." 8.
99. "Iti h' etaṃ vijānāma, catuttho so parābhavo,
pañcamam Bhagavā brūhi: kim parābhavato mu-
khaṃ." 9.
100. "Yo brahmaṇaṃ vā samaṇaṃ vā aññaṃ vā pi vanib-
bakaṃ⁴
musāvādena vañceti, tam parābhavato mukhaṃ." 10.
101. "Iti h' etaṃ vijānāma, pañcamaṃ so parābhavo,
chaṭṭhamam⁵ Bhagavā brūhi: kim parābhavato
mukhaṃ." 11.
- [F. 19] 102. "Pahūtavitto⁶ puriso sahirañño sabhojano
eko bhuñjati sādūni,⁷ tam parābhavato mukhaṃ." 12.
103. "Iti h' etaṃ vijānāma, chaṭṭhamo⁸ so parābhavo
sattamam Bhagavā brūhi: kim parābhavato mu-
khaṃ." 13.
104. "Jātittbaddho dhanattbaddho gottattbaddho ca yo
naro
saṃ⁹ ñātim atimaññeti,¹⁰ tam parābhavato mu-
khaṃ." 14.
105. "Iti h' etaṃ vijānāma, sattamo so parābhavo,
aṭṭhamam Bhagavā brūhi: kim parābhavato mu-
khaṃ." 15.
106. "Itthidhutto surādhutto akkhadhutto ca yo naro
laddham laddham vināseti, tam parābhavato mu-
khaṃ." 16.

¹ B^{al} -sili.² So C^k; C^b B^{al} Pj. -no.³ B^a bahu.⁴ B^{al} vani-.⁵ So Bⁱ; C^{kb} B^a chaṭṭham.⁶ B^{al} bahuta-.⁷ Bⁱ sādūni.⁸ C^{kb} chaṭṭho.⁹ B^{al} sañ, C^k taṃ (Pj. = attano).¹⁰ So all four MSS., cf. J. VI 14¹⁰; (Pj. atimaññati).

107. "Iti h' etam vijānāma, atthamo so parābhavo,
navamaṃ Bhagavā brūhi: kim parābhavato mu-
kham." 17.
108. "Sehi dārehi¹ asantuṭṭho² vesiyāsu padissati,³
dissati⁴ paradāresu, tam parābhavato mukham." 18.
- [F. 20]. 109. "Iti h' etam vijānāma, navamo so parābhavo,
dasamaṃ Bhagavā brūhi: kim parābhavato mu-
kham." 19.
110. "Atitayobbano poso āneti timbarutthaniṃ,
tassā issā na supati, tam parābhavato mukham." 20.
111. "Iti h' etam vijānāma, dasamo so parābhavo,
ekādasamaṃ Bhagavā brūhi: kim parābhavato mu-
kham." 21.
112. "Itthisoṇḍiṃ⁵ vikiraṇiṃ purisaṃ vā pi tādisaṃ
issariyasmim̐ ṭhāpeti,⁶ tam parābhavato mukham." 22.
113. "Iti h' etam vijānāma, ekādasamo so parābhavo,
dvādasamaṃ Bhagavā brūhi: kim parābhavato mu-
kham." 23.
114. "Appabhogo mahātaṇho khattiye jāyate kule,
So 'dha⁷ rajjaṃ patthayati, tam parābhavato mu-
kham." 24.
115. Ete parābhave loke paṇḍito samavekkhiya
ariyo dassanasampanno,⁸ sa lokaṃ bhajate sivaṃ"
ti 25.

PARĀBHAVASUTTAM NITTĪHITAM.

¹ Bⁱ dārehy.

² C^{kb} santuṭṭho.

³ B^{ai} padussati; (Pj. paṭidissati; *read*: vesiyās' upadis-
sati (?), *cf.* 140^d)

⁴ B^{ai} dūsati.

⁵ So C^{kb} B^a; Bⁱ itthim; Pj. soṇḍin ti macchamaṃsa-
majjādisu lokaṃ gedhajātam, vikiraṇin (MSS. vikar-) ti tesam
atthāya dhanam paṃsukaṃ viya vikiritvā nāsanasiḷam.

⁶ B^{ai} ṭhāpeti.

⁷ B^{ai} so ca (Pj. so ca rajjaṃ pattheti).

⁸ B^a ariyadass-.

[F. 21].

7. Vasalasutta.¹

Evam me sutam :

Ekam samayam Bhagavā Sāvattthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Bhagavā pubbanhasamayam nivāsetvā pattacīvaram² ādāya Sāvattthim³ piṇḍāya pāvisi. Tena kho pana samayena Aggikabhāradvājassa brāhmaṇassa nivesane aggi pajjalito hoti, āhuti⁴ paggaḥitā. Atha kho Bhagavā Sāvattthiyam sapadānam piṇḍāya caramāno yena Aggikabhāradvājassa brāhmaṇassa nivesanam ten' upasamkami. Addasā kho Aggikabhāradvājo brāhmaṇo Bhagavantam dūrato va āgacchantam, disvāna Bhagavantam etad avoca : “ tatr' eva⁵ muṇḍaka, tatr' eva⁶ samanaka, tatr' eva⁶ vasalaka tiṭṭhāhi ” ti. Evam vutte Bhagavā Aggikabhāradvājam brāhmaṇam etad avoca : “ jānāsi pana tvam brāhmaṇa vasalam vā⁶ vasalakaraṇe vā dhamme ” ti. “ Na khv-āham bho Gotama jānāmi vasalam vā vasalakaraṇe vā dhamme, sādhu me bhavam Gotamo⁷ tathā dhammam desetu, yathāham jāneyyam vasalam vā vasalakaraṇe vā dhamme ” ti. “ Tena hi brāhmaṇa suṇāhi, sādhu kam manasikarohi, bhāsissāmi ” ti. “ Evam⁸ bho ” ti kho Aggikabhāradvājo brāhmaṇo Bhagavato paccassosi. Bhagavā etad avoca :

116. “ Kodhano upanāhi⁹ ca pāpamakkhī ” ca yo naro vipannadiṭṭhi māyāvī, tam jaññā ‘ vasalo ’ iti. 1.
 117. Ekajam vā dijam¹⁰ vā pi yo ‘ dha pāṇāṇi himsati,¹¹ yassa pāṇe dayā n' atthi, tam jaññā ‘ vasalo ’ iti. 2.

¹ Pj. Aggi(ka)bhāradvājasuttam, Vasalasuttan ti pi vucati.

² B^{al} -am.

³ So B^{al}; C^k -iyam, C^b -iyam corr. to -im. ⁴ B^{al} āhuti.

⁵ B^{al} atr' eva. ⁶ B^a kim.

⁷ C^k bhavañ Gotamo, C^b bhagavam bho Gotamo.

⁸ B^{al} -am. ⁹ B^{al} -i. ¹⁰ B^a dvijam.

¹¹ B^{al} pāṇam vihimsati, Pj. pāṇam vihimsati and pāṇāni himsati; cf. Dh. 270.

- [F. 22]. 118. Yo hanti parirundhati¹ gāmāni nigamāni ca
niggāhako² samaññāto, taṃ jaññā 'vasalo' iti. 3.
119. Gāme vā yadi vāraññe yaṃ paresaṃ mamāyitaṃ
theyyā adinnaṃ ādiyati,³ taṃ jaññā—pe— 4.
120. Yo have iṇaṃ ādāya cujjaṃāno⁴ palāyati
“na hi te iṇaṃ atthī” ti, taṃ jaññā . . . 5.
121. Yo ve kiñcikkhakamyatā panthasmim vajataṃ⁵ janam
hantvā kiñcikkham ādeti, taṃ jaññā . . . 6.
122. Yo attahetu parahetu dhanahetu ca⁶ yo naro
sakkhipuṭṭho musā brūti, taṃ jaññā . . . 7.
123. Yo ñātinaṃ⁷ sakhānaṃ⁸ vā dāresu patidissati⁹
sahasā sampiyena¹⁰ vā, taṃ jaññā . . . 8.
124. Yo mātaraṃ vā pitaraṃ vā jīṇṇakaṃ gatayobbanam
pahu¹¹ santo na bharati, taṃ jaññā . . . 9.
125. Yo mātaraṃ vā pitaraṃ vā bhātaraṃ bhaginiṃ
sasum¹²
[F. 23].^h hanti roseti vācāya, taṃ jaññā . . . 10.
126. Yo atthaṃ pucchito santo anatthaṃ anusāseti,
paṭicchannena manteti, taṃ jaññā . . . 11.
127. Yo katvā pāpakaṃ kammaṃ 'mā maṃ jaññā' ti
icchatī,
yo paṭicchannakammanto, taṃ jaññā . . . 12.
128. Yo ve parakulaṃ gantvā bhutvāna¹³ sucibhojanaṃ
āgataṃ na paṭipūjeti,¹⁴ taṃ jaññā . . . 13.
129. Yo brāhmaṇaṃ vā samaṇaṃ vā aññaṃ vā pi vaṇi-
bakaṃ¹⁵
musāvādena vañceti, taṃ jaññā . . . 14.

¹ So C^{kb}; B^{ai} upa-; Pj. uparundhati ti senāya parivāretvā
tiṭṭhati . . . , iminā hanana-pati (i.e., pari-) rundhanena. . . .

² B^{ai} nigāh-.

³ B^a ādeti, Bⁱ āneti.

⁴ B^{ai} bhuñjamāno.

⁵ C^b vajamānā, Bⁱ vajantaṃ.

⁶ B^{ai} vā.

⁷ Bⁱ adds vā.

⁸ B^a sakhinaṃ, Bⁱ sakhīnaṃ.

⁹ B^{ai} paṭi-.

¹⁰ Bⁱ sampiyāyena.

¹¹ B^a bahu.

¹² Pj. sasun ti sassum; B^a sāmam, Bⁱ sassuraṃ.

¹³ B^{ai} bhutvā ca.

¹⁴ B^{ai} na ppaṭi-.

¹⁵ B^{ai} vani-.

130. Yo brāhmaṇaṃ vā samaṇaṃ vā bhattakāle upa-
tṭhite¹
roseti² vācā na ca deti, taṃ jaññā . . . 15.
131. Asataṃ³ yo 'dha pabrūti mohena paliguṇṭhito⁴
kiñcikkhaṃ nijigimsāno, taṃ jaññā . . . 16.
132. Yo c' attānaṃ samukkaṃse⁵ paraṇ⁶ ca-m-avajānati,
nīhino sena mānena, taṃ jaññā . . . 17.
- [F. 24]. 133. Rosako kadariyo⁷ ca pāpiccho macchari⁸ saṭho
ahiriko anottāpi,⁹ taṃ jaññā . . . 18.
134. Yo buddhaṃ paribhāsati atha vā tassa sāvakaṃ
paribbājaṃ¹⁰ gahaṭṭhaṃ vā, taṃ jaññā . . . 19.
135. Yo ve anarahā¹¹ santo araham paṭijānati¹²
coro sabrahmake loke, esa¹³ kho vasalādhamo.¹⁴
Ete kho vasalā vuttā, mayā vo ye pakāsītā.¹⁵ 20.
136. Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo,
kammanā¹⁶ vasalo hoti, kammanā¹⁶ hoti brāh-
maṇo. 21.
137. Tad amina pi¹⁷ jānātha, yathā me 'daṃ¹⁸ nidas-
sanam:
caṇḍālaputto sopāko Mātango iti vissuto, 22.

¹ So all four MSS.; Pj. bhattakāle upatṭhite ti bhojana-
kāle jāte; upatṭhitan ti pi pāṭho, bhattakāle āgatan ti
attho.

² B^{al} doseti.

³ Pj. = yo idha "yathā nimittāni dissanti, asukadivase
idaṇ c' idaṇ ca te bhavissati" ti asajjanānaṃ vacanaṃ
pabrūti; asantan ti pi pāṭho, abhūtan ti attho.

⁴ B^{al} paliku-.

⁵ B^a -seti.

⁶ B^{al} -re.

⁷ C^b kadariyo.

⁸ B^{al} -ri.

⁹ Bⁱ anottampi, B^a anuttampi.

¹⁰ B^{al} paribbājakam.

¹¹ B^{al} -ham.

¹² B^{al} -jānāti.

¹³ Bⁱ Pj. eso.

¹⁴ B^{al} vasalo dhammo.

¹⁵ B^{al} mayā ye te pa-.

¹⁶ B^{al} kammunā.

¹⁷ C^b vi-.

¹⁸ Bⁱ pedam.

138. so yasam¹ paramam patto² Mātāṅgo yaṃ sudulla-
bham,
āgañchum³ tass' upatthānam⁴ khattiyā brāhmaṇā
bahū. 23.
- [F. 25]. 139. So devayānam ārūya,⁵ virajam so mahāpatham,
kāmarāgam⁶ virājetvā brahmalokūpago ahu,—
na nam jāti nivāresi brahmalokūpapattiyā. 24.
140. Ajjhāyakakule⁷ jātā brāhmaṇā mantabandhavā,⁸
te ca pāpesu kammesu abhiñham upadissare, 25.
141. diṭṭhe va dhamme gāreyhā,⁹ samparāye¹⁰ ca dug-
gati—,¹¹
na ne¹² jāti nivāreti duggaccā¹³ garahāya vā. 26.
142. Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo,
kammanā¹⁴ vasalo hoti, kammanā¹⁴ hoti brāhmaṇo"
ti. 27.

Evam vutte Aggikabhāradvājo brāhmaṇo Bhagavantam
etaḍ avoca : “ abhikkantam bho Gotama, abhikkantam bho
Gotama : seyyathā pi bho Gotama nikkujjitam vā ukkuj-
jeyya, paṭicchannam vā vivareyya, mūlhassa vā maggam
ācikkheyya, andhakāre vā telapajjotam dhāreyya, ‘cakkhu-
manto rūpāni dakkhinti’¹⁵ ti, evam evam¹⁶ bhotā Gota-
mena anekapariyāyena dhammo pakāsito. Esāham¹⁷ bha-

¹ B^a seyyasam.

² B^a paramappatto.

³ C^{kb} ag-, B^a āgacchum, Bⁱ āgaccham.

⁴ B^a -ne.

⁵ B^a (Pj.) abhiruyha.

⁶ B^a kāmabhavam (*cf.* 175^c, 176^b).

⁷ C^{kb} ajjhāyakā kule; Pj. ajjhāyakakule mantajjhāyake
brāhmaṇakule jātā; ajjhāyakā kule jātā ti pi pāṭho, man-
tānam ajjhāyakā anupakutṭhe brāhmaṇakule jātā ti attho.

⁸ So Bⁱ Pj.; C^{kb} -bandhuno, B^a -bandhuvā.

⁹ B^a gāreyham, Bⁱ gāreyhā.

¹⁰ Pj. samparāye vā ti pi pāṭho.

¹¹ C^{kb} duggatim.

¹² C^{kb} te.

¹³ B^a *corr.* to duggatyā.

¹⁴ B^a kammunā.

¹⁵ B^a dakkhanti.

¹⁶ So C^{kb}; B^a evam.

¹⁷ B^a *add* bhante.

vantaṃ¹ Gotamaṃ saraṇaṃ gacchāmi dhammaṃ ca bhikkhusaṃghaṃ ca, upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatangge paṇupetaṃ saraṇaṃ gataṃ " ti

VASALASUTTAM NIṬṬHITAM.

8. *Mettasutta.*

143. Karaṇīyaṃ atthakusalena
 yaṇ taṃ² santaṃ padaṃ abhisamecca :³
 sakko ujū⁴ ca sūjū⁵ ca
 suvaco e' assa mudu⁶ anatimānī,⁷ 1.
144. santussako ca subhara ca
 appakicco ca sallahukavutti
 santindriyo ca nipako⁸ ca
 appagabbho kulesu⁹ ananugiddho, 2.
145. na ca khuddaṃ¹⁰ samācare kiñci,
 yena viññū pare upavadeyyuṃ.
 Sukhino vā¹¹ khemino hontu
 sabbe sattā bhavantu sukhitattā : 3.
146. ye keci paṇabhūt'¹² atthi¹³
 tasā¹⁴ vā thāvarā vā anavasesā¹⁵
 dīghā vā ye¹⁶ mahantā vā¹⁷
 majjhimā¹⁸ rassakā aṇukathūlā,¹⁹ 4.

¹ C^b bhagavantam.

² Bⁱ ta.

³ B^{ai} abhisamacca.

⁴ B^{ai} uju.

⁵ B^{ai} subuju.

⁶ So all four MSS., Fsb. mudū (*metri causa*).

⁷ C^b B^{ai} -ni.

⁸ Bⁱ nipp-.

⁹ Bⁱ kulesv-.

¹⁰ Bⁱ -dda.

¹¹ Bⁱ va.

¹² C^k B^{ai} -bhut'.

¹³ C^k atthi.

¹⁴ B^a tassā.

¹⁵ Bⁱ thāvarā v' anavasesā ; B^a omits vā.

¹⁶ B^a ye va ca, Bⁱ ye va.

¹⁷ Bⁱ omits vā.

¹⁸ Bⁱ -ma.

¹⁹ C^k rassakānukathūlā, C^b -kāṇūka-.

147. diṭṭhā vā ye vā¹ addiṭṭhā,²
 ye ca³ dūre vasanti avidūre,
 bhūtā vā sambhavesi⁴ vā,—
 sabbe sattā⁵ bhavantu sukhitattā. 5.
148. Na paro param nikubbetha,
 nātimaññetha katthacinam⁶ kañci,⁷
 vyārosanā⁸ paṭighasaññā
 nāññamaññassa dukkham iccheyya. 6.
149. Mātā yathā niyam puttam⁹
 āyusā ekaputtam anurakkhe,
 evam pi sabbabhūtesu
 mānasam bhāvaye aparimāṇam. 7.
- [F. 27]. 150. Mettañ ca sabbalokasmim¹⁰
 mānasam bhāvaye aparimāṇam
 uddham adho ca tiriyañ ca
 asambādham averam⁹ asapattam. 8.
151. Tiṭṭham caram nisinno vā¹¹
 sayāno vā¹² yāvat' assa vigatamiddho,
 etam satim¹³ adhiṭṭheyya,
 brahmam etam vihāram¹³ idha-m-āhu. 9.
152. Diṭṭhiñ ca anupagamma
 sīlavā dassanena sampanno
 kāmesu vineyya¹⁴ gedham,
 na hi jātu gabbhaseyyam punar eti ti 10.

METTASUTTAM NIṬṬHITAM.

- | | |
|---|---|
| ¹ B ^a ca. | ² So C ^{kb} ; B ^{al} Fsb. adiṭṭhā. |
| ³ B ⁱ omits ca. | ⁴ C ^b B ^{al} -si. |
| ⁵ B ⁱ sabbasattā. | ⁶ B ⁱ -na. |
| ⁷ B ^{al} kiñci. | ⁸ C ^b vāyārosanā. |
| ⁹ B ⁱ -am. | ¹⁰ B ^{al} -mī. |
| ¹¹ B ⁱ va. | ¹² B ⁱ omits vā. |
| ¹³ B ⁱ -m. | ¹⁴ B ⁱ vinaya (cf. 1098 ^a). |

9. Hemavatasutta.¹

153. "Ajja pannaraso uposatho,
iti Sātāgiro yakkho
divyā ratti² upatṭhitā,
anomanāmaṃ satthāraṃ handa passāma Gota-
mam." 1.
154. "Kacci³ mano supaṇihito
iti Hemavato yakkho
sabbabhūtesu⁴ tādino,
kacci itṭhe anitṭhe ca saṃkapp' assa vasīkatā."⁵ 2.
155. "Mano c' assa supaṇihito
iti Sātāgiro yakkho
sabbabhūtesu⁴ tādino,
atho itṭhe anitṭhe ca saṃkapp' assa vasīkatā."⁵ 3.
- [F. 28]. 156. "Kacci adinnaṃ nādiyati,
iti Hemavato yakkho
kacci pāṇesu saññato,⁶
kacci ārā⁷ pamādamhā, kacci jhānaṃ na riñcati." 4.
157. "Na so adinnaṃ⁸ ādiyati,
iti Sātāgiro yakkho
atho pāṇesu saññato,⁶
atho ārā⁷ pamādamhā, Buddho jhānaṃ na riñ-
cati." 5.
158. "Kacci musā na bhaṇati,
iti Hemavato yakkho

¹ Pj. . . . Hemavatasuttan ti vuccati, Sātāgirasuttan ti ekaccehi (*cf. the uddāna*).

² C^b rattim.

³ Bⁱ kieci, B^a kiñci *throughout* (*except* 162^c).

⁴ C^{kb} -bhutesu.

⁵ B^{ai} vasigatā.

⁶ B^a asaññato.

⁷ Bⁱ āro.

⁸ Bⁱ 'dinnam.

169. "Chassu¹ loko samuppanno,
Hemavatā ti Bhagavā
chassu kubbati santhavam,
[F: 30]. channam eva upādāya chassu loko vihaññati." 17.
170. "Kataman taṃ upādānam,² yattha loko vihaññati,
niyyānam pucchito brūhi: katham dukkhā pamuc-
cati." 18.
171. "Pañca kāmagaṇā loka manochaṭṭhā paveditā,
ettha chandaṃ virājetvā evaṃ dukkhā pamuccati. 19.
172. Etaṃ lokassa niyyānam akkhātam vo³ yathātatham,
etaṃ vo³ aham akkhāmi: evaṃ dukkhā pamuc-
cati." 20.
173. "Ko sū⁴ 'dha taratī⁵ oghaṃ, ko 'dha⁶ tarati anṇavam,
appatitthe anālambe ko gambhīre na sīdati." 21.
174. "Sabbadā sīlasampanno paññavā⁷ susamāhito
ajjhatacintī⁸ satimā oghaṃ tarati duttaram. 22.
175. Virato kāmasaññāya⁹ sabbasaṃyojanātigo¹⁰
nandibhavaparikkhīṇo,¹¹ so gambhīre na sīdati." 23.
176. "Gambhīrapaññam nipuṇatthadassim¹²
akiñcanam kāmabhava asattam¹³
[F: 31]. taṃ passatha sabbadhi vippamuttam¹³
dibbe pathe kamamānam mahesim.¹² 24.
177. Anomanānam nipuṇatthadassim¹²
paññādadam kāmālaye asattam¹²

¹ B^{al} chasu throughout.

² B^{al} upādāya, C^b upādāya *corr.* to upādānam.

³ So Pj.; B^{al} te; C^{kb} omit yathātatham etaṃ vo.

⁴ B^{al} su.

⁵ B^{al} -ti.

⁶ B^{al} idha, C^{kb} 'dham.

⁷ Bⁱ paññāvā.

⁸ B^{al} ajjhatacintī.

⁹ Bⁱ virato ca k-; Pj. virato kāmasaññāyā ti . . . ;
viratto ti pi pāṭho, tadā kāmasaññāyā ti bhumma vacanam
hoti, Sagāthavagge (= S. I 53) pana kāmasaññāsū ti pi
pāṭho.

¹⁰ C^{kb} -saññoj-.

¹¹ B^a nandirāga- (*cf.* r. 139).

¹² B^{al} omit -m.

¹³ B^{al} vimuttam.

taṃ passatha sabbaviduṃ¹ sumedham

ariye pathe kamamānaṃ mahesiṃ.² 25.

178. Suddiṭṭhaṃ³ vata⁴ no ajja suppabhātaṃ suhuttiṭṭhaṃ,
yaṃ⁵ addasāma Sambuddhaṃ oghatiṇṇaṃ⁶ anā-
savaṃ. 26.

179. Ime dasasatā yakkhā iddhimanto yasassino
sabbe taṃ saraṇaṃ yanti, tvaṃ no satthā anut-
taro. 27.

180. Te mayaṃ vicarissāma gāmaṃ gāmaṃ nagā nagā
namassamānā Sambuddhaṃ dhammassa ca sudham-
matan " ti 28.

HEMAVATASUTTAM NIṬṬHITAṀ.

10. Ālavakasutta.⁷

Evam me sutam.

Ekam samayaṃ Bhagavā Ālavīyaṃ viharati Ālavakassa
yakkhassa bhavane. Atha kho Ālavako yakkho yena
Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavantam
etaḍ avoca: "nikkhama samaṇā" ti,— "sādh' āvuso" ti
Bhagavā nikkhami,— "pavisa samaṇā" [F. 32.] ti,— "sādh'
āvuso" ti Bhagavā pāvīsi.⁸ Dutiyam pi kho Ālavako
yakkho Bhagavantam etad avoca: "nikkhama samaṇā"
ti,— "sādh' āvuso" ti Bhagavā nikkhami,— "pavisa
samaṇā" ti,— "sādh' āvuso" ti Bhagavā pāvīsi. Tatiyam
pi kho Ālavako yakkho Bhagavantam etad avoca: "nik-
khama samaṇā" ti,— "sādh' āvuso" ti Bhagavā nik-
khami,— "pavisa samaṇā" ti,— "sādh' āvuso" ti Bhagavā
pāvīsi. Catuttham pi kho Ālavako yakkho Bhagavantam
etaḍ avoca: "nikkhama samaṇā" ti. "Na khv-āhan

¹ B^{al} -vidū.

³ B^{al} suditiṭṭhaṃ (cf. [F. 143¹¹]).

⁵ C^{kb} omit yaṃ.

⁷ = S. I 213-215.

² B^{al} omit -ṃ.

⁴ C^{kb} vatta.

⁶ B^{al} -am.

⁸ B^a pāvīsi throughout.

taṃ¹ āvuso nikkhamissāmi, yaṃ te karaṇīyaṃ, taṃ karohī' ti. "Pañhan taṃ samaṇa pucchissāmi, sace me na vyākarissasi, cittaṃ vā te khipissāmi hadayaṃ vā te phāḷes-sāmi² pādesu vā gahetvā pāra-Gaṅgāya khipissāmi" ti. "Na khv-āhan taṃ āvuso passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā³ pajāya sadevamanus-sāya, yo me cittaṃ vā khipeyya hadayaṃ vā phāleyya² pādesu vā gahetvā pāra-Gaṅgāya khipeyya, api ca tvam āvuso puccha yad ākaṃkhasī" ti. Atha kho Ālavako yakkho Bhagavantam gāthāya ajjhabhāsi:

181. "Kiṃ sū⁴ 'dha vittaṃ purisassa seṭṭham,
kiṃ su⁴ sucinṇam⁵ sukham āvahāti,⁶
kiṃ su⁴ have sādutaram⁷ rasānam,
kathamjīviṃ jīvitam⁸ āhu seṭṭham." 1.

182. "Saddh' idha⁹ vittaṃ purisassa seṭṭham,
dhammo sucinno sukham āvahāti,⁶
saccam have sādutaram⁷ rasānam,
paññājīviṃ jīvitam⁸ āhu seṭṭham." 2.

183. "Katham su taratī¹⁰ ogham, katham su taratī
aṇṇavam,
katham su dukkham¹¹ acceti, katham su parisuj-
jhati." 3.

¹ Samy. Nik. na kho paṇāham āvuso . . ., (Pj. tan ti betuvacanam!).

² C^k phāle-, C^b B^{al} phāle- (cf. [F. 101¹⁵]).

³ C^b B^{al} sasam-.

⁴ C^b sū.

⁵ B^{al} -ṇṇo.

⁶ C^k āvahati.

⁷ Bⁱ sādhu-; Pj. sādutaran ti atisayena sādum, sādhu-taran ti pi pāṭho.

⁸ Bⁱ -jīvi jīvitam; Pj^k. . . . kathamjīvino jīvitam katham-jīviṃ jīvitan ti, gāthābandhasukhattham pana sānunāsikam vuccati; kathamjīviṃ jīvatan (or jīvinan, MS. jīvitan) ti vā pāṭho, tassa 'jīvantānam kathamjīvin' ti attho.

⁹ B^{al} idha.

¹⁰ B^{al} -ti.

¹¹ Pj. B^{al} -am.

- 33]. 184. "Saddhāya taratī¹ ogham, appamādena anṇavam,
viriyena dukkham² acceti, paññāya parisujjhati." 4.
185. "Katham su labhate paññam, katham su vindate
dhanam,
katham su kittim³ pappoti, katham mittāni ganthati,⁴
asmā lokā param lokam katham pecca⁵ na socati." 5.
186. "Saddabāno arahatam dhammam nibbānapattiya
sussūsā⁶ labhate paññam appamatto vicakkhaṇo, 6.
187. patirūpakārī⁷ dhuravā⁸ utthātā vindate dhanam,
saccena kittim³ pappoti, dadam mittāni ganthati.⁴ 7.
188. Yass' ete caturo dhammā saddhassa gharamesino
saccam dhammo dhiti cāgo, sa ve pecca⁵ na socati. 8.
189. Imha aññe pi pucchassu puthū⁹ samañabrāhmaṇe,¹⁰
yadi saccā¹¹ damā¹² cāgā khantya bhiyyo 'dha¹³
vijjati." 9.
190. "Kathan¹⁴ nu dāni puccheyyam puthū⁹ samāṇa-
brāhmaṇe,
so¹⁵ 'ham ajja pajānāmi yo attho¹⁶ samparāyiko. 10.
34]. 191. Atthāya vata me Buddhho vāsāy' Ālavim āgamā,
so¹⁵ 'ham ajja pajānāmi yattha dinnam mahap-
phalam. 11.
192. So aham vicarissāmi gāmā gāmaṃ purā puram
namassamāno Sambuddham dhammassa ca sudham-
matan " ti 12.

ĀLAVAKASUTTAM NIṬṬHITAM.

¹ B^{al} -ti.

² Pj. B^{alm} -am.

³ B^{al} -tti.

⁴ B^{al} ganthati.

⁵ B^{al} pacca.

⁶ B^{alm} susussam.

⁷ B^a paṭi.

⁸ C^b B^{al} dhūr.

⁹ C^b B^{al} puthu.

¹⁰ MSS. -brāhmano.

¹¹ B^{al} saccam.

¹² B^{al} dhamma.

¹³ C^{kb} na (Pj. idha).

¹⁴ B^{al} -am.

¹⁵ B^{al} yo.

¹⁶ B^{alm} yo (B^m so) c' attho.

11. *Vijayasutta*.¹

193. Caram vā yadi vā tittṭham nisinno uda vā sayam
sammīñjeti² pasāreti,—esā kāyassa iñjanā. 1.
194. Atṭhīnahārusaññutto³ tacamamsāvalepano
chaviyā kāyo paṭicchanno⁴ yathābhūtaṃ na dis-
sati, 2.
195. antapūro udarapūro yakapelaṣṣa⁵ vatthino⁶
hadayassa papphāsassa⁷ vakkassa pihakassa ca 3.
196. siṃghānikāya⁸ khelassa sedassa⁹ medassa ca
lohitassa lasikāya pittassa¹⁰ ca vasāya ca. 4.
- [F. 35]. 197. Ath' assa navahi sotehi asuci¹¹ savati sabbadā :
akkhimhā akkhigūthako, kaṇṇamhā kaṇṇagūthako, 5.
198. siṃghānikā¹² ca nāsāto, mukhena vamat'¹³ ekadā
pittam semhañ ca vamatī, kāyamhā sedajallikā.¹⁴ 6.
199. Ath' assa susiram¹⁵ sisam matthaluṅgassa pūritam,
subhato nam maññatī¹⁶ bālo avijjāya purakkhato.¹⁷ 7.
200. Yadā ca so mato seti uddhumāto vinīlako
apaviddho susānasmim, anapekhā honti ñātayo, 8.
201. khādanti nam supāṇā¹⁸ ca¹⁹ sigālā ca vakā²⁰ kimī,
kākā gijjhā ca khādanti, ye c' aññe santi pāṇayo.²¹ 9.

¹ Pj. Kāyavicchandaniyasuttan ti pi vuccati (*cf.* Sp. *ad* Vin. III., 68, p. 271).

² C^b sammicheti, B^{am} sammīñjeti, Bⁱ sammīceti.

³ B^{aim} atṭhinahāru(hi) saṃyutto.

⁴ B^a paricchinnō.

⁵ So C^k Pj.; C^b B^{ai} -pel-.

⁶ Bⁱ ve-.

⁷ B^a papās-.

⁸ B^a siṃghanhi-, Bⁱ siṃghani-, C^{kb} B^m -ghāni-.

⁹ B^{ai} Fsb. sedassa ca.

¹⁰ So J. I 146²⁰; C^k passa, C^b piyassa, B^{ai} muttassa.

¹¹ B^{ai} Pj. -ci.

¹² MSS. -nikā.

¹³ B^{aim} vamatī, C^b mukhen' evam anekadā (? *perhaps the true reading*).

¹⁴ Bⁱ sedā-, B^a desadā-.

¹⁵ C^b ath' assusara-.

¹⁶ C^b B^{ai} -ti.

¹⁷ B^{ai} purakkhito.

¹⁸ B^{ai} suvāṇā, B^m suvāṇā.

¹⁹ B^{ai} va.

²⁰ B^{ai} siṅgalā ca bakā.

²¹ B^{ai} pāṇino.

202. Sutvāna Buddhavacanam bhikkhu paññānavā idha,¹
so kho nam parijānāti, yathābhūtaṃ² hi passati. 10.
203. 'Yathā idam tathā etaṃ, yathā etaṃ tathā idam,'
ajjhattañ ca bahiddhā ca kāye chandaṃ virājaye. 11.
204. Chandarāgaviratto³ so bhikkhu paññānavā idha
[F. 36]. ajjhagā amataṃ santaṃ⁴ nibbāna-padam⁵ accu-
tam. 12.
205. Dipādako 'yam asuci duggandho parihīrati⁶
nānākuṇapaparipūro⁷ vissavanto⁸ tato tato. 13.
206. Etādisena kāyena yo maññe unnametave⁹
param vā avajāneyya—kim aññatra adassanā ti 14.

VIJAYASUTTAM NIṬṬHITAM.

12. Munisutta.

207. Santhavāto¹⁰ bhayaṃ jātaṃ, niketā jāyate rajo,
aniketam asanthavaṃ : etaṃ ve munidassanaṃ. 1.
208. Yo jātaṃ ucchijja¹¹ na ropayeyya,
jāyantaṃ assa¹² nānuppavecche,¹³
tam āhu ekaṃ muninaṃ carantaṃ :
addakkhi so santipadaṃ mahesi.¹⁴ 2.

¹ Bⁱ idham.² B^{alm} -añ.³ C^{kb} -virato.⁴ So C^k; C^b Bⁱ -ti, B^a -ti.⁵ B^{im} nibbānaṃ pa-.⁶ Bⁱ -harati, B^a -hirati *corr.* to -harati, B^m -hāratī.⁷ So Pj. B^{al}; C^{kb} -patipūro.⁸ So Pj. B^{alm}; C^{kb} vissasanto.⁹ C^b unna-.¹⁰ B^a santhāvato, Bⁱ sandhavato.¹¹ C^{kb} omit yo jātaṃ ucchijja.¹² So C^k Pj.; C^b jāyan tumassa, B^a jāyantaṃ adassa *corr.*
to jāyantaṃ assa, Bⁱ jāyantaṃ padassa; jāyantaṃ seems to
be an old error (-nt- may represent -tt- or -nn-).¹³ So Pj.; C^{kb} -ppaveccha, B^{al} -ppavacche.¹⁴ So Pj. B^{al}; C^{kb} -sim.

- [F. 37.]
209. Saṃkhāya vatthūni pamāya¹ bījaṃ²
 sineham assa nānuppavecche,
 sa ve muni³ jātikhayantadassī⁴
 takkaṃ pahāya na upeti saṃkhaṃ. 3.
210. Aññāya sabbāni nivesanāni
 anikāmayam aññataram⁵ pi tesam
 sa ve muni⁶ vitagedho agiddho
 nāyūhati,⁷ pāragato hi⁸ hoti. 4.
211. Sabbābhibhum sabbavidum sumedham
 sabbesu dhammesu anūpalittam⁹
 sabbañjaham¹⁰ taṇhakkhaye vimuttam,
 tam vāpi dhīrā munim¹¹ vedayanti. 5.
212. Paññābalaṃ sīlavatūpapannaṃ¹²
 samāhitam¹³ jhānarataṃ satīmaṃ
 saṅgā¹⁴ pamuttam akhilaṃ anāsavaṃ,
 tam vāpi dhīrā munim¹¹ vedayanti. 6.
213. Ekaṃ carantaṃ munim¹⁵ appamattaṃ
 nindāpasamsāsu avedhamānam
 sīham va saddesu asantasantam
 vātam va jālamhi asajjamānam
 padumaṃ va toyena alippamānam
 netāram aññesaṃ¹⁶ anaññaneyyaṃ,
 tam vāpi—pe—. 7.

¹ B^a pahāya, B^{lm} samāya.

² So Pj. B^{al}; C^{kb} bījā.

³ B^{al} -ni.

⁴ C^{kb} -yantidassi, B^{al} -yantadassi.

⁵ B^{al} -am.

⁶ C^k B^{al} -ni.

⁷ C^k B^m -yūhati, C^b -yuhati, B^{al} -yuhati.

⁸ B^a pi.

⁹ C^b B^{al} anupa-.

¹⁰ C^b sabbajjaham, B^{al} sabbamj-.

¹¹ B^{al} -ni.

¹² B^a sīlappat-, Bⁱ sīlabbat-.

¹³ B^{al} -ta.

¹⁴ Bⁱ saṃkhā.

¹⁵ C^b B^{al} -ni.

¹⁶ B^{alm} -am.

214. Yo ogahane¹ thambho-r- ivābhijāyati,²
 yasmim pare vācā pariyantam³ vadanti,
 tam vitarāgam susamāhitindriyam,
 tam vāpi . . . 8.
215. Yo ve t̥hitatto tasaram va ujjum⁴
 jigucchati⁵ kammehi pāpakehi
 vimamsamāno visamam samañ ca,
 tam vāpi . . . 9.
216. Yo saññatatto na karoti pāpam,
 daharo ca majjho ca munī⁶ yatatto,
 arosaneyyo so⁷ na roseti⁸ kañci,⁹
 tam vāpi . . . 10.
217. Yađ aggato majjhato sesato vā
 piṇḍam labhetha paradattūpajīvī,¹⁰
 nālan¹¹ thutun¹¹ no pi nipaccavādī,¹²
 tam vāpi . . . 11.
218. Munim⁶ carantam viratam¹¹ methunasmā,
 yo yobbane na upanibajjhate¹³ kvaci,
 madappamādā viratam vippamuttam,
 tam vāpi . . . 12.
219. Aññāya lokam paramatthadassim⁶
 ogham¹⁴ samuddam atitariya¹⁵ tādīm.⁶

[F. 38].

¹ Bⁱ -ne.² C^b -bhijāyati.

³ B^{alm} vācam p-; Pj. vācā pariyantam vadanti; kim vuttam hoti: yasmim vatthusmim pare titthiyā vā aññe vā vaṇṇavasena uparimam vā, avaṇṇavasena hetthimam vā vācam pariyantam vadanti, tasmim vatthusmim anunayam vā paṭigham vā anāpajjamāno . . .

⁴ C^{kb} ujjum, B^m Pj. uju, B^{al} ujjū.⁵ Fsb. -tī⁶ B^{al} -i.⁷ B^{alm} omic so.

⁸ B^{al} insert padumam va toyena alippamānam (Bⁱ alimpa-) = v. 213^c; B^m na so roseti.

⁹ B^{al} kiñci.¹⁰ So Fsb.; MSS. -upa-.¹¹ B^{al} -m.¹² C^k -di.¹³ So Pj. B^{al}; B^m nōpa-, C^{kb} upanijjhate.¹⁴ C^{kb} (Pj.) ogha-.¹⁵ C^{kb} atariya, Bⁱ atitari, B^m -tāriya.

- taṃ chinnaganthaṃ asitaṃ anāsavaṃ
taṃ vāpi dhīrā munim¹ vedayanti. 13.
220. Asamā ubho² dūravihāravuttino :
gihi³ dāraposī⁴ amamo ca subbato,—
parapāṇarodhāya gihi⁵ asaññatc
niccaṃ muni⁵ rakkhati pāṇine yato. 14.
221. Sikkhi⁵ yathā nilagīvo vihaṅgamo
haṃsassa nōpeti javaṃ kudācanaṃ,
evaṃ gihi⁵ nānukaroti bhikkhuno
munino vivittassa vanamhi jhāyato ti 15.

MUNISUTTAM NITTĪHITAM.

Uragavaggo paṭhamo.

‘Tass’ uddānaṃ :

Urago Dhaniyo c’eva Visānañ ca tathā Kasi⁷
Cundo Parābhavo c’eva Vasalo Mettabhāvanā
Sātāgiro Ālavako Vijayo ca⁸ tathā Muni,
dvādas’ etāni suttāni⁹ Uragavaggo ti vuccatī ti.

¹ B^a -ni.

² C^k -ī.

³ B^{ai} -ī.

⁴ C^b Kasi.

⁵ C^k vutt-.

⁶ C^k vūbho.

⁷ C^b B^{ai} -si.

⁸ Only in C^{kb} (cf. Preface).

⁹ C^k caṃ, C^b omits ca.

1. *Ratanasutta*.¹

222. Yānidha bhūtāni samāgatāni
bhummāni vā yāni va² antalikkhe,
sabbe va bhūtā sumanā bhavantu,
atho pi sakkacca suṇantu bhāsitaṃ. 1.
223. Tasmā hi bhūtā nisāmetha sabbe,
mettaṃ karotha mānusiya³ pajāya,
divā ca ratto ca haranti ye balim,⁴
tasmā hi ne rakkhatha appamattā. 2.
224. Yaṃ kiñci vittaṃ idha vā huraṃ vā,
saggesu vā yaṃ ratanaṃ paṇitaṃ,
na no samaṃ atthi Tathāgatena,—
idam pi Buddhhe ratanaṃ paṇitaṃ,
etena saccena suvatthi hotu. 3.
225. Khayaṃ virāgaṃ amataṃ paṇitaṃ
yad ajjhagā Sakyamunī⁴ samāhito,
na tena dhammena sam' atthi kiñci,—
idam pi⁵ Dhamme ratanaṃ paṇitaṃ,
etena saccena suvatthi hotu. 4.
226. Yaṃ⁶ buddhasettṭho parivaṇṇayī⁴ sucim⁴
samādhim ānantarikaṃ ñam⁷ āhu.

¹ = Khp. VI.² B^a vā.³ Pj^{ks}. keci pana mānusikan (o : iyan) ti paṭhanti, tam bhummatṭhāsambhavā na yujjati (cf. Mahāvastu I. 294¹³; 295²).⁴ B^{al} -i.⁵ B^{al} idam pi here and in most cases.⁶ B^{al} -am.⁷ B^a -kaṃ cam.

samādhinā tena samo na vijjati,—
idam pi Dhamme ratanam paṇītam,
etena saccena suvatthi hotu. 5.

227. Ye puggalā aṭṭha¹ satam² pasatthā,
cattāri etāni yugāni honti,
te dakkhiṇeyyā Sugatassa sāvakā,
etesu dinnāni mahapphalāni,—
idam pi Saṃghe ratanam paṇītam,
etena saccena suvatthi hotu. 6.

[F. 40].

228. Ye suppayuttā manasā dalhena
nikkāmino³ Gotamasāsanamhi,
te pattipattā amatam vigayha
laddhā mudhā⁴ nibbutim⁵ bhuñjamānā,—
idam pi Saṃghe ratanam paṇītam,
etena saccena suvatthi hotu. 7.

229. Yath' indakhīlo paṭhavim⁶ sito siyā
catubbhi⁷ vātehi asampakampiyo,
tathūpamam sappurisaṃ vadāmi
yo ariyasaccāni avecca⁸ passati,—
idam pi Saṃghe ratanam paṇītam,
etena saccena suvatthi hotu. 8.

230. Ye ariyasaccāni vibhāvayanti
gambhīrapaṇṇena sudesitāni,
kiñcāpi te honti bhusappamattā,⁹
na te bhavam aṭṭhamam ādiyanti,—
idam pi Saṃghe ratanam paṇītam,
etena saccena suvatthi hotu. 9.

231. Sahā v'¹⁰ assa dassanasampadāya
tayas su¹¹ dhammā jahitā bhavanti :

¹ Pj. aṭṭhā ti tesam gaṇanaparicchedo, te hi cattāro ca paṭipannā cattāro ca phale tṭhitā ti aṭṭha honti; . . . atha vā aṭṭhasatan ti tesam gaṇanaparicchedo. . . .

² B^{alm} -am.

³ Bⁱ nikkhā-, B^a nikā-.

⁴ B^a muddhā, Bⁱ mudā.

⁵ Bⁱ -i.

⁶ B^{ai} pathavī (-vī).

⁷ E^{ai} -ubhi.

⁸ B^a āvecca, Bⁱ āvajja.

⁹ B^{ai} bhusam pa-.

¹⁰ C^b B^a sabhāv-; Pj. = saddhim yeva.

¹¹ B^m tayāssu.

sakkāyaditṭhi vicikicchitaṇ ca
 silabbataṃ vā pi yad atthi kiñci,
 catūh' apāyehi ca vippamutto
 cha cābhiṭhānāni¹ abhabbo kātum,—
 idam pi Saṃghe ratanaṃ paṇitaṃ,
 etena saccena suvatthi hotu. 10.

[F. 41].

232. Kiñcāpi so kammaṃ² karoti pāpakaṃ
 kāyena vācā uda cetasā vā,
 abhabbo so tassa paṭicchadāya,³
 abhabbatā ditṭhapadassa vuttā,—
 idam pi Saṃghe ratanaṃ paṇitaṃ,
 etena saccena suvatthi hotu. 11.

233. Vanappagumbe yathā phussitagge⁴
 gimhāna māse paṭhamasmim⁵ gimhe,
 tathūpamaṃ dhammavaraṃ adesayi⁶
 nibbānagāmim⁷ paramaṃhitāya,⁸—
 idam pi Buddhē ratanaṃ paṇitaṃ,
 etena saccena suvatthi hotu. 12.

234. Varo varaññū varado varāhāro
 anuttaro dhammavaraṃ adesayi,—
 idam pi Buddhē ratanaṃ paṇitaṃ,
 etena saccena suvatthi hotu. 13.

235. 'Khīṇaṃ purāṇaṃ, navaṃ⁹ n' atthi sam-
 bhavaṃ,¹⁰
 virattacittā āyatike bhavasminṃ
 te khīṇabījā avirūhichandā¹¹

¹ C^b cāchābhi-, B^{im} chaccābhi-, B^a chaccā- *corr. to* chacā-.

² Bⁱ -ma. ³ So Fsb.; MSS. Pj. -echādāya.

⁴ C^k puss-, Bⁱ buss-. ⁵ B^a Fsb. -mi.

⁶ C^{kb} -yī. ⁷ B^{al} -mi.

⁸ Pj. paramaṃhitāyā ti ettha ca gāthābandhasukhatthaṃ
 anunāsiko, ayaṃ pan' attho: paramahitāya nibbānāya
 adesayī ti.

⁹ Bⁱ -va.

¹⁰ Pj. natthisambhavan ti avijjamānapātubhāvaṃ.

¹¹ So B^{al} Fsb.; C^{kb} -echandā.

- nibbanti dhīrā yathāyam¹ padīpo,—
idam pi Saṃghe ratanaṃ paṇītaṃ,
etena saccena suvatthi hotu. 14.
236. Yānidha bhūtāni samāgatāni
bhumāni vā yāni va² antalikkhe,
tathāgataṃ devamanussapūjitaṃ
Buddhaṃ namassāma, suvatthi hotu. 15.
237. Yānidha bhūtāni samāgatāni
bhumāni vā yāni va³ antalikkhe,
tathāgataṃ devamanussapūjitaṃ
Dhammaṃ namassāma, suvatthi hotu. 16.
- [F. 42]. 238. Yānidha bhūtāni samāgatāni
bhumāni vā yāni va³ antalikkhe,
tathāgataṃ devamanussapūjitaṃ
Saṃghaṃ namassāma, suvatthi hotū ti⁴ 17

RATANASUTTAM NIṬṬHITAM.

2. Āmagandhasutta.

239. “ Sāmāka-ḍiṅgulaka⁵-cīnakāni⁶
pattapphalaṃ⁷ mūlapphalaṃ⁷ gavippphalaṃ⁸
dhammena laddhaṃ satam añhamānā⁹
na kāmakāmā alikaṃ bhaṇanti. 1.
240. Yaḍ añhamāno¹⁰ sukataṃ suniṭṭhitaṃ
parehi dinnam payataṃ paṇītaṃ

¹ B^{ai} -am.

² B^a vā.

³ B^{ai} vā.

⁴ C^k B^{ai} -tu, omitting ti.

⁵ So C^{kb}; B^{am} Pj. Fsb. -ciṅgulaka-, Bⁱ -ḍaṅgulaka-.

⁶ B^{alm} Pj. add ca.

⁷ So C^{kb}; B^{ai} -aphalaṃ.

⁸ B^a bhavi-, Bⁱ avi-.

⁹ C^{kb} satam asamānā, B^a sakam asamānā, Bⁱ satam
asmamānā, B^m satam asnamānā.

¹⁰ B^{ai} yaḍ asamāno, B^m yaḍ asnamāno.

sālīnam annaṃ paribhuñjamāno
so¹ bhuñjatī² Kassapa āmagandhaṃ. 2.

241. 'Na āmagandho mama kappatī' ti
icc-eva tvaṃ bhāsasi brahmabandhu
sālīnam annaṃ paribhuñjamāno
sakuntamaṃsehi susaṃkhatehi,—
pucchāmi tam Kassapa etam atthaṃ :
kathappakāro³ tava āmagandho." 3.

242. "Pāṇātipāto vadhachedabandhanaṃ⁴
theyyaṃ musāvādo nikatī⁵ vañcanāni ca
ajjhenakujjaṃ⁶ paradārasevanā,⁷
esāmagandho, na hi maṃsaḥhojanaṃ. 4.

243. Ye idha kāmesu asaṇṇatā janā
rasesu giddhā asucīkamissitā⁸
natthīkaditṭhi⁹ visamā durannayā,
esāmagandho, na hi maṃsaḥhojanaṃ. 5.

244. Ye lūkhasā¹⁰ dāruṇā¹¹ piṭṭhimamsikā¹²
mittadduno nikkaruṇātimānino
adānasilā¹³ na ca denti kassaci,—
esāmagandho—pe—. 6.

¹ C^k su.

² So C^b; C^k B^m -ti, B^a -ti *corr.* to -si, Bⁱ -si.

³ B^{alm} kathampakāro.

⁴ B^{al} -chedanabandhaṃ.

⁵ B^{al} -i.

⁶ B^{alm} kutt(h)aṃ.

⁷ C^k parasevanā.

⁸ B^{alm} asucibhāvamis(s)itā, Pj. asucīkamissitā ti . . .
nānappakāramicchājīvasaṃkhātā[m]- asucibhāvamissitā, C^b
asūkamissitā.

⁹ So C^{kb}; B^a natthīkuditṭhi *corr.* to natthika-, Bⁱ
natthiku-; Fsb. -ditṭhī.

¹⁰ C^k lūkasā, C^b lūkhasā (Pj. = nīrasā), B^{alm} lūkharasā.

¹¹ C^b -ṇa.

¹² B^{al} parapiṭṭhi-.

¹³ Pj. adānasilā ti adānapakatikā adānādhimuttā, asaṃ-
vibhāgaratā ti attho, . . .; keci pana ādānasilā ti pi
(paṭhanti?), kevalaṃ gahaṇasilā, kassaci pana kiñci na
denti ti (attho? Pj^z. omits the two last clauses).

245. Kodho mado thambho paccuṭṭhāpanā ca¹
 māyā usuyyā² bhassasamussayo ca
 mānātimāno ca asabbhi santhavo,
 esāmagandho . . . 7.
246. Ye pāpasilā iṇaghāta-sūcakā³
 vohārakūṭā idha pāṭirūpikā⁴
 narādhamā⁵ ye 'dha karonti kibbisam,—
 esāmagandho . . . 8.
247. Ye idha⁶ pānesu asaṇṇatā janā
 paresam ādāya⁷ vihesam uyyutā⁸
 dussila-luddā pharusā anādarā,—
 esāmagandho . . . 9.
248. Etesu giddhā viruddhātīpātino
 nice' uyyutā,⁸ pecca⁹ tamam vajanti ye,
 patanti sattā nirayam avamsirā,—
 esāmagandho . . . 10.
249. Na macchamamsam nānāsakattam¹⁰
 na¹¹ naggiyam muṇḍiyam jaṭā¹² jallam¹³
 kharājīnāni vā
 nāggihuttass'¹⁴ upasevanā va yā¹⁵
 ye vā pi loke amarā bahū tapā
 mantāhutī yaṇṇā-m-utūpasevanā¹⁶
 sodhenti maccam avitīṇṇakamkham. 11.

¹ So B^{ai}; B^m -upaṭh-, C^{kb} -atṭhapanā, Pj. -utṭhapanā.

² B^{ai} Fsb. ussuyā, B^m ussuyyā.

³ So B^{aim} Pj.; Fsb. C^b iṇaghā ca sūcakā, C^k iṇaghā sūcakā.

⁴ C^k pāti-.

⁵ B^{ai} -dhammā.

⁶ C^{kb} dha.

⁷ Pj. suggests also the reading pare samādāya.

⁸ B^{ai} uyyatā.

⁹ B^{ai} pacca.

¹⁰ C^k nanākattam.

¹¹ Bⁱ omits na.

¹² Fsb. [muṇḍiyam jaṭā] (metri causa).

¹³ B^{ma} rajo(raja)-jallam.

¹⁴ C^b naggi-, B^{aim} aggi-.

¹⁵ B^m omits va yā, B^{ai} vā, omitting yā.

¹⁶ So Pj.; C^{kb} -utuppasevanam (C^k yaṇṇā-), B^{ai} -utuppa-sevanā.

[F. 44].

250. Sotesu gutto vijitindriyo¹ care
dhamme t̥hito ajjavamaddave rato
saṅgātigo sabbadukkhappahīno
na lippati² diṭṭhasutesu dhīro.” 12.
251. Icc-etam attham³ Bhagavā punappunam⁴
akkhāsi, tam⁵ vedayi mantapāragū,
citrāhi gāthāhi muni-ppakāsayi
nirāmagandho asito durannayo. 13.
252. Sutvāna Buddhassa subhāsitam padam
nirāmagandham sabbadukkhappanūdanam⁶
nīcamano vandi Tathāgatassa
tatth' eva pabbajjam arocayitthā ti 14.

ĀMAGANDHASUTTAM NIṬṬHITAM.

3. Hirisutta.⁷

253. Hirin tarantam vijigucchamānam
“sakhāham⁸ asmi” iti bhāsamānam
sayhāni⁹ kammāni anādiyantam
'n' eso maman' ti¹⁰ iti nam vijaññā. 1.
254. Ananvayam¹¹ piyam vācam yo mittesu pakubbati,
akaronam bhāsamānam parijānanti paṇḍitā. 2.

¹ B^{alm} vidit- (in B^a corr. from vir-, Bⁱ vir-) ; Pj. viditindriyo care ti ñānapariññāya chaḷindriyāni viditvā pākaṭāni katvā careyya (cf. 935^d).

² B^{alm} limpati ; Fsb. -tī.

³ B^{ai} attham.

⁴ C^k punappuna.

⁵ Pj. B^{alm} nam.

⁶ B^a -dukkhapanudam, B^{lm} -dukkhappanudanam.

⁷ = J. III 196¹⁰⁻²³.

⁸ B^a tavā(cā)ham, Bⁱ vācāham asmim.

⁹ B^{ai} seyyāni.

¹⁰ Bⁱ tī, C^k man ti.

¹¹ B^a atthanvayam corr. to atanv-, B^{lm} atthanv-.

255. Na so mitto yo sadā appamatto
 bhedaṣaṃkī¹ randham evānupassī,¹
 yasmiṃ ca seti urasīva putto,
 sa ve mitto yo parehi abhejjo. 3.
- [F 45]. 256. Pāmujjakaraṇaṃ thānaṃ paṣaṃsāvahanam sukhaṃ
 phalānisamso bhāveti vahanā porisaṃ dhuraṃ. 4.
257. Pavivekarasam² pītvā³ rasam upasamassa⁴ ca
 niddaro⁵ hoti nippāpo dhammapitirasam pīvan ti 5.

HIRISUTTAM NIṬṬHITAM.

4. Mahāmaṅgalasutta.⁶

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane
 Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā
 abhikkantāya rattiyaṃ abhikkantavaṇṇā kevalakappaṃ Jeta-
 vanam obhāsetvā yena Bhagavā ten' upasaṃkami, upasaṃ-
 kamitvā Bhagavantam abhivādetvā ekamantaṃ atthāsī.
 Ekamantaṃ thitā kho sā devatā Bhagavantam gāthāya
 ajjhabhāsī :

258. “Bahū devā manussā ca maṅgalāni acintayum
 ākaṃkhamānā sotthānam, brūhi maṅgalam utta-
 mam.” 1.
259. “Asevanā ca bālānam paṇḍitānañ ca sevanā
 pūjā ca pūjanīyānam,⁷ etam⁸ maṅgalam uttamam. 2.
- [F. 46]. 260. Patirūpadesavāso⁹ ca pubbe ca katapuññatā
 attasammāpaṇidhi ca, etam⁸ maṅgalam uttamam. 3

¹ B^{al} -i.

² B^{al} -am.

³ C^b B^{al} pītvā.

⁴ C^k B^a upamassa, Bⁱ upasaṃmassa.

⁵ C^k niddavo.

⁶ = Khp. V.

⁷ C^k -iyy-, Pj. -eyy-.

⁸ C^b B^{al} -am.

⁹ B^{alm} paṭi-; cf. A. II 32⁵ foll.

261. Bāhusaccañ ca sippañ ca vinayo ca susikkhito
subhāsita ca yā vācā, etaṃ . . . 4.
262. Mātāpitu-upatṭhānaṃ puttadārassa saṅgaho
anākulā ca kammantā, etaṃ . . . 5.
263. Dānañ ca dhammacariyā ca¹ nātakānañ ca saṅ-
gaho
anavajjāni kammāni, etaṃ . . . 6.
264. Ārati virati² pāpā majjapānā ca saṇṇamo³
appamādo ca dhammesu, etaṃ . . . 7.
265. Gāravo ca nivāto ca santuṭṭhi² ca kataññutā
kālena dhammasavanam, etaṃ . . . 8.
266. Khanti⁴ ca sovacassatā samaṇānañ ca dassanam
kālena dhammasākacchā, etaṃ . . . 9.
- F. 47]. 267. Tapo ca brahmacariyā ca⁵ ariyasaccāna dassanam
nibbānasacchikiriya ca,⁶ etaṃ . . . 10.
268. Phuṭṭhassa⁷ lokadhammehi cittaṃ yassa na kam-
pati
asokaṃ virajaṃ khemaṃ, etaṃ . . . 11.
269. Etādisāni katvāna sabbattha-m-aparājitā,
sabbattha sotthiṃ⁸, gacchanti, taṃ tesaṃ maṅgalam
uttaman⁹ ti 12.

MAHĀMAṆĠALASUTTAM NIṬṬHITAM.

5. Sūcilomasutta.⁹

Evam me sutam :

Ekam samayaṃ Bhagavā Gayāyaṃ viharati Taṃkita-
mañce Sūcilomassa yakkhassa¹⁰ bhavane. Tena kho pana

¹ B^{al} omit ca.

² So C^k; C^b B^{alm} -i.

³ B^{al} -my-.

⁴ B^{al} -i.

⁵ Bⁱ omits ca.

⁶ C^k B^{al} omit ca.

⁷ C^{kb} puṭṭhassa.

⁸ B^a sotthi.

⁹ = S. I 207¹-208⁴.

¹⁰ Bⁱ Sūciloma-yakkha; here and below MSS. alternate in
spelling Sūciloma or Suciloma.

samayena Kharo ca yakkho Sūcilomo ca yakkho Bhagavato avidūre atikkamanti. Atha kho¹ Kharo yakkho Sūcilomaṃ yakkhaṃ etad avoca: “eso samaṇo” ti. “N’eso samaṇo, samaṇako eso,² yāva jānāmi³ yadi vā so samaṇo yadi vā⁴ samaṇako” ti. Atha kho Sūcilomo yakkho yena Bhagavā ten’ upasaṃkami, upasaṃkamitvā Bhagavato kāyaṃ upanāmesi. Atha kho Bhagavā kāyaṃ apanāmesi. Atha kho Sūcilomo yakkho Bhagavantam etad avoca: “bhāyasi maṃ samaṇā” ti. “Na khv-āhan taṃ āvuso bhāyāmi, api ca kho⁵ te samphasso pāpako” ti. “Pañham taṃ samaṇa pucchissāmi, sace me [F. 48.] na vyākarissasi, cittaṃ vā te khipissāmi, hadayaṃ vā te phāḷessāmi,⁶ pādesu vā gahetvā pāra-Gaṅgāya⁷ khipissāmi” ti. “Na khv-āhan taṃ āvuso passāmi sadevake loke samārake sabrahmake sassamaṇabrahmaṇiyā⁸ pajāya sadevamanussāya, yo me cittaṃ vā khipeyya hadayaṃ vā phāḷeyya⁹ pādesu vā gahetvā pāra-Gaṅgāya⁷ khipeyya, api ca tvaṃ āvuso puccha yad ākaṃkhasi” ti. Atha kho Sūcilomo yakkho Bhagavantam gāthāya ajjhabhāsi:

- 270 “Rāgo ca doso ca kutoṇidānā,
arati¹⁰ ratī¹⁰ lomahaṃso kutojā,
kuto samuṭṭhāya mano vitakkā
kumārakā vaṃkam¹¹ iv’ ossajanti.”¹² 1.
271. “Rāgo ca doso ca itonidānā,
arati¹⁰ ratī¹⁰ lomahaṃso itojā,
ito samuṭṭhāya mano vitakkā
kumārakā vaṃkam¹¹ iv’ ossajanti.”¹² 3.

¹ B^{ai} add ca.

³ B^{aim} yāvāham (pa)jānāmi.

⁵ So Pj. B^{ai}; C^{kb} omit kho.

⁷ C^k pāraṃ Gaṅgāya.

⁹ C^b B^{ai} phāl-.

¹¹ So C^{kb} Pj.; B^{aim} Feb. dhamkam.

¹² B^{ai} os(s)ajjanti.

² C^k esā, B^{ai} so.

⁴ B^{aim} add so.

⁶ C^b B^{ai} phāl-.

⁸ C^b -brāhma-.

¹⁰ B^{ai} -ti.

272. Snehajā attasambhūtā nigrodhassēva khandhajā
puthu¹ visattā kāmesu māluvā va² vitatā³ vane. 3.

273. Ye naṃ pajānanti yatonidānaṃ,
te naṃ vinodenti, supohi yakkha,
te duttaraṃ oghaṃ imaṃ⁴ taranti
atiṇṇapubbaṃ apunabbhavāyā " ti 4.

SŪCĪLOMASUTTAM NIṬṬHITAM.

[F. 49]. 6. *Dhammacariyasutta*.⁵

274. Dhammacariyaṃ⁶ brahmacariyaṃ⁷ etad āhu vasutta-
maṃ :

pabbajito⁸ pi ce hoti agārasmā anagāriyaṃ,⁹ 1.

275. so ce¹⁰ mukharajātiko vihesābhirato mago,
jīvitan tassa pāpiyo, rajaṃ vaḍḍheti attano. 2.

276. Kalahābhirato bhikkhu mohadhammena āvaṭṭo¹¹
akkhātāṃ pi na jānāti dhammaṃ Buddhena desi-
tāṃ. 3.

277. Vihesaṃ bhāvitattānaṃ avijjāya purakkhato
saṃkilesaṃ na jānāti maggaṃ niraya-gāmināṃ, 4.

278. vinipātāṃ samāpanno gabbhā gabbhaṃ tamā tamā,
sa ve tādisako bhikkhu pecca¹² dukkhaṃ nigac-
chati. 5.

279. Gūthakūpo yathā assa sampuṇṇo gaṇavassiko,
yo¹³ evarūpo assa, dubbisodho hi saṅgaṇo.¹⁴ 6.

280. Yaṃ evarūpaṃ jānātha bhikkhavo gehanissitaṃ
pāpicchaṃ pāpasamkappaṃ pāpācāragocaraṃ, 7.

¹ C^k Fsb. puthū.

² B^{al} omit va.

³ B^{alm} vitatā.

⁴ C^b iman.

⁵ Pj. Kapilasutta.

⁶ B^l -cār-.

⁷ B^{al} -cār-.

⁸ B^{al} pabbajjito.

⁹ B^{al} anāgāriyaṃ, B^m agārā anagāriyaṃ.

¹⁰ B^m yo ve.

¹¹ B^a āvuso, B^{lm} āvuto.

¹² B^{al} pacca.

¹³ B^{alm} Fsb. add ca.

¹⁴ B^{alm} aṅgano.

- [F. 50]. 281. sabbe samaggā hutvāna abhinibbijjayātha¹ nam :
 kāraṇḍavam niddhamatha, kasambum apakas-
 satha,² 8.
282. tato palāpe vāhetha assamaṇe samaṇamānine.
 Niddhamitvāna pāpicche pāpaācāragocare 9.
283. suddhā suddhehi samvāsam kappayavho patissatā,
 tato samaggā nipakā dukkhass' antam karissathā
 ti 10.

DHAMMACARIYASUTTAM NIṬṬHITAM.

7. Brāhmaṇadhammikasutta.

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho sambahulā Kosalakā brāhmaṇamahāsālā jīṇṇā vuddhā mahallakā addhagatā vayo anuppattā yena Bhagavā ten' upasaṃkamimsu, upasaṃkamitvā Bhagavatā saddhim sammodimsu, sammodanīyaṃ katham sārāṇīyaṃ³ vītisāretvā ekamantaṃ nisidimsu. Ekamantaṃ nisinnā kho te brāhmaṇamahāsālā Bhagavantaṃ etad avocum : “ sandissanti nu kho bho Gotama etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhamme ” ti. “ Na kho brāhmaṇā sandissanti etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhamme ” ti. “ Sādhū no bhavaṃ Gotamo [F. 51.] porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhammaṃ bhāsatu, sace bho⁴ Gotamassa agarū ” ti. “ Tena hi brāhmaṇā suṇātha sādhuṃ manasikarotha, bhāsisāmi ” ti. “ Evam bho ” ti kho te brāhmaṇamahāsālā Bhagavato paccassosum. Bhagavā etad avoca :

284. “ Isayo pubbakā āsum saññatattā tapassino,
 pañca kāmagūṇe hitvā attadattham acārisum.⁵ 1.

¹ B^{al} -nibbijjiyātha, B^m -nibbajjiyātha ; (Pj. = vivajjeyyātha, mā bhajeyyātha).

² B^{aim} Pj. avakassatha.

⁴ C^{kb} bho.

³ B^{al} sārāṇīyaṃ.

⁵ C^k -su.

285. Na pasū brāhmaṇān' āsum, na hiraññaṃ na dhāni-
yam,
sajjhāyadhanadhaññaṃ,¹ brahmaṃ² nidhim apā-
layum. 2.
286. Yam tesam³ pakatam āsi⁴ dvārabhattam upatṭhitam
saddhāpakatam⁵ esānam⁶ dātave tad⁷ amaññaṃ.⁸ 3.
287. Nānārattehi vatthehi sayaneh' āvasatthehi ca
phitā⁹ janapadā ratṭhā te namassimsu brāhmaṇe. 4.
288. Avajjhā brāhmaṇā āsum¹⁰ ajeyyā dhammarakkhitā,
na ne koci nivāresi kuladvāresu sabbaso. 5.
289. Atṭhacattārisam¹¹ vassāni
komārabrahmacariyam¹² carimsu te,
vijjācaraṇapariyitṭhim¹³ acarum¹⁴ brāhmaṇā pure. 6.
- [F. 52]. 290. Na brāhmaṇā aññaṃ agamum, na pi bhariyam
kinimsu¹⁵ te,
sampiyeṇ' eva samvāsam saṅgantvā samarocayum. 7.
291. Aññaṭṭha tamhā samayā utuveramaṇim pati¹⁶
antarā methunam dhammam nāssu¹⁷ gacchanti
brāhmaṇā. 8.
292. Brahmacariyañ ca sīlañ ca ajjavam maddavam tapam
soraccam¹⁸ avihimsaṇ ca khantiñ¹⁹ cāpi avaṇṇa-
yum. 9.

¹ C^b omits -dhana-. ² B^{ai} brahma-. ³ B^m yadesam.

⁴ Bⁱ ādissa. ⁵ B^{ai} -am.

⁶ Pj. = esamānānam pariyesamānānan ti; *have we not to read esānā as J. V 252²¹ = S. I 236?*

⁷ So B^{ai} Pj. (dātave ti dātabbam); C^{kb} dātabb' etad.

⁸ Bⁱ amañimsu, B^m amaññayum.

⁹ B^a phitā, Bⁱ pibhā. ¹⁰ C^k -su

¹¹ B^a -cattālisa, Bⁱ -cattālīsam.

¹² Pj. komāram (cf. A. III 224²¹); Fsb. [komāra-] *metri causa*.

¹³ Pj. -pariyetṭhim.

¹⁴ C^k acarū.

¹⁵ C^k B^{ai} kinimsu.

¹⁶ B^m patim.

¹⁷ C^{kb} B^{ai} nāsu (Pj. = n' eva gacchanti).

¹⁸ B^{aim} sorajjam.

¹⁹ B^{ai} -ti

293. Yo nesam paramo āsi brahmā¹ dalhaparakkamo
sa vāpi² methunam dhammam supinantenā³ nā-
gamā. 10.
294. Tassa vattam anusikkhantā idh' eke viññujātikā
brahmacariyañ ca sīlañ ca khantiñ cāpi avanna-
yum. 11.
295. Taṇḍulam sayanam vattham sappitelañ⁴ ca yāciya
dhammena samudānetvā⁵ tato yaññam akappayum,
upaṭṭhitasmim⁶ yaññasmim nāssu⁷ gāvo hanimṣu
te. 12.
296. 'Yathā mātā pitā bhātā aññe vā pi ca ñātakā
gāvo no paramā mittā, yāsu jāyanti osadhā, 13.
- [F. 53]. 297. annadā baladā c' etā vaṇṇadā sukhadā tathā'
etam atthavasam⁸ ñatvā nāssu⁷ gāvo hanimṣu te. 14.
298. Sukhumālā mahākāyā vaṇṇavanto yasassino
brāhmaṇā sehi dhammehi kiccākiccesu ussukā,
yāva loke avattimṣu, sukham edhittha⁹ ayam⁴
pajā. 15.
299. Tesam āsi vipallāso : disvāna anuto anum
rūjino ca viyākāram nariyo ca¹⁰ samalamkatā 16.
300. rathe cājaññasamṣutte¹¹ sukate cittasibbane
nivesane nivese ca vibhatte bhāgaso mite 17.
301. gomaṇḍalaparibbūlham¹² nārivaragaṇāyutam¹³
ulāram mānusam bhogam abhijjhāyimṣu brāh-
maṇā. 18.
302. Te tattha mante ganthetvā¹⁴ Okkākam tad¹⁵ upā-
gamum :

¹ B^{ai} brahma-.

² C^k sa cāpi.

³ Pj. supinante pi, B^{ai} supinantenā pi.

⁴ B^{ai} -am.

⁵ B^{aim} samodhānetvā; Pj. samodhānetvā and samudānetvā.

⁶ B^{ai} -smi.

⁷ C^{kb} nāsu.

⁸ C^b Bⁱ atthamvasam.

⁹ B^{ai} Fsb. edhitth'.

¹⁰ B^{aim} nariyo, omitting ca.

¹¹ B^a ājaññasamṣutte.

¹² Cf. J. VI 27²⁰ o : gāmaṇḍala-? see Trenckner ad
M. I 79²² (I p. 536); B^a -paribru-.

¹³ C^k -vāra-.

¹⁴ B^{ai} gandhitvā, B^m ganthitvā, C^k ganthetthā.

¹⁵ Fsb. tad' (Pj. = tadā).

“ pahūtadhanadhañño si,
yajassu, bahu te vittaṃ,¹ yajassu, bahu te dha-
nam.” 19.

[F. 54].

303. Tato ca rājā saññatto brāhmaṇehi rathesabho
assamedhaṃ purisamedhaṃ sammāpāsaṃ²
vācaveyyaṃ³ niraggalaṃ.
ete yāge yajitvāna brāhmaṇānaṃ adā dhanam : 20.
304. gāvo sayanaṃ ca vatthaṃ ca nariyo ca⁴ samalaṃkatā
rathe cājaññasamyutte sukate cittasibbane. 21.
305. nivesanāni rammāni suvibhattāni bhāgaso
nānādhaññassa pūretvā⁵ brāhmaṇānaṃ adā dha-
nam. 22.
306. Te ca tattha dhanam laddhā sannidhiṃ⁶ samarocayaṃ,
tesaṃ icchāvatiṇṇānaṃ bhiyyo taṇhā pavaḍḍhatha.
te tattha mante ganthetvā⁷ Okkākaṃ punam upa-
gamuṃ⁸ 23.
307. “ Yathā āpo ca paṭhavi⁹ ca hiraññaṃ¹⁰ dhanadhā-
niyaṃ,
evaṃ gāvo manussānaṃ, parikkhāro so hi paṇinaṃ,
yajassu, bahu te¹¹ vittaṃ, yajassu, bahu te¹² dha-
nam. 24.
308. Tato ca rājā saññatto¹³ brāhmaṇehi rathesabho
neka¹⁴ satasahassiyo gāvo yaññe¹⁵ aghātayi. 25.
309. Na pādā na visāṇena nāssu¹⁶ himsaṇti kenaci
gāvo elakasamānā [F. 55.] soratā¹⁷ kumbhadūhanā,¹⁸
tā visāṇe gahetvāna rājā satthena ghātayi.¹⁹ 26.

¹ Fsb. [yajassu, bahu te vittaṃ].

² Fsb. [sammāpāsaṃ] *metri causa*.

³ B^a Pj. vājaveyyaṃ. B^m vājapp-, Bⁱ vācaveyyaṃ.

⁴ B^{aim} nariyo, *omitting* ca.

⁵ B^{ai} puritvā.

⁶ B^{ai} -dhi.

⁷ B^{ai} gandhitvā, B^m bandhetvā.

⁸ Bⁱ upāguṃ.

⁹ B^{ai} pathavi.

¹⁰ Bⁱ hirañña.

¹¹ B^{ai} vo.

¹² Bⁱ vo.

¹³ B^{ai} paññatto.

¹⁴ B^{ai} neka-, B^m aneka-.

¹⁵ C^k yañña.

¹⁶ *So all MSS.*

¹⁷ B^{ai} sodakā.

¹⁸ B^a -ṇā, Bⁱ -kā.

¹⁹ B^a ghātayati.

310. Tato ca¹ devā pitaro² Indo asurarakkhasā
 “adhammo” iti pakkandun, yaṃ sattham nipatī
 gave.³ 27.
311. Tayo rogā pure āsum : icchā, anasanañ,⁴ jarā,
 pasūnañ ca samārambhā atthānavuti-m-āgamun. 28.
312. Eso adhammo daṇḍānaṃ okkanto purāṇo ahū :⁵
 adūsikāyo⁶ haññanti dhammā dham santi⁷ yājakā. 29.
313. Evam eso anudhammo porāṇo⁸ viññugarahito,⁹
 yattha edisakaṃ passatī, yājakaṃ garahatī¹⁰
 jano. 30.
314. Evam dhamme viyāpanne¹¹ vibhinnā suddavessikā,¹²
 puthu¹³ vibhinnā¹⁴ khattiyā, pati¹⁵ bhariyā avamañ-
 ñatha.¹⁶ 31.
315. Khattiyā brahmanandhū ca ye c’ aññe gottarakkhitā
 jātivādaṃ niraṃkatvā kāmānaṃ vasam upāgamun¹⁷
 ti. 32.

Evam vutte te brāhmaṇamahāsālā Bhagavantam etad
 avocun : “abhikkantaṃ bho Gotama, abhikkantaṃ bho
 Gotama, seyyathā pi bho Gotama nikkujjitaṃ vā [F. 56.]
 ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhasa vā
 maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya
 ‘cakkhumanto rūpāni dakkhintī’ ti, evam evam bhotā
 Gotamena anekapariyāyena dhammo pakāsito. Ete mayaṃ
 bhavantaṃ Gotamaṃ saraṇaṃ gacchāma dhammañ ca

¹ B^{al} omit ca.

² B^{al} add va.

³ C^{kb} bhava, B^a bhāve corr. to gāve; Bⁱ yaṃ vatthu
 nipahi bhava.

⁴ B^{al} -am.

⁵ So C^k; C^b purāṇo ahu, B^a pūrāṇo āhu, Bⁱ purāṇo āhu,
 B^m purāṇo ahu.

⁶ B^{al} adūsikā.

⁷ B^m dham santi.

⁸ B^a pū-, Bⁱ pu-.

⁹ C^k B^{al} viññū.

¹⁰ B^a garatī, Bⁱ garahī.

¹¹ Pj. -panne and -vatte.

¹² B^{al} -vesikā.

¹³ C^{kb} puthū.

¹⁴ B^{alm} vipannā.

¹⁵ B^m Fsb. patim.

¹⁶ B^{am} vamaññatha, Bⁱ cāmaññatha.

¹⁷ B^{al} vasam āgamun.

bhikkhusaṃghaṃ ca, upāsake no bhavaṃ Gotamo dhāretu
ajjatagge paṇupete¹ saraṇaṃ gate ” ti

BRĀHMAṆADHAMMIKASUTTAM² NIṬṬHITAM.

8. Nāvāsutta.³

316. Yasmā⁴ hi dhammaṃ puriso vijaññā
Indaṃ va naṃ devatā pūjayeyya,
so pūjito tasmai⁵ pasannacitto
bahussuto pātukaroti dhammaṃ. 1.
317. Tad atthikatvāna nisamma dhīro
dhammānudhammaṃ paṭipajjamāno
viññū vibhāvī⁶ nipuṇo ca hoti,
yo tādisaṃ bhajati⁷ appamatto. 2.
318. Khuddaṃ ca bālaṃ upasevamāno
anāgatatthaṃ ca usūyakaṃ⁸ ca
idh' eva dhammaṃ avibhāvayitvā
avitiṇṇakamkho maraṇaṃ upeti. 3.
319. Yathā naro āpagaṃ⁹ otaritvā
mahodikaṃ salilaṃ¹⁰ siṅhasotaṃ,
so vuyhamāno anusotagāmī¹¹
kiṃ so pare sakkhati tārayetum, 4.
320. tath' eva dhammaṃ avibhāvayitvā
bahussutānaṃ anisāmay' atthaṃ,
sayam ajānaṃ¹² avitiṇṇakamkho
kiṃ so pare sakkhati nijjhāpetum.¹³ 5.

[F. 57].

¹ C^{kb} -taṃ.

² B^{ai} -dhammiya-.

³ Pj. Dhammasuttaṃ, Nāvāsuttan (MSS. Nāva-) ti pi
vuccati.

⁴ C^k yassa, C^b yassā, Pj. yassa and yasmā.

⁵ B^a tasmi.

⁶ B^{ai} -vi.

⁷ C^b -ti, Pj. -te.

⁸ B^{ai} ussu-, B^m usuyya-.

⁹ B^m -am, B^a āpatam, Bⁱ āpakam.

¹⁰ Pj. salilaṃ and saritaṃ.

¹¹ C^{kb} B^{ai} -i, B^m -im.

¹² Bⁱ anabhijānaṃ.

¹³ Bⁱ nikkhāpetum.

321. Yathā pi nāvaṃ dalham āruhitvā
piyen' arittena¹ samaṅgibhūto,²
so tārāye tattha bahū pi aññe
tatrūpayaññū³ kusalo mutimā, 6.
322. evaṃ⁴ pi yo vedagu⁵ bhāvitatto
bahussuto hoti avedhadhammo,
so kho pare nijjhāpaye⁶ pajānaṃ
sotāvadhānūpanisūpappaṇṇe.⁷ 7.
323. Tasmā have sappurisaṃ bhajetha
medhāvinañ⁸ c' eva bahussutañ⁹ ca,
aññāya atthaṃ paṭipajjamāno
viññātadhammo so sukhaṃ labhethā ti 8.

NĀVĀSUTTAM NIṬṬHITAM.

9. Kiṃsīlasutta.

324. "Kiṃsīlo kiṃsamācāro kāni kammāni brūhayāṃ
naro sammāniviṭṭh' assa uttamatthañ ca pāpuṇe." 1.
325. "Vaddhāpacāyī⁹ anusuyyako¹⁰ siyā,
kālaññū¹¹ c' assa¹² garunaṃ¹³ dassanāy:
dhammiṃ¹⁴ kathaṃ erayitaṃ¹⁵ khaṇaññū
suṇeyya sakkacca⁴ subhāsītāni. 2.
326. Kālena gacche garunaṃ¹⁶ sakāsaṃ
thambhaṃ niraṃkatvā nivātavutti,

¹ C^k apittena, Bⁱ ayitthena, B^m phiyen' arittena.
² C^{kb} -bhuto. ³ B^{ai} -upāya-.
⁴ B^{ai} -am. ⁵ B^{ai} -gū.
⁶ B^{ai} payi. ⁷ C^{kb} B^a -o.
⁸ Bⁱ -am. ⁹ B^{ai} vuddhāpacāyī.
¹⁰ B^{ai} anuss-. ¹¹ C^k -ū.
¹² C^b (-ññu) 'ssa. ¹³ C^k garūnaṃ (Pj. garudassanāya).
¹⁴ B^{aim} dhammi-.
¹⁵ So MSS. (Pj. = vuttaṃ); we had to expect erayatam.
¹⁶ C^k garūnaṃ.

[F. 58].

atthaṃ dhammaṃ saññamaṃ ¹ brahmacariyaṃ
anussare c' eva samācare ca. 3.

327. Dhammārāmo ² dhammarato
dhamme t̥hito dhammavinicchayaññū
n' evācare ³ dhammasandosavādaṃ
tacchehi niyyetha ⁴ subhāsītehi. 4.

328. Hassaṃ ⁵ jappaṃ paridevaṃ ⁶ padosaṃ
māyākataṃ kuhaṇaṃ giddhimānaṃ
sārambha ⁷-kakkassa ⁸-kasāva ⁹-mucchaṃ
hitvā care vītamado t̥hitatto. 5.

329. Viññātasārāṇi subhāsītāṇi,
sutañ ca ¹⁰ viññātaṃ ¹¹ samādhisaṃsaṃ,—
na tassa paññā ca sutañ ca vaḍḍhati,
yo sāhaso hoti naro pamatto. 6.

330. Dhamme ca ye ariyapavedite ¹² ratā
anuttarā te vacasā manasā kammanā ca, ¹³
te santi-soracca-samādhisaṃt̥hitā
sutassa paññāya ca sāraṃ ajjhagū " ti 7.

KIṂSĪLASUTTAM NIṬṬHITAM.

10. Uṭṭhānasutta.

[F. 59].

331. Uṭṭhahatha nisīdatha, ko attho supitena vo,
āturānaṃ ¹⁴ hi kā niddā sallaviddhāna ruppataṃ. 1.

¹ Bⁱ samayaṃ, B^a saṃyamam.

² B^a dhamma-.

³ C^{kb} Pj. na vācare.

⁴ So Pj.; C^{kb} tacchehāniyyetha. B^a tacchehi niye, B^m nisetha.

⁵ C^{kb} bhassaṃ, B^a hassa, Bⁱ hasaṃ, Pj. hassaṃ and hāsaṃ.

⁶ C^b pārīdevaṃ.

⁷ C^b B^{im} -aṃ.

⁸ B^{im} kakkasaṃ.

⁹ C^k kasava, C^b Bⁱ kasāvaṃ, B^m kasāvaṃ ca.

¹⁰ C^b sutam va.

¹¹ Bⁱ Pj. viññāta-.

¹² So Bⁱ Fsb. metri causa; C^{kb} B^{am} ariyapp-.

¹³ Cf. 365^a.

¹⁴ B^{aim} -añ.

332. Utthahatha¹ nisīdatha dāḥam sikkhatha² santiyā,
ma vo pamatte viññāya maccurājā³ amohayittha⁴
vasānuge. 2.
333. Yāya devā manussā ca sitā⁵ tiṭṭhanti atthikā,
tarath' etam visattikam, khaṇo ve⁶ mā upaccagā,
khaṇātītā hi socanti nirayamhi samappitā. 3.
334. Pamādo rajo . . .,⁷ pamādānupatito rajo :
appamādena vijjāya abbahe⁸ sallam attano ti 4.

UṬṬHĀNASUTTAM NIṬṬHITAM.

11. Rahulasutta.

335. "Kacci⁸ abhiñhasamvāsā⁹ nāvajānāsī paṇḍitam,
ukkādhāro¹⁰ manussānam kacci⁸ apacito¹¹ tayā." 1.
336. "Nāham abhiñhasamvāsā⁹ avajānāmi paṇḍitam,
ukkādhāro¹⁰ manussānam niceam apacito¹¹ mayā." 2.

Vatthugāthā¹²

- [F. 60]. 337. "Pañca kāmagūṇe hitvā piyarūpe manorame
saddhāya gharā nikkhamma dukkhass' antakaro¹³
bhava. 3.
338. Mitte bhajassu kalyāṇe pantañ¹⁴ ca sayanāsanam
vivittam appanigghosam, mattaññū hohi bhojane, 4.

¹ B^{al} utthahatha.

² B^{al} sikkhātha.

³ Fsb. [maccurājā] *metri causa; we would prefer maccurājā amohayi [ttha vasānuge]*.

⁴ Bⁱ amohittha.

⁵ B^{al} pitā.

⁶ C^b vo; *here and in parallel passages ve seems to mean vah, see Senart's notes on Dhp. 315, 337 (MS. Khar., pp. 11, 18), and Fsb., Dhp. (1855), p. 398.*

⁷ B^{al} insert pamādā, B^m pamādo (*cf. Thag. 404*).

⁸ B^m abbhuye.

⁹ B^a kiñci, Bⁱ kicci.

¹⁰ B^a abhiñham s-.

¹¹ B^{alim} okk-.

¹² B^{al} appa-.

¹³ B^{al} omit vatthugāthā.

¹⁴ B^{al} antam-.

¹⁵ C^b patthañ, B^{im} panthañ.

339. cīvare piṇḍapāte ca paccaye sayanāsane¹—
 etesu taṇhaṃ² mā kāsi, mā lokam punar āgami.³ 5.
340. Samvuto pātimokkhasmiṃ⁴ indriyesu ca pañcasu,
 satī⁵ kāyagatā ty-atthu, nibbidābahulo bhava. 6.
341. Nimittam parivajjehi subham rāgūpasamhitam,⁶
 asubhāya cittam bhāvehi ekaggam susamāhitam, 7.
342. animittaṃ ca bhāvehi, mānānusayam⁷ ujjaha :
 tato mānābhisamayā⁸ upasanto carissasi " ti. 8.

Ittham sudam Bhagavā āyasmantaṃ Rāhulam imāhi
 gāthāhi abhiñham ovadatī ti

RĀHULASUTTAM NIṬṬHITAM.

[F. 61]. 12. *Vaṅgīsasutta*.⁹

Evam me sutam :¹⁰

Ekam samayaṃ Bhagavā Āḷaviyaṃ viharati Aggāḷave
 cetiye. Tena kho pana samayena āyasmato Vaṅgīsassā¹¹
 upajjhāyo Nigrodhakappo¹² nāma thero Aggāḷave cetiye
 aciraparinibbuto hoti. Atha kho āyasmato Vaṅgīsassā
 rahogatassa paṭisallīnassa¹³ evaṃ cetaso parivītakko uda-
 pādi : 'parinibbuto nu kho me upajjhāyo udāhu no
 parinibbuto' ti. Atha kho āyasmā Vaṅgīso sāyaṇhasa-
 mayam paṭisallānā¹⁴ vuṭṭhito yena Bhagavā ten' upasaṃ-
 kami, upasaṃkamitvā Bhagavantam abhivādetvā ekaman-

¹ Bⁱ ca senāsane.

² Bⁱ taṇha.

³ C^b āgāmi.

⁴ B^a -mukkh-.

⁵ B^{al} -ti.

⁶ B^{alm} -sañhitam.

⁷ B^{al} -nussayam.

⁸ C^k -ya.

⁹ B^{al} and the uddāna : Kappasutta, B^m Nigrodhakappa-
 sutta. Pj. Nigrodhakappasuttam, Vaṅgīsasuttan ti pi
 vuccati.

¹⁰ C^{kb} omit evam me sutam.

¹¹ B^{al} Vaṅgi- throughout.

¹² So Pj. B^{al} ; C^{kb} add iti.

¹³ C^{kb} pati-.

¹⁴ C^k -ṇā.

taṃ nisīdi. Ekamantaṃ nisīno kho āyasmā Vaṅgīso Bhagavantaṃ etad avoca: "idha mayhaṃ bhante rahoga-tassa paṭisallīnassa¹ evaṃ cetaso parivitaṃko udapādi 'parinibbuto nu kho me upajjhāyo udāhu no² parinibbuto'" ti. Atha kho āyasmā Vaṅgīso utthāyāsana³ ekamsaṃ cīvaraṃ katvā yena Bhagavā ten' añjalim⁴ paṇāmetvā Bhagavantaṃ gāthāya⁵ ajjhabhāsi:

343. ⁶ "Pucchāma Satthāraṃ anomaṇapaññaṃ,
ditṭhe va dhamme yo vicikicchānaṃ chettā:⁷
Aggālave kālaṃ akāsi bhikkhu
nāto yasassī abhinibbutatto. 1.
344. Nigrodhakappo iti tassa nāmaṃ
tayā kataṃ Bhagavā brāhmaṇassa,
so taṃ namassaṃ⁸ acari⁹ mutyapekho
āraddhaviriyo dāhadhammadassi.¹⁰ 2.
345. Taṃ sāvakaṃ Sakka¹¹ mayam¹² pi sabbe
aññātum icchāma samantacakkhu,
samavaṭṭhitā no savaṇāya sotā,¹³
tuvan¹⁴ no¹⁵ satthā, tvam anuttaro si. 3.
- [F. 62]. 346. Chind' eva no vicikicchaṃ, brūhi m' etaṃ,
parinibbutaṃ vedaya bhūripaṇña,
majjhe va¹⁶ no bhāsa samantacakkhu
Sakko va devānaṃ saḥassanetto. 4.
347. Ye keci ganthā¹⁷ idha¹⁸ mohamaggā
aññānapakkhā¹⁹ vicikicchaṭṭhānā

¹ C^{kb} pati-.

² So B^{aim}; C^{kb} na.

³ Bⁱ vutthā-.

⁴ B^{ai} -im.

⁵ C^b gāthāhi.

⁶ 343-358 = Thag. 1263-1278; B^m pucchāmi.

⁷ B^{aim} chetvā.

⁸ C^k namassa.

⁹ B^a ācari, Bⁱ ācāri.

¹⁰ B^{ai} -dassi.

¹¹ B^{aim} sakya.

¹² B^{ai} -am.

¹³ So Pj. (sotā ti sotindriyāni); C^{kb} B^{aim} sotam.

¹⁴ C^{kb} tvan, B^{aim} tuvam.

¹⁵ So Pj.; C^{kb} Bⁱ nu, B^a omits nu.

¹⁶ B^{aim} ca.

¹⁷ So Pj.; C^{kb} B^{ai} -o.

¹⁸ C^b 'dha.

¹⁹ B^a aññānamaggā.

- Tathāgataṃ patvā na te¹ bhavanti,
cakkhum² hi etaṃ paramaṃ narānaṃ. 5.
348. No ce hi jātu puriso kilese
vāto yathā abbhaghaṇaṃ vihāne,
tamo v' assa nivuto sabbaloko,
na jotimanto pi narā tapeyyuṃ. 6.
349. Dhīrā ca pajjotakarā bhavanti,
taṃ³ taṃ ahaṃ dhīra⁴ tath' eva maññe,
vipassinaṃ jānaṃ⁵ upāgamamha :⁶
parisāsu no āvikarohi Kappaṃ. 7.
350. Khippaṃ giraṃ eraya vagguvaggum⁷
haṃsā⁸ va paggayha saṇiṃ⁹ nikūja
bindussarena¹⁰ suvikappitena
sabbe va te ujjugatā¹¹ supoma. 8.
351. Pahīnajātimaraṇaṃ¹² asesam
niggayha dhonaṃ vadessāmi¹³ dhammaṃ,
na¹⁴ kāmakāro¹⁵ hi puthujjanaṃ
saṃkheyyakāro ca¹⁶ tathāgataṃ. 9.
352. Sampannavēyyākaraṇaṃ tava-y-idaṃ
samujjupaññassa¹⁷ samuggahitaṃ,
ayam añjali¹⁸ pacchimo suppaṇāmito,¹⁹
mā mohayi²⁰ jānaṃ anomapañña. 10.
- F. 63.] 353. Parovaram²¹ ariyadhammaṃ veditvā
mā mohayi²⁰ jānaṃ anomaviriya.²²

¹ C^{kb} na ca te ; Bⁱ puts te before patvā.

² C^b B^a cakkhu.

³ B^m yaṃ.

⁴ Pj. vīra, Bⁱ vira.

⁵ C^{kb} jhānaṃ ; (Pj. = jānanta).

⁶ Bⁱ -ā, B^m -umha.

⁷ Fsb. vaggu vaggum.

⁸ B^{alm} haṃso.

⁹ B^{am} saṇikaṃ.

¹⁰ Bⁱ dhīrassarena.

¹¹ B^{ai} uju.

¹² Bⁱ pahīnaṃ j-.

¹³ B^{aim} vadissāmi, Pi. vadissāmi ti kathāpessāmi.

¹⁴ Bⁱ omits na.

¹⁵ B^{ai} kāmakaro.

¹⁶ B^a va.

¹⁷ B^{aim} samujja-

¹⁸ C^k B^{ai} -i.

¹⁹ C^k -panā.

²⁰ B^m Fsb. mohayī.

²¹ B^{ai} varāvaram, B^m varovaram

²² B^{ai} -vira, B^m -vīra.

- vāriṃ¹ yathā ghammani ghammatatto
vācābhikaṃkhāmi² sutassavassa.³ 11.
354. Yadatthiyaṃ⁴ brahmacariyaṃ acāri⁵
Kappāyano, kacci⁶ 'ssa taṃ amoghaṃ,
nibbāyi so ādu⁷ saupādiseso,⁸
yathā vimutto ahu taṃ suṇāma."⁹ 12.
355. "Acchechi taṃhaṃ idha nāmarūpe
ti Bhagavā
Kaṇhassa¹⁰ sotam dīgharattānusayitaṃ,
atāri jātimaraṇaṃ asesam"—
icc-abravi¹¹ Bhagavā pañcasetṭho. 13
356. Esa¹² sutvā pasīdāmi vaco te isisattama,
amoghaṃ¹³ kira me puṭṭhaṃ, na maṃ vañcesi
brāhmaṇo. 14.
357. Yathāvādī¹⁴ tathākārī ahū¹⁵ Buddhassa sāvako,
acchidā Maccuno jālaṃ tataṃ¹⁶ māyāvino daḥhaṃ. 15.
358. Addasa Bhagavā ādiṃ¹⁷ upādānassa Kappiyo,
accagā vata Kappāyano¹⁸ maccudheyyaṃ sudut-
taran ti 16.

VAṄĠĪSASUTTAM¹⁹ NIṬṬHITAM.

¹ B^{ai} -ri.

² B^{ai} -khāma.

³ B^m sutam pavassa, B^a sutappavassa, Bⁱ sutabbavassa ;
Fsb. sutassa vassa ; Pj. sutam pavassa *and* sutassa vassa
(= saddāyatanassa vuṭṭhiṃ vassa).

⁴ B^{aim} yadatthi taṃ ; Pj. -atthikaṃ.

⁵ C^k B^m acari, C^b B^{ai} ācari (*cf.* Thag. 1274).

⁶ B^a kañci, Bⁱ kicci, B^m kiñca. ⁷ B^{ai} adu.

⁸ So B^{ai}, B^m so anup- ; C^k saupādisese, C^b upādise.

⁹ B^{aim} suṇoma.

¹⁰ B^{aim} taṇhāya.

¹¹ B^{ai} -vi.

¹² B^a esaṃ, Bⁱ evaṃ.

¹³ C^{kb} *add* nibbāyi so (< 354).

¹⁴ C^{kb} Bⁱ -di.

¹⁵ C^b B^{ai} āhu, B^m ahu.

¹⁶ B^{im} taṃtaṃ ; Pj. tataṃ *and* tathā.

¹⁷ Pj. B^{ai} ādi.

¹⁸ B^{aim} māyāvino.

¹⁹ B^{ai} Kappasuttaṃ, B^m Nigrodhakappasuttaṃ.

[F. 64]. 13. *Sammāparibbājaniyasutta*.

359. “*P'uechāmi munim¹ pahūtapaññam²
tiṇṇam pāragatam³ parinibbutam t̥hitattam⁴ :
nikkhamma gharā panujja kāme
katham bhikkhu⁴ sammā so loke paribbajeyya.*” 1.
360. “*Yassa maṅgalā samūhatā⁵
ti Bhagavā
uppādā⁶ supinā ca lakkhaṇā ca,
sa⁷ maṅgaladosavippahīno
bhikkhu⁸ sammā so loke paribbajeyya.*” 2.
361. *Rāgam vinayetha mānusesu⁹
dibbesu kāmesu cāpi bhikkhu
atikkamma bhavam samecca¹⁰ dhammam
sammā so loke paribbajeyya.* 3.
362. *Vipit̥thikatvā¹¹ pesuṇāni¹²
kodham kadariyam jaheyya bhikkhu,
anurodhavirodhavippahīno
sammā so—pe—.* 4.
363. *Hitvāna piyaṇ ca¹³ appiyaṇ ca
anupādāya anissito kuhiñci¹⁴
saṃyojaniyehi¹⁵ vippanutto
sammā so . . .* 5.
364. *Na so upadhīsu sāram eti,
ādānesu vineyya chandarāgam
so anissito anaññaneyyo,
sammā so . . .* 6.

¹ B^{al} muni.

² B^a bahuta-, Bⁱ bahudhā-.

³ B^a paraṅg-, Bⁱ pāraṅg-, Fsb. [pāragatam].

⁴ Fsb. [bhikkhu].

⁵ B^m samohatā.

⁶ B^{am} uppātā, Bⁱ upātā.

⁷ B^m so.

⁸ Only in C^{kb} (< Pj.), Fsb. [bhikkhu].

⁹ B^{al} mānussesu.

¹⁰ B^{al} samacca.

¹¹ B^m -im katvāna.

¹² C^{kb} -nā-, B^m -ti.

¹³ B^{al} c' eva.

¹⁴ B^{al} kuhici.

¹⁵ So Pj. B^{al}; C^{kb} visam-.

365. Vacasā manasā ca¹ kammanā ca²
 aviruddho sammā veditvā³ dhammam
 nibbānapadābhipatthayāno
 sammā so . . . 7.
- [F. 65]. 366. Yo ' vandati man ' ti⁴ na upnameyya⁵
 akkuṭṭho⁶ pi na sandhiyetha⁷ bhikkhu
 laddhā parabhojanam na majje,
 sammā so . . . 8.
367. Lobbañ ca bhavañ ca vipphāya
 virato chedanabandhanāto⁸ bhikkhu
 so tiṇṇakathamkatho visallo,
 sammā so . . . 9.
368. Sārubbam attano veditvā
 na⁹ ca¹⁰ bhikkhu himseyya¹¹ kañci¹² loke,
 yathātathiyam veditvā¹³ dhammam
 sammā so . . . 10.
369. Yassānusayā¹⁴ na santi keci,
 mūlā akusalā¹⁵ samūhatāse,
 so nirāsayo¹⁶ anāsasāno,¹⁷
 sammā so . . . 11.

¹ B^a omits manasā ca.

² So B^{al}; C^{kb} omit ca (cf. 330).

³ So C^b Pj.^k; C^k B^{am} veditvāna, Bⁱ vaditvāna (cf. 368).

⁴ B^a mandati, Bⁱ maddati. ⁵ B^m n' upṇ-.

⁶ B^{al} akuddho.

⁷ B^a siddhiyetha, Bⁱ sanhiyetha, B^m santasetha [Pj. na sandhiyethā ti na upanayhetha na kuppeyya]; cf. J. VI 570¹³: sandhiyati = sandiyati at S. II 200²³.

⁸ B^{al} -bandhato, B^m bandhanā ca.

⁹ B^m no, B^a omits na.

¹⁰ C^k omits ca.

¹¹ C^k B^a hiseyya, Bⁱ hiseyyam.

¹² B^{alm} kiñci.

¹³ B^m adds pi, B^{al} veditvāna (cf. 365).

¹⁴ B^{al} -nussayā.

¹⁵ C^k omits akusalā.

¹⁶ So C^{kb} (Pj.), B^{al} nirāso, B^m nīrāso, Fsb. nirāsaso (cf. 1090-91), but in the Glossary nirāsayo.

¹⁷ Bⁱ anāsanāso, B^m anāsisāno, Pj. anāsayāno (paraphrased by means of nāsimṣati).

370. Āsavakhīṇo¹ pahīnamāno
sabbam² rāgapatham upātivatto
danto parinibbuto t̥hitatto
sammā so . . . 12.
371. Saddho sutavā niyāmadassi³
vaggagatesu na vaggasāri dhīro
lobham dosam vineyya paṭigham
sammā so . . . 13.
372. Samsuddhajino vivattacchaddo⁴
dhammesu vasi⁵ pārāgū anejo
saṃkhāranīrodhañāṇakusalo
sammā so . . . 14.
- [F. 66]. 373. Atītesu anāgatesu cāpi
kappātīto aticca suddhipañño
sabbāyatanehi vip̐pamutto
sammā so . . . 15.
374. Aññāya padam samecca⁶ dhammam
vivatam⁷ disvāna pahānam āsavānam
sabbūpadhīnam⁸ parikkhayā⁹
sammā so loke paribbajeyya.” 16
375. “Addhā hi Bhagavā tath’ eva etaṃ :
yo so evaṃvihāri danto bhikkhu

¹ So Pj. ; C^{kb} B^{ai} āsavā-.

² R^{ai} sabba-.

³ C^k B^{ai} -ssi.

⁴ B^a vivatacchedo, B^{lm} vivatacchad(d)o.

⁵ B^{ai} vasi.

⁶ B^a samacca.

⁷ C^k vivata, B^{ai} vivattaṃ.

⁸ Bⁱ -dhinam.

⁹ B^{alm} Fsb. *add* no (in B^a *corr.* to asajjamāno); Pj. sabbūpadhīnam parikkhayā ti sabbesaṃ . . . upadhīnam parikkhīṇattā katthaci asajjamāno bhikkhu sammā so loke paribbajeyya vihareyya analliyanto lokam gaccheyya. Cf. S. I 107²⁴: sabbūpadhīnam parikkhayā | buddho soppati, kin tav’ ettha Māra||.

sabbasaṃyojaniye ca vītivatto,¹
sammā so loke paribbajeyyā" ti

17.

SAMMĀPARIBBĀJANIYASUTTAM NIṬṬHITAM.

14. *Dhammikasutta.*

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Dhammiko upāsako pañcahi upāsakasatehi saddhiṃ yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavantam abhivādetvā ekamantam nisīdi. Ekamantam nisinno kho Dhammiko upāsako Bhagavantam gāthāhi² ajjhabhāsi :

376. " Pucchāmi taṃ Gotama bhūripaṇṇa :³

kathamkaro sāvako sādhu hoti,
yo vā agārā anagāram eti
agārino vā pan' upāsakāse.

1.

377. Tuvam⁴ hi lokassa sadevakassa

gatiṃ pajānāsi parāyanaṃ⁵ ca :

na t' atthi⁶ tulyo nipuṇatthadassi,

tuvam⁴ hi Buddham pavaram vadanti.

2.

378. Sabbam tuvaṃ ñāṇam avecca⁷ dhammam

pakāsesi satte anukampamāno,

vivattacchaddāsi⁸ samantacakkhu,

virocasi⁹ vimalo sabbaloke.

3.

[F. 67].

¹ B^{al} sabbasaṃyojanayogavitivatto, Pj. (. . . so uttamaṇa damathena danto) sabbāni ca dasa pi saṃyojanāni caturo ca yoge vītivatto hoti.

² Bⁱ gāthāya.

³ C^b B^a -am.

⁴ B^{aim} -añ.

⁵ B^{al} -am.

⁶ Pj. B^{al} na c-atthi (Pj. = tayā . . . n' atthi).

⁷ Bⁱ avacca.

⁸ B^{am} vivattaccha(d)do 'si, Bⁱ vivattacchedo 'si.

⁹ Fsb. -sī.

379. Āgacchi¹ te santike nāgarājā
 Erāvaṇo² nāma 'Jino' ti sutvā,
 so pi tayā mantayitvājjhagamā³
 'sādhū' ti sutvāna patītarūpo.⁴ 4.
380. Rājā pi taṃ Vessavaṇo² Kuvero
 upeti dhammaṃ paripucchamaṇo,
 tassāpi tvaṃ pucchito brūsi dhīra,⁵
 so cāpi sutvāna patītarūpo.⁶ 5.
381. Ye kec' ime titthiyā vādasīlā,
 ājīvikā vā yadi vā nigaṇṭhā,
 paññāya taṃ nātitaranti⁷ sabbe
 tthito vajantaṃ viya sīghagamim.⁸ 6.
382. Ye kec' ime brāhmaṇā⁹ vādasīlā
 vuddhā¹⁰ cāpi brāhmaṇā santi keci,
 sabbe tayi¹¹ atthabaddhā¹² bhavanti,
 ye vā¹³ pi c'aññe vādino maññamānā. 7.
383. Ayaṃ¹⁴ hi dhammo nipuṇo sukho ca,
 yo 'yaṃ tayā Bhagavā suppavutto,
 taṃ eva sabbe sussūsamānā,
 tvaṃ¹⁵ no vada pucchito buddhasettṭha. 8.
384. Sabbe c' ime¹⁶ bhikkhavo sannisinā
 upāsakā cāpi tath' eva¹⁷ sotuṃ
 suṇantu dhammaṃ vimalenānubuddhaṃ
 subhāsitaṃ Vāsavassēva devā." 9.
- [F. 68]. 385. "Suṇātha me bhikkhavo, sāvayāmi¹⁸ vo
 dhammaṃ dhutaṃ,¹⁹ taṃ ca dharātha²⁰ sabbe,

¹ So MSS., cf. 138, 979. ² C^b -vano, B^{ai} -vaṇṇo.
³ Bⁱ -jjhāgamā. ⁴ B^a paṭi-.
⁵ B^{ai} vira. ⁶ B^{ai} paṭi-.
⁷ B^{ai} nātikkamanti (Pj. nātitaranti ti nātikkamanti).
⁸ B^{ai} -i. ⁹ B^a -ṇa.
¹⁰ B^{im} buddhā. ¹¹ Fsb. tayi.
¹² B^{aim} -bandhā. ¹³ (So Pj.) ; MSS. cā.
¹⁴ B^{aim} -añ. ¹⁵ B^{ai} taṃ, Pj. tan and tvaṃ.
¹⁶ C^b v' ime, B^{aim} p' ime. ¹⁷ B^{ai} tatth' eva.
¹⁸ B^m sāvayissāmi. ¹⁹ C^k sutam.
²⁰ B^{aim} dhammaṃ, dhu(Bⁱ dhū-)taṅgaṃ ca carātha sabbe.

- iriyāpatham pabbajitānulomikam¹
sevetha nam atthadassi² mutimā. 10.
386. Na ve³ vikāle vicareyya bhikkhu,
gāmañ⁴ ca⁵ piṇḍāya careyya kāle
akālacārim⁶ hi sajanti⁷ saṅgā,
tasmā vikāle na caranti buddhā. 11.
387. Rūpā ca saddā ca rasā ca gandhā
phassā ca ye sammadayanti⁸ satte,
etesu dhammesu vineyya chandam
kālena so pavise pātarāsam. 12.
388. Piṇḍañ⁴ ca bhikkhu samayena laddhā
eko paṭikkamma raho niside,
ajjhatacintī⁹ na mano bahiddhā
ñicchāraye saṅgahītatābhāvo.¹⁰ 13.
389. Sace pi so sallape sāvakena
aññena vā kenaci bhikkhunā vā,
dhammam paṇitam tam udāhareyya
na pesuṇam no pi parūpavādam. 14.
390. Vādam¹¹ hi eke paṭiseniyanti,
na te pasamsāma parittapaññe,
tato tato ne pasajanti¹² saṅgā,
cittam¹¹ hi te tattha gamenti dūre. 15.
391. Piṇḍam vihāram sayanāsanañ¹³ ca
āpañ¹³ ca saṃghāṭirajūpavāhanam¹⁴
sutvāna dhammam Sugatena desitam
saṃkhāya seve varapaññasāvako. 16.
- [F. 69]. 392. Tasmā hi pṇḍe sayanāsane ca
āpe ca saṃghāṭirajūpavāhane,—

¹ B^{al} pabbajj-.² Pj. atthadasso ti hitānupassī.³ B^{alm} no ce.⁴ B^{alm} -am.⁵ B^{alm} omīti ca.⁶ B^a -iñ, Bⁱ -im.⁷ B^{al} sajj-⁸ B^{al} -madda-.⁹ B^{al} -ti.¹⁰ B^{al} -gahita-.¹¹ B^{alm} -añ.¹² So Pj.; B^{am} ne saṃsaj(j)anti, Bⁱ ne saṃsajja, C^{kb} Fsb.
ne va sajanti. ¹³ B^{al} -am.¹⁴ MSS. -rajūpa- (= rajopa-?), B^{al} -vāhanam.

- etesu dhammesu anūpalitto
bhikkhu yathā pokkhare vāribindu. 17.
393. Gahaṭṭhavattaṃ pana vo vadāmi,
yathākaro sāvako sādhu hoti,
na h' eso labbhā sapariggahena
phassetuṃ¹ yo kevalo bhikkhudhammo. 18.
394. Pāṇaṃ na hane,² na ca ghātayeyya,
na cānujaññā hanataṃ paresaṃ,—
sabbesu bhūtesu nidhāya daṇḍaṃ,
ye thāvarā ye ca tasanti³ loke. 19.
395. Tato adinnaṃ parivajjayeyya
kiñci kvaci⁴ sāvako bujjhamāno,
na hāraye, harataṃ nānujaññā :
sabbam adinnaṃ parivajjayeyya. 20.
396. Abrahmacariyaṃ parivajjayeyya
aṅgārakāsuṃ jalitaṃ va viññū,⁵
asambhūṇanto⁶ pana brahmacariyaṃ
parassa dāraṃ nātikkameyya. 21.
397. Sabhaggato vā parisaggato vā
ekassa v' eko⁷ na musā bhaṇeyya,
na bhāṇaye,⁸ bhaṇataṃ nānujaññā :
sabbam abhūtaṃ parivajjayeyya. 22.
398. Majjañ ca pāṇaṃ na samācareyya,
dhammaṃ imaṃ rocaṇe yo gahaṭṭho,
na pāyaye, pipataṃ⁹ nānujaññā
'ummādanantaṃ' iti naṃ viditvā. 23.
399. Madā hi pāpāni karonti bālā,
kārenti¹⁰ c' aññe pi jane pamatte,¹¹

¹ B^l -pasetam; B^a Fsb. -tu.

² So MSS.; cf. A. I 214, IV 254.

³ B^{alm} tasā santi.

⁴ Fsb. -cī.

⁵ B^a vadaññū, B^l omits va.

⁶ C^b -bhūṇanto, B^{al} -bhūṇanto.

⁷ B^{al} ekass' ev' eko, (C^{kb}) Fsb. ekassa c' eko.

⁸ B^{al} bhāsaye.

⁹ B^{al} pivitaṃ, B^m pāyeyya pivataṃ.

¹⁰ So B^{alm}; C^{kb} Fsb. karonti.

¹¹ B^{alm} pamajje.

[F. 70].

- etam apuññāyatanaṃ¹ vivajjaye
ummādanam mohanam bālakanam. 24
400. Pāṇam na hane,² na cādinnam ādiye,³
musā na bhāse,⁴ na ca majjapo siyā,
abrahmacariyā virameyya methunā,
rattim na bhuñjeyya⁵ vikālabhojanam, 25.
401. mālāṃ na dhāraye⁶ na ca⁷ gandham ācare,
mañce chamāyaṃ va sayetha santhate,⁸—
etam hi atṭhaṅgikam āh' uposatham
Buddhena dukkhan-tagunā⁹ pakāsitaṃ. 26.
402. Tato ca pakkhass' upavass' uposatham
cātuddasiṃ¹⁰ pañcadasiṃ¹¹ ca atṭhamiṃ¹¹
pāṭihāriyapakkhaṇ¹² ca pasannamānaso
atṭhaṅgupetaṃ susamattarūpaṃ. 27.
403. Tato ca pāto upavutthuposatho¹³
annena pānena ca bhikkhusaṃghaṃ
pasannacitto anumodamāno
yathārahaṃ saṃvibhajetha viññū. 28.
404. Dhammena mātāpitaro bhareyya
payojaye dhammikaṃ¹⁴ so vaṇijjaṃ,
etam gihi¹⁵ vattayaṃ appamatto
Sayampabhe¹⁶ nāma upeti deve" ti 29.

DHAMMIKASUTTAM¹⁷ NIṬṬHITAM.¹ B^m apa-, B^a asaññāyatanaṃ, Bⁱ mañāpayanaṃ.² So MSS. (cf. 394).³ B^{ai} (na) ca adinnam ānaye.⁴ B^{ai} bhāseyya.⁵ B^{ai} bhojeyya.⁶ B^{ai} dhāre in accordance with metre.⁷ B^{ai} omit ca.⁸ B^a santhate, Bⁱ sanṭhate.⁹ C^b (Pj.) -guṇā.¹⁰ C^b B^{ai} catud-; B^{alm} -dasi.¹¹ B^{alm} -ī.¹² So Pj. B^m; Bⁱ pāṭihārika-, B^a pārihārika-, C^{kb} pāṭihāraka-.¹³ B^{ai} upavatth-, B^m upavutth-.¹⁴ C^k dhammika.¹⁵ B^{ai} -hi.¹⁶ B^{ai} Sayam-.¹⁷ B^{ai} Dhammiya-.

Cūlavaggo dutiyo.

¹Tassa vaggassa uddānam :

Ratanam Āmagandhañ ca Hiriñ ca Maṅgaluttamam
 Sūcilomo Dhammacariyā puna Brāhmaṇadhammikam
 Nāvā- ca suttaṃ Kimsīlam Utthānam atha Rāhulo
 Kappo² ca Paribbājo³ Dhammiko ca punāparam,
 cuddas' etāni suttāni Cūlavaggo ti vuccati.

¹ Only in C^{kb}.

² So C^{kb} (o : Kappiyo?).

³ C^k -jā.

[F. 71].

III. MAHĀVAGGA.

1. Pabbajjāsutta.

405. Pabbajjam kittayissāmi, yathā pabbaji¹ cakkhumā,
yathā vimamsamāno² so pabbajjam samarocayi. 1.
406. 'Sambādho 'yam³ gharāvāso rajassāyatanam' iti
'abbhokāso ca pabbajjā' iti disvāna pabbaji,¹ 2.
407. pabbajitvāna⁴ kāyena pāpakammam vivajjayi,
vacēduccaritam hitvā ājivam parisodhayi. 3.
408. Agamā Rājagaham Buddho Magadhānam Giribbajam,
piṇḍāya abhihāresi ākiṇṇavaralakkhaṇo. 4.
409. Tam addasā⁵ Bimbisāro pāsādasmiṃ patitṭhito,
disvā lakkhaṇasampannam imam attham abhā-
satha : 5.
410. "Imam bhonto nisāmetha : abhirūpo brahā⁶ suci
caraṇena⁷ c' eva⁷ sampanno, yugamattañ⁸ ca pek-
khati 6.
- [F 72]. 411. okkhittacakkhu satimā, nāyam nīcakulā-m-iva.
Rājadūtā vidhāvantu,⁹ kuhiṃ bhikkhu gamissati." 7.
412. Te pesitā rājadūtā piṭṭhito anubandhisum :¹⁰
'kuhiṃ gamissati bhikkhu, katthavāso bhavissati.' 8.
413. Sapadānañ¹¹ caramāno guttadvāro susamvuto
khippam pattam apūresi sampajāno patissato.¹² 9.

¹ B^{al} pabbajji.

² C^b B^{alm} vi-.

³ B^{alm} sambādhāyam.

⁴ B^{al} pabbajji-

⁵ B^{al} -sa.

⁶ B^{al} brahmā.

⁷ C^b ce, B^m ca.

⁸ B^{alm} yugga-.

⁹ B^{alm} 'bhīdhāvantu.

¹⁰ C^b B^m -dhimsu, B^a -dhisu corr. to -dhimsu, B^l -dhisu.

¹¹ C^b B^{al} -am.

¹² B^l satimato.

414. Sa piṇḍacāraṃ¹ caritvā² nikkhamma nagarā muni
Paṇḍavaṃ abhihāresi, etthavāso bhavissati. 10.
415. Disvāna vāsūpagataṃ³ tato dūtā upāvisuṃ,⁴
eko⁵ ca dūto āgantvā⁶ rājino paṭivedayi :⁷ 11.
416. “Esa bhikkhu mahārāja Paṇḍavassa puratthato⁸
nisinno vyagghusabho⁹ va siho va girigabbhare.” 12.
417. Sutvāna dūtavacanāṃ bhaddayānena khattiyo
taramānarūpo niyyāsi yena Paṇḍavapabbato.¹⁰ 13.
- [F. 73]. 418. Sa yānabhūmiṃ¹¹ yāyitvā yānā oruyha¹² khattiyo
pattiko¹³ upasaṃkamma¹⁴ āsajja naṃ upāvisi. 14.
419. Nisajja rājā sammodi kathaṃ sārāṇiyāṃ¹⁵ tato,
kathaṃ so vītisāretvā¹⁶ imam atthaṃ abhāsatha: 15.
420. “Yuvā ca daharo cāsi¹⁷ paṭhamuppattiko¹⁸ susu¹⁹
vaṇṇārohena²⁰ sampanno jātimā viya khattiyo 16.
421. sobhayanto anīkaggaṃ²¹ nāgasamghapurakkhato,²²
dadāmi bhoge, bhuñjassu, jātiṃ c’ akkhāhi²³
pucchito.” 17.
422. “Ujūṃ janapado²⁴ rāja²⁵ Himavantassa passato
dhanavirīyena sampanno Kosalesu²⁶ nīketino. 18.

- | | |
|--|--|
| 1 B ^{al} piṇḍā-. | 2 B ^{alm} -tvāna. |
| 3 B ^{al} vāsu-. | 4 B ^l -viṃsu. |
| 5 B ^a inserts tesu before eko. | |
| 6 B ^{al} āgantvā. | 7 C ^k B ^a -dasi. |
| 8 B ^{am} purakkhato, B ^l pūrakkhato. | 9 B ^{alm} bya- |
| 10 B ^{al} Paṇḍuva-. | 11 B ^{alm} -mi. |
| 12 C ^{kb} orū-. | |
| 13 B ^{am} pattiyā (in B ^a corr. from -yo). | |
| 14 B ^{al} -sañ-. | |
| 15 C ^b -ṇī-, B ^{alm} sāra-. | 16 B ^{al} vi-. |
| 17 B ^{alm} cāpi. | |
| 18 So B ^m and the Cingalese text of J. III 218 ⁹ ; C ^{kb} -pattiyā, | |
| (Pj.) B ^{al} -pattito. | |
| 19 C ^b susu. | 20 C ^k vaṇṇa-. |
| 21 B ^{al} anī-, B ^m aṇi-. | 22 B ^m -purekkh-. |
| 23 B ^{alm} jāti(m) akkhāhi (B ^l -ti). | 24 C ^{kb} jāna-. |
| 25 B ^{al} rājā. | 26 B ^{alm} Kosalassa. |

423. Ādiccā¹ nāma gottena, Sākiyā¹ nāma jātiyā,
 tamhā kulā pabbajito² 'mhi rāja³
 na kāme abhipatthayam⁴— 19.
424. Kāmesv- ādīnavam⁵ disvā nekkhammam⁶ datṭhu⁷
 khemato
 [F. 74]. padhānāya⁸ gamissāmi, ettha⁹ me rañjati¹⁰ mano " 20.
 ti

PABBAJJĀSUTTAM NITṬHITAM.

2. Padhānasutta.

425. Tam¹¹ nam padhānapahitattam¹² nadim¹³ Nerañ-
 jaram¹⁴ pati
 viparakkamma jhāyantam yogakkhemassa pattiya 1.
426. Namuci¹⁵ karuṇam vācam bhāsamāno¹⁶ upāgami:
 " kiso¹⁷ tvam asi dubbanno, santike maraṇam¹⁸
 tava. 2.
427. Sahassabhāgo maraṇassa, ekamso tava jīvitam,
 jīva bho,¹⁹ jīvitam seyyo, jīvam puññāni kāhasi. 3

¹ B^{alm} -o (in B^{al} Sākiyā).

² C^k pabbajato, C^b sabbajito, B^a pabbajjito.

³ B^{al} omit rāja, Fsb. ['mhi rāja].

⁴ B^{al} -ye.

⁵ B^a -ādinna-, Bⁱ -ādina-.

⁶ B^{alm} nikkha(m)ma(m).

⁷ B^a duṭṭhum, Bⁱ daṭṭhum.

⁸ Bⁱ pathā-.

⁹ C^b tattha.

¹⁰ B^m -ti, B^{al} rajjati.

¹¹ B^{al} tam.

¹² C^k padhānapahitattham, B^a padhāpahitattham *corr. to*
 -ttam, Bⁱ padhāpahitattam.

¹³ C^k nadi, C^b nandim, B^a nadin, Bⁱ nidā.

¹⁴ B^{al} Nerañca-.

¹⁵ C^k Namūci. B^{alm} Namuci.

¹⁶ Bⁱ bhassa-.

¹⁷ C^b Bⁱ kimso.

¹⁸ B^{alm} -am.

¹⁹ C^{kb} (Pj.) jīvam bho, B^a jīva bho, Bⁱ jīvite, B^m jīvato.

428. Carato ca te brahmacariyaṃ agghuttañ¹ ca jūhato²
pahūtaṃ³ ciyate⁴ puññaṃ, kiṃ padhānena kāhasi. 4.
429. Duggo maggo padhānāya dukkaro durabhisam-
bhavo,⁵
imā gāthā bhaṇaṃ Māro atṭhā Buddhassa santike. 5.
- [F. 75]. 430. Taṃ tathāvādināṃ Māraṃ Bhagavā etad⁶ abravi:⁷
“pamattabandhu pāpimā, yen' atthena⁸ idhāgato 6.
431. aṇumattena⁹ pi puññaena attho mayhaṃ na vijjati,
yesañ ca attho puññaṇaṃ,¹⁰ te Māro vattum ara-
hati. 7.
432. Atthi saddhā tato¹¹ viriyaṃ, pañña ca mama vijjati
evaṃ maṃ pahitattaṃ (pi)¹² kiṃ jīvaṃ anupuc-
chasi.¹³ 8.
433. Nadānaṃ api sotāni ayam vāto visosaye,¹⁴
kiñ ca¹⁵ me pahitattassa¹⁶ lohitaṃ nūpasussaye.¹⁷ 9.
434. Lohite sussamānaṃhi pittaṃ¹⁸ semhañ¹ ca sussati,¹⁹
maṃsesu khīyamānesu bhiyyo²⁰ cittaṃ paṣīdati,
bhiyyo²¹ sati ca pañña ca samādhi mama tiṭṭhati. 10.
435. Tassa m' evaṃ²² viharato pattass' uttamavedanaṃ
kāmesu²³ nāpekkhate²⁴ cittaṃ, passa sattassa²⁵ sud-
dhatam. 11.

¹ B^{al} -aṃ (B^m -hūtañ).

² B^{al} juhato.

³ C^{kb} bahū-, B^{al} bahu-, B^m pahu-.

⁴ C^{kb} viyyate, B^a ciyyate, B^{im} ciyate.

⁵ B^{al} -saṃ-.

⁶ B^l ekam.

⁷ C^b abrūvi.

⁸ B^l yennetena, Pj. = attano atthena.

⁹ C^b anu-, B^{aim} anumatto (B^m aṇu-).

¹⁰ B^{al} puññaena.

¹¹ B^{am} tapo, B^l tappo.

¹² So B^{al}; C^{kb} omit pi.

¹³ B^m -pucchatha.

¹⁴ C^k visesaye.

¹⁵ So Pj.; C^{kb} B^m kiñci, B^{al} kica.

¹⁶ C^k pi-, C^b pi- corr. to pa-.

¹⁷ C^b B^{aim} nupa-.

¹⁸ B^{al} pitta.

¹⁹ B^{al} sussayati.

²⁰ C^k bhīyyo, B^a bhiyo.

²¹ C^k bhīyyo.

²² B^{aim} me evaṃ.

²³ So MSS.; Fsb. kāme.

²⁴ B^{al} nāpekkhate.

²⁵ B^m passa saddhassa, B^l passatha attassa.

- [F. 76]. 436. Kāmā te paṭhamā¹ senā, dutiyā aratī vuccati,
tatiyā khuppipāsā te, catutthī taṇhā² pavuccati,³ 12.
437. pañcamī⁴ thīnamiddhan⁵ te, chaṭṭh ābhīrū⁶ pavuc-
cati,
sattamī vicikicchā te, makkho thambho te aṭṭhamo, 13.
438. lābho siloko sakkāro micchāladdho ca yo yaso,
yo e' attānaṃ samukkaṃse⁷ pare ca avajānati,⁸ 14.
439. esa Namuci te senā Kaṇhassābhīppahāraṇī,⁹
na¹⁰ naṃ asūro¹¹ jināti,¹² jetvā¹³ ca labhate su-
khaṃ. 15.
440. Esa muñjaṃ¹⁴ parihare, dhī-r-atthu¹⁵ idha¹⁶ jīvitam,
saṅgāme me¹⁷ mataṃ¹⁸ seyyo, yañce jīve parājito. 16.
441. Paḡālhā¹⁹ ettha na dissanti eke samaṇabrāhmaṇā,
tañ ca maggaṃ na jānanti, yena gacchanti²⁰ sub-
batā. 17.
442. Samantā dhajiniṃ²¹ disvā yuttaṃ Māraṃ savāhanaṃ
yuddhāya²² paccuggacchāmi,²³ mā maṃ thānā acā-
vayi.²⁴ 18.
[F. 77]. 443. Yaṃ te taṃ²⁵ na-ppasabati senaṃ²⁶ loko sadevako,

¹ B^{al} patha-.

² B^a taṇḍi, Bⁱ taṇhi, B^m nikanti.

³ B^m vuccati.

⁴ B^{al} thīnaṃmi-.

⁷ C^k -so.

⁹ B^a -riṇi, Bⁱ -rini, B^m -rinī.

¹¹ B^{al} asuro.

¹³ B^{al} jītvā.

¹⁵ C^b dhī-r-atthu.

¹⁷ C^b omits me.

¹⁸ Bⁱ taṃ *instead of* mataṃ.

¹⁹ B^{al} pa(g)gaḡhā.

²¹ B^{al} -ni.

²³ MSS. paccuggacchāmi (*in accordance with metre*), cf. Mahāvastu II 240¹.

²⁴ C^k avacayi, B^{al} acāpayi.

²⁵ C^k yaṃ te naṃ, C^b yaṃ ne taṇaṃ, B^{al} yaṇ te taṃ.

²⁶ Bⁱ sesa.

⁴ B^{alm} -maṃ.

⁶ B^{alm} bhirū.

⁸ B^{al} -jānāti.

¹⁰ Bⁱ nu.

¹² B^{al} jīnati.

¹⁴ B^{alm} muñcaṃ.

¹⁶ B^{al} mama.

²⁰ Bⁱ vajjanti.

²² C^k -yaṃ.

- taṃ¹ te paññāya gacchāmi² āmaṃ pattaṃ³ va
amhanā.⁴ 19.
444. Vasimkaritvā⁵ saṃkappaṃ satiṃ⁶ ca suppatitṭhitam
ratṭhā ratṭham vicarissam sāvake vinayaṃ puthu. 20.
445. Te⁷ appamattā pahitattā mama sāsana-kārakā⁸
akāmassa⁹ te gamissanti, yattha gantvā na so-
care.¹⁰ 21.
446. "Satta vassāni¹¹ Bhagavantam anubandhiṃ¹² padā
padaṃ,¹³
otāram nādhigacchissam¹⁴ Sambuddhassa satī-
mato. 22.
447. Medavaṇṇam va pāsāṇam vāyaso anupariyagā:¹⁵
'ap' ettha mudu¹⁶ vindema, api assādanā siyā.' 23.
448. Aladdhā tattha assādam¹⁷ vāyas' etto apakkami,—
kāko va selam¹⁸ āsajja¹⁹ nibbijjāpema²⁰ Gota-
mam.²¹ 24.

¹ B^{al} tan.

² So C^{kb}, probably for bhañjāmi (cf. Fsb. S.B.E. x. 70);
B^a vecchāpi, Bⁱ vejjhāmi, i.e. vecchāmi (✓ vyadh), cf.
Mahāvastu II 240¹¹ bhetsyāmi; B^m sesāpi.

³ C^b B^{aim} pakkam.

⁴ C^b ambhanā corr. to asambhanā, B^a ampanasamanā
corr. to asamanā, B^m asmanā, Bⁱ ampanasā (Pj. = pāsāṇena).

⁵ B^m -katvāna, B^{al} vasikaritvā.

⁶ B^{al} -im.

⁷ B^m ty-.

⁸ B^a -kāraṇā, Bⁱ -kārīkā.

⁹ C^b kāmassa, B^a akāmayā, B^m akāmā.

¹⁰ Bⁱ kāmam bhavam jahissanti, yattha gantvāna socare.

¹¹ B^m sattavassam.

¹² B^{am} -bandhi, Bⁱ -phandhi.

¹³ B^a parāparam, Bⁱ padānupadam.

¹⁴ Bⁱ adhigacchissam (omitting na), C^k -issa.

¹⁵ B^m -pariyagā.

¹⁶ C^b B^{aim} mudum.

¹⁷ B^a tattha-m-assādam.

¹⁸ B^m -am.

¹⁹ So Pj. B^a; Bⁱ āsajja; C^{kb} āvajja.

²⁰ B^a nibbijjāpema bho, Bⁱ nibbijjhāpema to.

²¹ B^m and Samy. Nik. I 124⁵, 127¹⁷ Gotamā.

449. Tassa sokaparetassa vīṇā kacchā abhassatha,
[F. 78]. tato so dummano yakkho tatth' ev' antaradhā-
yathā ti 25.

PADHĀNASUTTAM NIṬṬHITAM.

3. Subhāsitasutta.¹

Evam me sutam :

Ekam samayam Bhagavā Sāvattthiyam viharati Jetavane
—pe—. ² Bhagavā etad avoca : “ catūhi ³ bhikkhave aṅgehi
samannāgatā vācā subhāsītā hoti na ⁴ dubbhāsītā anavajjā
ca ananuvajjā ⁵ ca viññūnam, katamehi catūhi ³ : idha
bhikkhave ⁶ bhikkhu subhāsitañ ñeva ⁷ bhāsati no dubbhā-
sitam, dhammañ ñeva ⁷ bhāsati no adhammam, piyañ ñeva ⁷
bhāsati no appiyam, saccañ ñeva ⁷ bhāsati no alikam. ⁸
Imehi kho bhikkhave catūhi ³ aṅgehi samannāgatā vācā ⁹
subhāsītā hoti na ⁴ dubbhāsītā anavajjā ca ananuvajjā ⁵ ca
viññūnan ” ti. Idam avoca Bhagavā, idam vatvā ¹⁰ Sugato
athāparam etad avoca Satthā :

450. “ Subhāsitam uttamam āhu santo,
dhammam bhaṇe nādhhammam, ¹¹ tam dutiyam, ¹²
piyam bhaṇe nāppiyam, ¹³ tam tatiyam, ¹²
saccam bhaṇe nālikam, tam catutthan ” ti. 1.

¹ = S. I 188²⁵-189²⁵.

² B^{alm} Anāthapīṇḍikassa ārāme. Tatra kho Bhagavā
bhikkhū (B^a -u) āmantesi : “ bhikkhavo ” ti. “ Bhad-
dante ” ti te bhikkhū (B^a -u) Bhagavato paccassosum.

³ C^{kb} B^a -uhi.

⁴ B^{ai} honti no.

⁵ B^m anupavajjā.

⁶ B^{ai} omit bhikkhave.

⁷ B^{alm} -am yeva.

⁸ B^{ai} alin^{ka}m.

⁹ B^{ai} omit samannāgatā vācā.

¹⁰ B^{lm} vatvāna.

¹¹ C^k Fsb. -ma.

¹² Fsb. -tiyam.

¹³ B^{ai} nāpiyam, B^m napiyan.

Atha kho āyasmā Vaṅgīso ¹ utthāyāsanā ekamsaṃ cīvaraṃ katvā yena Bhagavā ten' añjalim paṇāmetvā Bhagavantam etad avoca: "paṭibhāti maṃ Sugatā" ti. "Paṭibhātu taṃ Vaṅgīsā" ti Bhagavā avoca. Atha kho [F. 79.] āyasmā Vaṅgīso ¹ Bhagavantam sammukhā sārubbhāhi gāthāhi abhitthavi:

451. ² Tam eva vācam bhāseyya, yāy' attānaṃ na tāpaye .
pare ca na vihiṃseyya, sā ³ ve vācā subhāsītā. 2.
452. Piyavācam eva bhāseyya, yā vācā patinanditā, ⁴
yaṃ anādāya pāpāni paresaṃ bhāsate piyaṃ. 3.
453. Saccam ve amatā vācā, esa dhammo sanantano,
sacce atthe ca dhamme ca, āhu, santo patitṭhitā. 4.
454. Yam ⁵ Buddho bhāsati ⁶ vācam khemaṃ nibbāna-
pattiyā
dukkhass' antakiriyāya, sā ³ ve vācānam uttamā" ti 5.

SUBHĀSITASUTTAṃ NIṬṬHITAṃ.

4. Sundarikabhāradvājasutta.⁷

⁸ Evam me sutam:

Ekam samayaṃ Bhagavā Kosalesu viharati Sundarikāya nadiyā tīre. Tena kho pana samayena Sundarikabhāradvājo brāhmaṇo Sundarikāya nadiyā tīre aggim juhāti ⁹ aggihuttaṃ paricarati. Atha kho Sundarikabhāradvājo brāhmaṇo aggim juhātvā aggihuttaṃ pari F. 80.] caritvā utthāyāsanā samantā catuddisā anuvilokesi: ¹⁰ 'ko nu kho imaṃ havyasesaṃ ¹¹ bhuñjeyyā' ti. Addasā ¹² kho Sundarikabhā-

¹ B^{al} omit utthāyāsanā . . . Vaṅgīso.

² 451-454 = Thag. 1227-1230.

³ C^k sa.

⁴ B^{alm} paṭi-.

⁵ B^{al} yaṃ.

⁶ So C^k; C^b B^{alm} -ti.

⁷ Pj. Pūralāsasutta.

⁸ The prose introduction = S. I 167-68.

⁹ C^b jūhati.

¹⁰ C^k anulokesi.

¹¹ C^{kb} bhavya-, Bⁱ habya-, B^a hapyā.

¹² B^{al} -sa.

radvājo brāhmaṇo Bhagavantam avidūre aññatarasmim
 rukkhamūle sasīsam pārutam nisinnam, disvāna vāmena
 hatthena havyasesam¹ gahetvā dakkhiṇena hatthena
 kamaṇḍalum gahetvā² yena Bhagavā ten' upasaṃkami.
 Atha kho Bhagavā Sundarikabhāradvājassa brāhmaṇassa
 padasaddena sīsam vivari. Atha kho Sundarikabhāradvājo
 brāhmaṇo 'muṇḍo ayam bhavam, muṇḍako ayam³ bhavan'
 ti tato va⁴ puna nivattitukāmo ahosi. Atha kho Sun-
 darikabhāradvājassa brāhmaṇassa etad ahosi: 'muṇḍā pi
 hi⁵ idh' ekacce brāhmaṇā bhavanti, yan⁶ nūnāham upa-
 saṃkamitvā jātim puccheyyan' ti. Atha kho Sundarika-
 bhāradvājo brāhmaṇo yena Bhagavā ten' upasaṃkami,
 upasaṃkamitvā Bhagavantam etad avoca: "kimjacco
 bhavan" ti. Atha kho Bhagavā Sundarikabhāradvājam
 brāhmaṇam gāthāhi⁷ ajjhabhāsi:

455. "Na brāhmaṇo no 'mhi na rājaputto,
 na vessāyano⁸ uda⁹ koci no 'mhi,
 gottam pariññāya puthujjanānam
 akiñcano manta carāmi loke. 1.
456. Saṃghātivāsī¹⁰ agiho¹¹ carāmi
 nivuttakeso¹² abhinibbutatto
 alippamāno¹³ idha mānavehi¹⁴
 akalla¹⁵ maṃ brāhmaṇa pucchi¹⁶ gottapañham." 2.

¹ C^{kb} bhavya-, B^{lm} habya-, B^a hapyā-.
² B^{al} omit gahetvā. ³ C^k ayam.
⁴ So B^m Pj.; C^{kb} ca; B^{al} Fsb. omit va. ⁵ Bⁱ omits hi.
⁶ B^{alm} yaṃ. ⁷ Bⁱ gāthāya.
⁸ C^b vessāno (*the metre requires* *vesiyāno).
⁹ B^m nūda. ¹⁰ B^{al} -si.
¹¹ B^{am} agaho, Bⁱ ageho (Pj. agiho ti ageho).
¹² C^{kb} nī-. ¹³ B^{lm} alimpanāno.
¹⁴ So C^b B^{al} (Pj. = manussehi); C^k B^m mānavehi.
¹⁵ C^b B^{am} -am.
¹⁶ So C^{kb}; B^{alm} pucchasi, Fsb. [brāhmaṇa] pucchasi (*metri causa*).

457. “Pucchanti ve bho brāhmaṇā¹ brāhmaṇehi² saha
‘brāhmaṇo no bhavan’ ti.”

[F. 81]. “Brāhmaṇo³ ce tvam brūsi, mañ⁴ ca brūsi⁵ abrāh-
maṇam,⁶
tam⁷ tam Sāvittim⁸ pucchāmi
tipadam catuvīsatakkharam.” 3.

458. “Kinissitā⁹ isayo¹⁰ manujā khattiyā brāhmaṇā
devatānam¹¹ yaññam akappayimsu puthū¹² idha loke.”

“Ya-d-antagū vedagū yaññakāle
yassāhutim¹³ labhe, tass’ ijjhe ti brūmi.” 4.

459. “Addhā hi tassa hutam ijjhe,
ti brāhmaṇo
yam tādisaṃ vedagum¹⁴ addasāma,
tumhādisānam¹⁵ hi adassanena
añño jano bhuñjati pūralāsam.”¹⁶ 5.

460. “Tasmā ti ha tvam brāhmaṇa atthena atthiko
upasaṃkamma puccha:
santam vidhūmam anigham nirāsam
app- ev’ idha¹⁷ abhivinde¹⁸ sumedham.” 6.

461. “Yaññe ratāham¹⁹ bho Gotama²⁰ yaññam yaṭṭhu-
kāmo,²¹ nāham pajānāmi, anusāsatu maṃ bhavam,

¹ Bⁱ brahmaṇo.

² So B^{ai} Pj.; C^{kb} brāhmaṇo hi.

³ B^m adds hi.

⁴ B^{ai} maṃ.

⁵ C^k brūhi, C^b omits mañ ca brūsi.

⁶ C^{kb} -ṇam.

⁷ C^{kb} omit tam.

⁸ B^{ai} Sāvatt(h)i.

⁹ B^{ai} kinissitā.

¹⁰ B^{ai} issayo.

¹¹ C^b -na.

¹² B^{ai} puthu.

¹³ C^{kb} -ti, Bⁱ yassa huti.

¹⁴ B^{ai} -gu.

¹⁵ C^b -am, B^{ai} -añ.

¹⁶ B^a pulhāsam, Bⁱ pūralhāsam.

¹⁷ Bⁱ appevana.

¹⁸ B^m avinde.

¹⁹ B^{ai} -am.

²⁰ Fsb. [bho Gotama]; *by reading*: yaññe ratāham
Gotama yaṭṭhukāmo | nāham pajānāmi . . ., *we could get*
one and a half Tristubh-pāda.

²¹ B^{ai} yithu-.

yattha¹ hutam ijjhate, brūhi me tam."

"Tena hi tvam brāhmaṇa odahassu sotam,
dhammam² te desessāmi³: 7.

[F. 82].

462. Mā jātim⁴ puccha, caraṇaṇ⁵ ca puccha,
kaṭṭhā have jāyati jātavedo :
nīcākulino⁶ pi munī dhitimā⁷
ājāniyo⁸ hoti hirinisedho⁹ 8.

463. saccena danto damasā upeto
vedantagū vusitabrahmacariyo,—
kālena tamhi havyam¹⁰ pavecche,
yo brāhmaṇo puñṇapekho yajetha. 9.

464. Ye¹¹ kāme hitvā agihā¹² caranti
susaññatattā tasaram¹³ va¹⁴ ujjū,¹⁴
kālena tesu havyam¹⁵ pavecche,
yo brāhmaṇo puñṇapekho¹⁶ yajetha. 10.

465. Ye vītarāgā susamāhitindriyā
caudo va Rāhu-gaṇaṇā pamuttā,¹⁷
kālena tesu—pe—. 11.

466. Asajjamānā vicaranti loka
sadā satā hitvā mamāyitāni,
kālena tesu . . . 12.

467. Yo kāme hitvā abhibhuyyacāri,¹⁸
yo vedī jātimaraṇassa¹⁹ antam,

¹ Pj. yattha and yathā.

² B^{aim} -an.

³ So B^{am} Pj. ; Bⁱ dessāmi ; C^{kb} desissāmi, i.e. desayissāmi
as in J. V 222¹² (?).

⁴ B^{ai} -ti.

⁵ B^{ai} -am.

⁶ B^{ai} nīcā-, B^m nicā-.

⁷ C^b dhitimā, B^{aim} dhitimā.

⁸ C^b -nīyo.

⁹ B^{ai} hiri-.

¹⁰ B^a hapyam, Bⁱ habyam.

¹¹ B^{ai} yo.

¹² B^{aim} agahā.

¹³ C^k tasaiva, B^{ai} vāsaram va.

¹⁴ B^{ai} ujjū (cf. 215^a).

¹⁵ B^a hapyā sam-, Bⁱ habya sam-.

¹⁶ B^a -pekkho.

¹⁷ B^{ai} pamutto.

¹⁸ B^{ai} abhibhuyhacāri.

¹⁹ B^{ai} -maranass'.

- parinibbuto¹ udakarahado va sīto,
tathāgato arahati² pūralāsaṃ.³ 13.
468. Samo samehi visamehi dūre
tathāgato hoti anantapañño
anūpalitto⁴ idha vā huraṃ⁵ vā,
tathāgato arahati pūralāsaṃ. 14.
469. Yamhi⁶ na māyā vasati⁶ na māno,
yo vītalobho amamo⁷ nirāso
panunṇakodho⁸ abhinibbutatto,
so⁹ brāhmaṇo sokamalaṃ ahāsi,—
tathāgato—pe . 15.
- [F. 83]. 470. Nivesanaṃ yo manaso ahāsi,¹⁰
pariggahā yassa na santi keci,
anupādiyaṇo idha vā huraṃ¹¹ vā,
tathāgato . . . 16.
471. Samāhito yo udatāri¹² oghaṃ
dhammañ¹³ ca ñāsi¹⁴ paramāya diṭṭhiyā,
khīṇāsavo antimadehadhārī,¹⁵
tathāgato . . . 17.
472. Bhavāsavā¹⁶ yassa vaci¹⁵ kharā ca¹⁷
vidhūpitā¹⁸ atthagatā¹⁹ na santi,
sa vedagū sabbadhi²⁰ vippamutto,—
tathāgato . . . 18.
473. ²¹ Saṅgātigo²² yassa na santi saṅgā,
yo mānasattesu amānasatto

¹ B^{al} -taṃ.³ B^{al} pural(h)āsaṃ.⁵ B^{al} hūraṃ.⁷ Bⁱ adhammo.⁹ Bⁱ Fsb. yo.¹¹ Bⁱ hū-.¹³ B^{al} -aṃ.¹⁵ B^{al} -i.¹⁷ Bⁱ kharā vaci ca.¹⁹ Bⁱ atthaṃgatā.²¹ B^a omits vv. 473-74.² B^a -hanti, Bⁱ -hasi.⁴ B^{aim} anu-.⁶ So C^b; C^k B^{al} -i.⁸ C^b panunna-, B^{aim} paṇunṇa-.¹⁰ B^{al} ahosi, C^b ahosī.¹² B^{al} udda-.¹⁴ B^a ññāsi.¹⁶ B^{al} -vo.¹⁸ B^{al} vidhūsitā.²⁰ C^b -dhī.²² Bⁱ -iyo.

- dukkhaṃ¹ pariññāya sakhetta²vatthum,²
tathāgato . . . 19.
474. Āsaṃ anissāya viveka³dassī
para⁴vediyaṃ⁴ diṭṭhiṃ upātivatto,
ārammaṇā yassa na santi keci,
tathāgato . . . 20.
475. Parovarā⁵ yassa samecca⁶ dhammā
vidhūpitā⁵ attha⁶gatā⁶ na santi,
santo upādānakhaye vimutto,⁷
tathāgato . . . 21.
476. Saṃyojanaṃjātikhayanta⁸dassī⁸
yo pānudi⁹ rāgapathaṃ asesam,
suddho niddoso¹⁰ vimalo akāco,¹¹
tathāgato . . . 22.
- [F. 84]. 477. Yo attanā attānaṃ¹² nānupassati
samāhito ujjugato¹³ t̥hitatto,
sa ve anejo akhilo akamkho,—
tathāgato . . . 23.
478. Mohantarā yassa na santi keci,
sabbesu dhammesu ca ñāṇa¹⁴dassī,
sarīraṇ¹⁴ ea antimam dhāreti,
patto (ca)¹⁵ sambodhi¹⁶ anuttaraṃ sivaṃ—
ettāvatā vakkhassa suddhi—
tathāgato arahati pūra¹⁶ḡasaṃ.” 24.

¹ Bⁱ -a.² C^b sakkhetta-.³ B^{ai} paroparā.⁴ B^{ai} samajja.⁵ B^{ai} vidhūsitā.⁶ Bⁱ atthaṅgatā.⁷ Bⁱ 'dhimutto.⁸ Bⁱ -antaṃda- ; C^b B^{ai} -ssi.⁹ Fsb. -dī.¹⁰ B^{ai} nidoso.¹¹ C^b akāmo.¹² So Pj.; B^{aim} attano attānaṃ ; C^k attanāttānaṃ, C^b attan-
attānaṃ.¹³ B^{ai} uju-.¹⁴ B^{ai} -am.¹⁵ So B^{im} ; C^{kb} B^a omit ca.¹⁶ So C^{kb} ; B^{ai} -dhiṃ, Pj. sambodhin ti.

479. "Hutañ¹ ca mayhaṃ hutam atthu saccaṃ,
yaṃ tādisaṃ vedagunaṃ² alatthaṃ,
Brahmā hi sakkhi: patigaṇhātu me Bhagavā, bhuñjatu
me Bhagavā pūralāsaṃ." 25.

480. "Gāthābhigītaṃ³ me abhojaneyyaṃ,
sampaśataṃ⁴ brāhmaṇa n' esa dhammo,
gāthābhigītaṃ panudanti buddhā,
dhamme satī⁵ brāhmaṇa vuttir esā.⁶ 26.

481. Aññena ca kevalinaṃ mahesiṃ
khīṇāsavaṃ kukkuṇvūpasantaṃ⁷ c/
annena pānena⁸ upaṭṭhabassu,
khettaṃ⁹ hi taṃ puññapekhasa¹⁰ hoti." 27.

482. "Sādhāhaṃ Bhagavā tathā¹¹ vijaññaṃ,¹²
yo dakkhiṇaṃ bhuñjeyya mādisassa,
yaṃ yaññaakāle pariyesamāno
pappuyya tava sāsanaṃ." 28.

483. "Sārambhā yassa vigatā, cittaṃ yassa anāvilaṃ,
vipparamutto ca kāmehi, thīnaṃ yassa panūditam,¹³ 29.

[F. 85]. 484. sīmantānaṃ vinetāraṃ jātimaraṇakovidam
munim moneyyasampannaṃ tādisaṃ yaññaṃ
āgataṃ 30.

485. bhakutaṃ¹⁴ vinayitvāna¹⁵ pañjalikā¹⁶ namassatha,
pūjetha annapānena,—evaṃ ijjhanti¹⁷ dakkhiṇā." 31.

¹ B^{al} huttaṃ, B^m huttañ.

² C^o B^{al} -gūnaṃ.

³ B^{aim} -am.

⁴ B^{al} sam-.

⁵ B^l dhammaṃ paṭi, C^{kb} B^{am} satī (cf. 81^d).

⁶ B^{al} vutti-d-esā.

⁷ C^k B^{al} kukkucce-.

⁸ B^{al} pānena.

⁹ B^a -añ, B^l -am.

¹⁰ B^{al} -pekkhasa.

¹¹ C^k kathā.

¹² C^k vijañña, Pj. vijañña ti jāneyyau.

¹³ Bⁱ panuditaṃ, B^a panuritaṃ.

¹⁴ B^a akuni corr. to bhakutaṃ, B^l ākutaṃ.

¹⁵ B^{al} -yetvāna.

¹⁶ B^{aim} pañca-.

¹⁷ C^k yijjhanti, B^l icchanti.

486. "Buddho bhavaṃ arahati pūraḷāsaṃ
puññakkhettam anuttaraṃ
āyāgo sabbalokassa, bhoṭo dinnam mahapphalan"
ti. 32.

Atha kho Sundarikabhāradvājo brāhmaṇo Bhagavantam
etaḍ avoca: "abhikkantaṃ bho Gotama,¹ abhikkantaṃ
bho Gotama: seyyathā pi bho Gotama nikkujjitaṃ² vā
ukkujjeyya, paṭicchannaṃ vā vivareyya, mūḷhasa vā
maggam ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya,
'cakkhumanto rūpāni dakkhinti' ti,³ evam evaṃ⁴ bhotā⁵
Gotamena anekapariyāyena dhammo pakāsito. Esāhaṃ
bhavantaṃ Gotamaṃ saraṇam gacchāmi dhammañ⁶ ca
bhikkhusaṃghañ⁶ ca, labheyyāhaṃ bhoṭo Gotamassa
santike pabbajjam, labheyyam⁷ upasampadan" ti. Alatta
kho Sundarikabhāradvājo brāhmaṇo — pe — arahataṃ
ahosi ti

SUNDARIKABHĀRADVĀJASUTTAM NIṬṬHITAM.

[F. 86].

5. Māghasutta.

Evam me sutam :

Ekam samayaṃ Bhagavā Rājagahe viharati Gijjhakūṭe⁸
pabbate. Atha kho Māgho māṇavo⁹ yena Bhagavā ten'
upasaṃkami, upasaṃkamitvā Bhagavatā saddhiṃ sammodi,
sammodaniyam¹⁰ kathaṃ sārāṇiyam¹¹ vitisāretvā ekaman-
taṃ nisīdi. Ekamantaṃ nisinno kho Māgho māṇavo⁹

¹ B^{al} *dont repeat this phrase.*

² B^{alm} niku-.

³ B^{alm} dakkhanti ti.

⁴ Bⁱ eva.

⁵ C^k B^a bho.

⁶ B^{al} -am.

⁷ So C^b; C^k labheyya, B^{al} labheyyāhaṃ.

⁸ C^k B^{al} -kūṭe.

⁹ C^b B^a māṇavo.

¹⁰ C^b B^{al} samo-.

¹¹ C^k sārāṇiyam, C^b sārāṇiyam, B^a sārāṇiyam, Bⁱ sārāṇi-
yam, B^m sārāṇiyam.

Bhagavantam etad avoca : “ aham¹ hi² bho Gotama dāyako dānapati³ vadaññū yācayogo, dhammena bhoge pariyesāmi, dhammena bhoge pariyesitvā dhammaladdhehi bhogehi dhammādhigatehi⁴ ekassa pi dadāmi, dvinnam pi⁵ dadāmi, tinṇam pi dadāmi, catunnam pi dadāmi, pañcannam pi dadāmi,⁶ channam pi dadāmi,⁶ sattannam pi dadāmi,⁶ aṭṭhannam pi dadāmi,⁶ navannam pi dadāmi,⁶ dasannam pi dadāmi, vīsāya⁷ pi dadāmi,⁶ tiṃsāya⁸ pi dadāmi, cattārīsāya⁹ pi dadāmi (paññāsāya pi dadāmi),¹⁰ satassa¹¹ pi dadāmi, bhiyyo pi dadāmi,—kaccāham¹² bho Gotama evaṃ dadanto evaṃ yajanto bahum¹³ puññaṃ pasavāmi ” ti. “ Taggha tvaṃ mānava evaṃ dadanto evaṃ yajanto bahum¹³ puññaṃ pasavasi,¹⁴ yo kho mānava dāyako dānapati¹⁵ vadaññū¹⁶ yācayogo dhammena bhoge pariyesati dhammena bhoge pariyesitvā dhammaladdhehi bhogehi dhammādhigatehi ekassa pi dadāti—pe—satassa pi dadāti bhiyyo pi dadāti, bahum so¹⁷ puññaṃ pasavati ” ti. Atha kho Māgho mānavo¹⁸ Bhagavantam gāthāya ajjhabhāsi :

[F. 87]. 487. “ Pucchām’ aham bho¹⁹ Gotamam vadaññum²⁰
iti²¹ Māgho mānavo
kāśāyavāsim²² agiham²³ carantam :
yo²⁴ yācayogo dānapati²⁵ gahatṭho
puñnatthiko yajati puñṇapekho

- | | |
|---|--|
| ¹ B ^{ai} ahañ. | ² So also C ^k . |
| ³ C ^b (Pj.) -pati, B ^{ai} -paṭi. | ⁴ C ^k dhammābhi-. |
| ⁵ B ^{ai} -am pi (throughout). | ⁶ B ^{ai} omit dadāmi. |
| ⁷ C ^{kb} -āyam. | ⁸ C ^{kb} -āyam, B ^{ai} tisāya. |
| ⁹ C ^{kb} -risāyam, B ^{alm} -lisāya. | ¹⁰ Not in C ^{kb} . |
| ¹¹ B ⁱ -ssā. | ¹² B ⁱ kicc . |
| ¹³ B ^{ai} bahu. | ¹⁴ B ^{ai} -vatī. |
| ¹⁵ C ^b -pati. | ¹⁶ B ^{ai} -ñño. |
| ¹⁷ C ^{kb} omit so, B ^{ai} (Pj.) bahu so. | ¹⁸ C ^b mānavo. |
| ¹⁹ B ^m omits bho, B ^{ai} pucchāmi tam, omitting bho. | |
| ²⁰ B ⁱ -ñña. | ²¹ B ⁱ ti. |
| ²² B ^a -sī, B ⁱ -si. | ²³ B ^{ai} ageham, B ^m agaham. |
| ²⁴ Fsb. [yo]. | ²⁵ B ^{am} -pati, B ⁱ -paṭi. |

- dadam paresam idha annapānam,
kattha¹ hutam² yajamānassa sujjehe.” 1.
488. “Yo³ yācayogo dānapatī⁴ gahaṭṭho
Māghā ti Bhagavā
puññatthiko yajati puññapekho
dadam paresam idha annapānam,
ārādhaye dakkhiṇeyyehi⁵ tādi.”⁶ 2.
489. Yo³ yācayogo dānapatī⁴ gahaṭṭho
iti (Māgho)⁷ māṇavo
puññatthiko yajati puññapekho
dadam paresam idha annapānam,—
akkhāhi me Bhagavā dakkhiṇeyye.” 3.
490. “Ye ve⁸ asattā vicaranti⁹ loke
akiñcanā kevalino yatattā,
kālena tesu havyam¹⁰ pavecche,
yo brāhmaṇo puññapekho yajetha. 4.
491. Ye sabbasamyojanabandhanacchidā
dantā vimuttā anighā nirāsā,
kālena tesu havyam¹⁰ pavecche,
yo brāhmaṇo puññapekho yajetha. 5.
492. Ye sabbasamyojanavippamuttā¹¹
dantā vimuttā anighā nirāsā,
kālena¹²—pe—. 6.
493. Rāgañ¹³ ca dosañ¹³ ca¹⁴ pahāya moham
khīṇāsavā vusitabrahmacariyā,
kālena¹⁵ . . . 7.
- [F. 88]. 494. Yesu na māyā vasatī¹⁶ na māno,¹⁷

¹ B¹ katham.³ Fsb. [yo].⁵ B^{ai} -ebhi.⁷ C^{kb} omit Māgho.⁹ C^k vī-.¹¹ C^b -yojanā-, B^{ai} -mutto¹³ B^{ai} -am.¹⁵ B^{ai} add tesu.¹⁷ B^{aim} add khīṇāsavā vusitabrahmacariyā kālena tesu.² C^{kb} hutañ ca.⁴ B^a -pati, B¹ -paṭi.⁶ B^a tādībhi.⁸ C^{kb} ce.¹⁰ Bⁱ havyam, B^a hapyam.¹² C^b B^{ai} add te.¹⁴ B^{ai} omit ca.¹⁶ B^{ai} -ti.

- ye vītalobbhā amamā nirāsā,
kālena¹ . . . 8.
495. Ye ve na² taṇhāsu upātīpannā³
vitareyya⁴ ogham amamā caranti,
kālena¹ . . . 9.
496. Yesan tu⁵ taṇhā n' atthi⁶ kuhiñci loke
bhavābhavāya idha vā huram⁷ vā.
kālena¹ . . . 10.
497. Ye kāme hitvā agihā⁸ caranti
susaññatattā tasaram⁹ va ujju,¹⁰
kālena¹ . . . 11.
498. Ye vītarāgā susamāhitindriyā
cando va Rāhu-gaḥaṇā pamuttā,
kālena¹ . . . 12.
499. Samitāvino vītarāgā akopā,
yesañ¹¹ gatī¹² n' atthi idha¹³ vipphāya
kālena¹ . . .¹⁴ 13.
500. Jahetvā¹⁵ jātimaraṇam asesam
kathamkatham¹⁶ sabbam upātivattā,
kālena¹ . . . 14.
501. Ye attadīpā vicaranti loke
akiñcanā sabbadhi vipphamuttā,
kālena¹ . . . 15.
502. Ye h' ettha jānanti yathātathā idam :
'ayam antimā, n' atthi punabbhavo' ti,
kālena¹ . . . 16.

¹ B^{al} add tesu.² B^m ye cīha.³ So C^{kb} (Pj.) ; B^{al} ye vītatanhā suupātīpannā.⁴ C^k vī-, B^m vitareyya-m-.⁵ B^{al} Fsb. yesam, omitting tu.⁶ Bⁱ na santi.⁷ B^{al} hūram.⁸ Bⁱ agehā, B^a abhihā, B^m agahā.⁹ B^{al} vāsaram, B^m tusaram.¹⁰ B^{al} uju, B^m ujum.¹¹ B^{al} -am.¹² B^{al} -ti.¹³ B^m n'atth' idha.¹⁴ Pj. itoparam "ye kāme hitvā agihā caranti | susam-vutattā tasaram va ujju" ti imam pi gātham keci paṭhanti (cf. 497).¹⁵ Pj. jahitvā and jahetvā.¹⁶ C^b kathākatham.

[F. 89].

503. Yo vedagū¹ jhānarato satimā
sambodhipatto² saraṇaṃ babunnaṃ,
kālena tamhi havyaṃ³ pavecche,
yo brāhmaṇo⁴ puññapekho vajetha." 17.
504. "Addhā amoghā mama pucchānā⁵ ahū,⁶
akkhāsi me Bhagavā dakkhineyye,
tvam h' ettha⁷ jānāsi yathātathā idaṃ,
tathā hi te vidito esa dhammo." 18.
505. "Yo⁸ yācayogo dānapatī⁹ gahaṭṭho
iti Māgho māṇavo
puññaṭṭhiko yajati puññapekho¹⁰
dadaṃ paresaṃ idha annapānaṃ,
akkhāhi me Bhagavā yaññasappaḍaṃ." 19.
506. "Yajassu, yajamāno
Māghā ti Bhagavā
sabbattha¹¹ vipasādehi cittaṃ :
ārammaṇaṃ yajamānassa yaññaṃ,
ettha paṭiṭṭhāya jahāti dosaṃ. 20.
507. So¹² vitarāgo pavineyya¹³ dosaṃ
mettaṃ¹⁴ cittaṃ bhāvayaṃ appamāṇaṃ
rattimdivaṃ¹⁵ satataṃ appamatto¹⁶
sabbā disā pharate appamaññaṃ." 21.
508. "Ko sujjaḥ¹⁷ muccati bajjaḥ¹⁸ ca,
ken' attanā¹⁹ gacchati Brahmaloḥkaṃ,
ajānato me muni brūhi puṭṭho,
Bhagavā hi²⁰ me sakkhi Brahm' ajja diṭṭho,

¹ C^{kb} B^a -gu.² B^{ai} sam-.³ B^a te(mhi)su havyaṃ, Bⁱ tamhi su habyaṃ.⁴ C^{kb} -pe.⁵ B^a pucchantā.⁶ B^{ai} āhu.⁷ B^{ai} tvaññettha.⁸ Fsb. [yo].⁹ B^{ai} -ti.¹⁰ B^{ai} -pekkho.¹¹ B^{ai} Fsb. add ca.¹² B^{ai} yo.¹³ C^b B^{ai} -yyaṃ.¹⁴ B^{ai} metta-.¹⁵ C^b rattin-.¹⁶ C^b appamāno.¹⁷ C^{kb} sujjaḥ, Fsb. sujjaḥ.¹⁸ Pj. bujjaḥ, B^a pajjaḥ, Bⁱ vicchaḥ.¹⁹ Bⁱ atthenā, B^m atthinā.²⁰ C^b omits hi.

- tvam¹ hi no Brahmasamo ti² saccam :
 katham upapajjati³ Brahmalokam jutimā."⁴ 22.
 509. "Yo yajati⁵ tividham⁶ yaññasampadam,
 Māghā ti Bhagavā
 ārādhaye dakkhiṇeyyehi⁷ tādi,⁸
 [F. 90]. evam yajitvā sammā⁹ yācayogo
 upapajjati¹⁰ Brahmalokan ti brūmī" ti. 23.

Evam vutte Māgho māṇavo Bhagavantam etad avoca :
 "abhikkantam bho Gotama—pe—ajjatagge pānupetam¹¹
 saraṇam gatan"¹² ti

MĀGHASUTTAM NIṬṬHITAM.

6. Sabhiyasutta.

Evam me sutam :

Ekam samayam Bhagavā Rājagahe viharati Veḷuvane
 Kalandakanivāpe. Tena kho pana samayena Sabhiyassa¹³
 paribbājakassa purāṇasālohitāya devatāya pañhā uddiṭṭhā
 honti : "yo te Sabhiya samaṇo vā brāhmaṇo vā ime pañhe
 puṭṭho¹⁴ vyākaroti,¹⁵ tassa santike brahmacariyam carey-
 yāsi" ti. Atha kho Sabhiyo paribbājako tassā devatāya
 santike te pañhe uggahetvā,¹⁶ ye te samaṇabrāhmaṇā
 saṃghino gaṇino gaṇācariyā ñātā yasassino titthakarā

¹ B¹ tvañ.

² B¹ si.

³ C^b uppajja, B^{al} upappajjati.

⁴ Fsb. [jutimā], B¹ jutimam.

⁵ C^b yañjati, B^a yajanti, Fsb. yajati.

⁶ C^b B^{al} -dha.

⁷ B¹ -eti, B^{am} -ebhi, C^k dakkhiṇeyyam hi.

⁸ B^a tādibhi.

⁹ B¹ adda ca.

¹⁰ Fsb. -ti, C^{kb} uppajjati.

¹¹ C^k pānu-.

¹² C^k B¹ saraṇagatan, C^b saraṇāgatan.

¹³ B^{al} on most places Sambhiya- (Sabbhiya).

¹⁴ B¹ phuṭṭh- throughout.

¹⁵ B^{al} byā-.

¹⁶ B^{al} -hitvā.

sādhusammata bahujanassa, seyyathīdam : Pūraṇo¹ Kassapo Makkhali Gosālo Ajito Kesakambali² Pakudho³ Kaccāyano³ Saṇjayo Belatthiputto⁴ Nigaṇṭho⁵ Nātaputto,⁶ te⁷ upasaṃkamitvā te pañhe pucchati. 'Te⁸ Sabhiyena paribbājakena pañhe⁹ puṭṭhā na sampāyanti, asampāyantā kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti, api ca Sabhiyaṇ ñeva¹⁰ paribbājakam paṭipuc[F. 91.]chanti.¹¹ Atha kho Sabhiyassa paribbājakassa etad ahosi : 'ye kho te bhonto samaṇabrāhmaṇā saṃghino gaṇino gaṇācariyā ñātā yasassino titthakarā sādhusammata bahujanassa, seyyathīdam : Pūraṇo¹² Kassapo—pe—Nigaṇṭho Nātaputto,¹³ te mayā pañhe puṭṭhā na sampāyanti, asampāyantā kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti, api ca maṇ ñev' ettha paṭipucchanti :¹⁴ yan¹⁵ nūnāham hīnāyāvattitvā kāme paribhuñjeyyan' ti. Atha kho Sabhiyassa paribbājakassa etad ahosi : 'ayam pi¹⁶ samaṇo Gotamo saṃghī¹⁷ c' eva gaṇī¹⁷ ca gaṇācariyo ca ñāto yasassī¹⁷ titthakaro sādhusammato bahujanassa : yan¹⁸ nūnāham samaṇam Gotamam upasaṃkamitvā ime pañhe puccheyyan' ti. Atha kho Sabhiyassa paribbājakassa etad ahosi : 'ye pi kho¹⁹ te bhonto samaṇabrāhmaṇā²⁰ jīṇṇā vuddhā²¹ mahalakā addhagatā vayo anuppattā therā rattaññū cirapabbajitā saṃghino gaṇino gaṇācariyā ñātā yasassino titthakarā sādhusammata bahujanassa, seyyathīdam : Pūraṇo Kassapo

¹ B^{al} Purāṇo, B^m Pūrāṇo.

² B^{alm} -lo.

³ C^b Kakudho, B^{al} Pakuddho, B^m Kaccāno.

⁴ Pj. Belattha-, B^l Belattha-, B^s Velattha-, B^m Belattha.

⁵ B^{al} Nigandho, B^m Nigantho.

⁶ B^{am} Nāta-.

⁷ C^b adda upasaṃkami.

⁸ B^s tena, B^l omits te.

⁹ B^{al} -am.

¹⁰ B^{al} -am yeva.

¹¹ So also C^k.

¹² B^s Pura-, B^l Purā-.

¹³ B^s Nigaṇṭhā- corr. to -ṭha-, B^l Nigandhā-Nāta-

¹⁴ C^k B^s pati-.

¹⁵ B^{al} yaṃ.

¹⁶ B^s ayam kho, B^l atha kho.

¹⁷ B^{al} -i.

¹⁸ B^{al} yaṃ.

¹⁹ B^{al} yaṃ kho.

²⁰ B^{al} samaṇā only.

²¹ C^k vutṭhā, B^{alm} vu(ḍ)dhā.

—pe—Nigaṇṭho Nātaputto,¹ te pi mayā pañhe puṭṭhā na sampāyanti, asampāyantā kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti, api ca maṇ ñev' ettha paṭipucchanti, kiṃ pana me samaṇo Gotamo ime pañhe puṭṭho vyākarissati,² samaṇo hi Gotamo daharo c' eva jātiyā navo ca pabbajjāyā' ti. Atha kho Sabhiyassa paribbājakassa etad ahosi: 'samaṇo kho 'daharo' ti na uññātabbo³ na paribhotabbo, daharo pi ce samaṇo hoti, so ca⁴ hoti mahiddhiko mahānubhāvo: yaṇ⁵ nūnāhaṃ samaṇaṃ Gotamaṃ upasaṃkamitvā ime pañhe puccheyyan' ti. Atha kho Sabhiyo paribbājako [F. 92.] yena Rājagahaṃ tena cārikaṃ pakkāmi, anupubbena cārikaṃ⁶ caramāno yena Rājagahaṃ Veluvanaṃ Kalandakanivāpo yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavatā saddhiṃ sammodi, sammodaniyaṃ⁷ kathaṃ sārāṇiyaṃ⁸ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Sabhiyo paribbājako Bhagavantaṃ gāthāya ajjhabhāsi:

510. "Kaṃkhī⁹ vecikicchī⁹ āgamaṃ
iti Sabhiyo

pañhe pucchitum abhikaṃkhamāno,
tes' antakaro bhavāhi¹⁰ me,¹¹

pañhe¹¹ me puṭṭho anupubbaṃ anudhammaṃ vyākarohi¹²
me."¹³ 1.

¹ B^a Nigaṇṭhā-Nāṭa-, Bⁱ Nigandho Nāṭa-.

² B^{al} bvā-.

³ So Pj. B^{al} (cf. S. I 69¹ foll.); C^{kb} omit na uññātabbo.

⁴ B^{al} omit hoti so ca. ⁵ B^{al} yaṃ.

⁶ B^{al} -añ. ⁷ B^{al} -niyaṃ.

⁸ C^k sāra-, B^{al} sārāṇiyaṃ. ⁹ B^{al} -i.

¹⁰ C^b B^a bhagavāhi, B^m bhavaṃ bhavāhi.

¹¹ B^m omits me, B^{al} omit me pañhe. ¹² B^{al} byā-.

¹³ me (and te of p. 94⁶ respectively) probably wrongly inserted from bhavāhi me of the third pāda (cf. Mahāvastu III 394¹⁹ and 395⁴⁹); Fsb. tes' antakaro bhavāhi (-mi) puṭṭho | anupubbaṃ anudhammaṃ vyākarohi (-mi) me (te) ||.

511. “Dūrato āgato si¹

Sabhiyā ti Bhagavā
pañhe² pucchitum abhikamkhamāno,
tes’ antakaro bhavāmi te,

pañhe te³ putt’ho anupubbam⁴ anudhammam⁴ vyāka-
romi⁵ te.⁶ 2.

512. Puccha mam Sabhiya pañham, yaṃ kiñci manas’
icchasi,
tassa tass’ eva pañhassa aham antam karomi
te” ti. 3.

Atha kho Sabhiyassa paribbājakassa etad ahosi: ‘accha-
riyam vata bho, abbhutam⁷ vata bho, yaṃ⁸ vatāham
aññesu samaṇabrāhmaṇesu okāsamattam⁹ pi nālattham,
tam¹⁰ me idam samaṇena Gotamena okāsakammam katan’
ti attamano pamodito¹¹ udaggo¹² pītisomanassajāto Bhaga-
vantam pañham pucchi:

513. “Kimpattinam āhu bhikkhunam,
iti Sabhiyo

sorata¹³ kena, kathaṃ ca dantam āhu,
buddho ti katham pavuccati,
putt’ho me Bhagavā vyākarohi.”¹⁴ 4.

¹ Fsb. takes Sabhiyā to the first pāda, cf. Mahāvastu III 395¹: dūrā Sabhika[s] tvam āgato ’si.

² C^{kb} -am.

³ B^{al} omit te.

⁴ C^k -a; Bⁱ anukammam instead of anudhammam.

⁵ B^{al} byā-.

⁶ Cf. Note ⁷ p. 93 above.

⁷ B^{al} abbhutam.

⁸ So B^{al} Pj.; C^{kb} yā.

⁹ B^{alm} okāsakammamattam.

¹⁰ B^{al} tam.

¹¹ B^{al} Pj. pamudito.

¹² Pj. between attamano and pamudito : udaggo ti . . . ,
idam pana na sabba-pāthesu atthi (e.g. S. I 64³⁰, 65²).

¹³ So C^{kb}; Pj. soratam and sūratam, Bⁱ Fsb. soratam,
B^a -tham.

¹⁴ B^{al} byā-.

[F. 93.]

514. " Pajjena katena attanā
 Sabhiyā ti Bhagavā
 parinibbānagato vitipṇakamkho
 vibhavañ ca¹ bhavañ ca vippahāya
 vusitavā khīṇapunabbhavo sa bhikkhu. 5.
515. Sabbattha upekkhako² satimā³
 na so himsati kañci⁴ sabbaloke
 tinno samano anāvilo,
 ussadā yassa na santi, sorato so. 6.
516. Yass' indriyāni bhāvitāni
 ajjhataṃ bahiddhā ca sabbaloke,
 nibbijjha⁵ imaṃ parañ ca lokam
 kālam kamkhati bhāvito, sa danto. 7.
517. Kappāni viceyya⁶ kevalāni
 saṃsāram dubhayam⁷ cutūpapātam,⁸
 vigatarajam anaṅgaṇam visuddham⁹
 pattam jātikkhayam tam¹⁰ āhu buddhan "¹¹ ti. 8.

Atha kho Sabhiyo paribbājako Bhagavato bhāsitaṃ
 abhinanditvā¹² anumoditvā¹² attamano pamodito¹³ udaggo
 pitisomanassajāto Bhagavantam uttarim¹⁴ pañham apucchi:

518. " Kimpattinam¹⁵ āhu brāhmaṇam,
 iti Sabhiyo
 samaṇam kena, kathaṃ¹⁶ ca nhātako¹⁷ ti,

¹ B^{alm} vibhavam, *omitting* ca. ² B^{al} upekkhako.
³ C^b B^{al} sati-. ⁴ C^b Bⁱ kiñci, B^a kicci.
⁵ So C^k *corr. from* nibbijja; Pj. nibbijjha ñatvā paṭivij-
 jhitvā; C^b nibbijja, B^{al} nippajja.
⁶ B^{al} viceyya. ⁷ C^k duh-, B^m saṃsāra tadubhayam.
⁸ C^k cutupā-, C^b catupa-, B^a cutupa-, Bⁱ cutupapājātam.
⁹ B^{al} visuddhi.
¹⁰ So C^{kb}; B^{al} jātikhayan tam (Bⁱ tim) *in accordance with*
metre.
¹¹ C^k muddhan. ¹² B^{al} -detvā.
¹³ B^{alm} pamud-. ¹⁴ B^{al} -i *throughout.*
¹⁵ C^k -pattinām āhu *here and* 528, 533.
¹⁶ B^{al} -am. ¹⁷ B^a naḥa-.

nāgo ti katham pavuccati,
puṭṭho me Bhagavā vyākarohi." ¹ 9.

519. "Bāhetvā ² sabbapāpakāni
Sabhiyā ti Bhagavā
vimalo sādhusamāhito t̥hitatto
saṃsāram aticca kevalī ³ so,
asito ⁴ tādi pavuccate (sa) brahmā. ⁵ 10.

[F. 94]. 520. Samitāvi pahāya puññapāpaṃ
virajo nātvā imaṃ paraṃ ca lokam
jātimaraṇam upātivatto
samaṇo tādi pavuccate tathattā. ⁶ 11.

521. Ninnhāya ⁷ sabbapāpakāni
ajjhataṃ ⁸ bahiddhā ca sabbaloke
devamanussesu kappiyesu ⁹
kappan ¹⁰ n' eti, tam āhu nhātako ¹¹ ti. 12.

522. Āgum na karoti kiñci ¹² loke,
sabbasaṃyoge ¹³ visajja bandhanāni
sabbattha na sajjati ¹⁴ vimutto, ¹⁵
nāgo tādi pavuccate ¹⁶ tathattā " ti. 13.

Atha kho Sabhiyo paribbājako — pe — Bhagavantam
uttariṃ pañham apucchi :

523. "Kaṃ khettajinam ¹⁷ vadanti buddhā,
iti Sabhiyo
kusalam kena, kathaṃ ¹⁸ ca paṇḍito ti,

¹ B^{al} byā-. ² B^{alm} -hitvā. ³ B^{al} -i.

⁴ B^{al} anissito (Pj. taṇhādīhi anissitattā asito .

⁵ C^{kb} B^{am} omit sa (Pj. so brahmā so brāhmaṇo); B^{al} have
brahmaṇo instead of brahmā. ⁶ Bⁱ tatattho.

⁷ C^b ninnahāya corr. to ninnā-, B^o nindāya, Bⁱ nināya.

⁸ B^m -tta, B^{al} -ttaṃ ca. ⁹ C^k kappi-.

¹⁰ B^{al} -am.

¹¹ C^{kb} nahā-, B^{am} nā-.

¹² So B^{al} Pj.; C^{kb} kañci.

¹³ So Pj. B^{al}; C^{kb} -yoga, B^m sabbayoge.

¹⁴ Fsb. -ti, B^{al} sajjeti.

¹⁵ B^{al} vippamutto.

¹⁶ C^{kb} -ti.

¹⁷ Bⁱ khettaṃj-.

¹⁸ B^{al} -am.

muni nāma katham pavuccati,
puttho me Bhagavā vyākarohi.”¹ 14.

524. “Khattāni viceyya² kevalāni
Sabhiyā ti Bhagavā
divyaṃ³ mānusakaṇ ca brahmakhettaṃ
sabbakhettaṃulabandhanā⁴ pamutto
khettaṃjino⁵ tādi pavuccate⁶ tathattā. 15.

525. Kosāni viceyya kevalāni
dibbaṃ mānusakaṇ ca brahmakosaṃ
sabbakosaṃulabandhanā⁷ pamutto
kusalo tādi pavuccate⁸ tathattā. 16.

[F. 95]. 526. Dubhayāni⁹ viceyya¹⁰ paṇḍarāni
ajjhataṃ¹¹ bahiddhā ca suddhipaṇṇo
kaṇhā-sukkaṃ¹² upātivatto
paṇḍito tādi pavuccate⁸ tathattā. 17.

527. Asataṇ ca sataṇ ca ñatvā¹³ dhammaṃ
ajjhataṃ¹¹ bahiddhā ca sabbaloke
devamanussehi pūjiyo¹⁴ so¹⁵
saṅgaṃ jālam¹⁶ aticca so muni”¹⁷ ti. 18.

Atha kho Sabhiyo paribbājako — pe — Bhagavantam
uttariṃ paṇhaṃ apucchī :

¹ B^{al} byā-.

² C^k viñceyya *corr.* to viceyya; B^{al} viceyya; Pj. (*only to this passage*) vijeyya jetvā abhibhavitvā, viceyya vā vicinitvā.

³ B^a dibyaṃ, Bⁱ dibbaṃ.

⁴ B^{al} omit sabbakhetta-; Fsb. [sabba] *here and* 523^c, 530^c, 532^c.

⁵ B^{al} khettaṃjino.

⁶ So B^m; C^{kb} B^{al} -ti.

⁷ B^{al} omit -kosa-.

⁸ C^{kb} -ti.

⁹ So B^{al} Pj.; C^b tadubhayāni, C^k tadubhāyāni.

¹⁰ B^{al} viceyya.

¹¹ B^m ajjhatta.

¹² So C^k; C^b B^m kaṇhaṃ sukkaṃ, Pj. kaṇhasukkaṃ, B^a kaṇhā- *corr.* to kaṇha-, Bⁱ taṇha-.

¹³ B^m ñātva.

¹⁴ B^{alm} pūjito; C^b adds ye.

¹⁵ B^m yo.

¹⁶ B^{al} saṅgajālam.

¹⁷ B^{al} -i.

528. “ Kimpattinam āhu vedagum,
iti Sabhiyo
anuviditam kena, kathañ ca viriyavā ti,
ājāniyo¹ kin ti nāma² hoti,
putṭho me Bhagavā vyākarohi.”³ 19.
529. “ Vedāni⁴ viceyya⁵ kevalāni
Sabhiyā ti Bhagavā
samañānam yāni p’ atthi⁶ brāhmaṇānam
sabbavedanāsu vitarāgo
sabbam vedam⁷ aticca vedagū so. 20.
530. Anuvicca papañca nāmarūpaṃ⁸
ajjhataṃ⁹ bahiddhā ca rogamūlam
sabbarogamūlabandhanā¹⁰ pamutto
anuvidito tādi pavuccate¹¹ tathattā. 21.
531. Virato idha sabbapāpakehi
nirayadukkham aticca viriyavā so,
so viriyavā padhānavā
dhīro tādi pavuccate¹¹ tathattā. 22.
- [F. 96]. 532. Yass’ assu lutāni¹² bandhanāni
ajjhataṃ¹³ bahiddhā ca saṅgamūlam,
sabbasaṅgamūlabandhanā pamutto
ājāniyo¹⁴ tādi pavuccate¹⁵ tathattā ” ti. 23.

Atha kho Sabhiyo paribbājako — pe — Bhagavantam
uttariṃ pañham apucchi :

533. “ Kimpattinam¹⁶ āhu sotthiyam,¹⁷
iti Sabhiyo

¹ C^{kb} ājāniyo, B^a ājaniyo, Bⁱ ajāniyo.

² B^{al} nāmam.

⁴ Bⁱ devāni.

⁶ B^{al} e’ atthi, B^m yān’ idh’ atthi.

⁸ So B^{al}; C^{kb} omit nāma.

¹⁰ B^a -mulam bandh-, Bⁱ sabbayogamūlam bandh-.

¹¹ C^{kb} -ti.

¹² C^b lutāni, B^{alm} lunāni.

¹⁴ C^k -niyo.

¹⁶ Bⁱ kimmattinam.

³ B^{al} byā-.

⁵ B^a vijeyya.

⁷ C^k sabbavedam.

⁹ B^a -tta.

¹³ So B^{alm}; C^{kb} -tīaṇ ca.

¹⁵ C^b -ti corr. to te.

¹⁷ B^{al} sotthi-.

- ariyaṃ kena, kathaṃ ca¹ caraṇavā ti,
paribbājako kin ti nāma hoti,
putṭho me Bhagavā vyākaroḥi."² 24.
534. "Sutvā sabbadhammaṃ³ abhiññāya³ loke
Sabhiyā ti Bhagavā
sāvajjānavajjaṃ⁴ yad atthi kiñci
abhibhum akathaṃkathim⁵ vimuttaṃ
anighaṃ sabbadhi-m-āhu sotthiyo⁶ ti." 25.
535. Chetvā āsavāni ālayāni⁷
vidvā so na upeti gabbhaseyyaṃ,
saññaṃ tividhaṃ panujja⁸ paṃkaṃ
kappaṇ⁹ n' eti, tam āhu ariyo ti. 26.
536. Yo idha caraṇesu pattipatto
kusalo sabbadā ajāni¹⁰ dhammaṃ,
sabbattha na sajjati¹¹ vimutto,¹²
paṭighā yassa na santi, caraṇavā so. 27.
537. Dukkhavepakkaṃ¹³ yad atthi kammaṃ
uddhaṃ adho ca¹⁴ tiriyaṃ cāpi¹⁵ majjhe
parivajjayitā¹⁶ pariññacāri¹⁷
māyaṃ mānaṃ atho pi¹⁸ lobhakodhaṃ
pariyantaṃ akāsi nāmarūpaṃ,
taṃ paribbājakaṃ āhu pattipattaṃ¹⁹ ti. 28.

Atha kho Sabhiyo paribbājako Bhagavato bhāsitaṃ
abhinanditvā anumoditvā²⁰ attamanaṃ pamodito udaggo²¹

¹ C^{kb} omit ca, but cf. 528^b. ² B^{al} byā-.
³ The metre-disturbing [sabba]dhammaṃ abhiññ[āy]a
also in Mahāvastu III 399²¹. ⁴ B^m sav-; cf. 900^b.
⁵ B^{al} -thi. ⁶ B^{al} sotthi-.
⁷ B^{al} ālayāni āsavāni. ⁸ Bⁱ anupajja.
⁹ B^{al} -am. ¹⁰ C^b -nī, B^{alm} ājānāti.
¹¹ Fsb. -ti. ¹² B^{al} vimuttacitto.
¹³ So B^{alm} Pj.; C^{kb} -amvep-. ¹⁴ B^{alm} omit ca.
¹⁵ B^{alm} -am vā pi.
¹⁶ B^a parippājayitvā; Pj. B^m paribbājayitvā, Bⁱ adding pi.
¹⁷ Fsb. -rī, B^{al} -ācāri. ¹⁸ B^{alm} mānapathaṃ pi
¹⁹ Bⁱ pattap-. ²⁰ B^{al} -detvā. ²¹ B^{alm} udaggo pamodito.

pītisomanassajāto utthāyāsanaṃ ekamsaṃ uttarāsaṅgaṃ¹
karitvā yena Bhagavā ten' añjalim² paṇāmetvā Bhaga-
vantaṃ sammukhā³ sārappāhi gāthāhi abhitthavi :

538. " Yāni ca tīṇi yāni ca saṭṭhi
samaṇappavādasitāni⁴ bhūripaṇṇa⁵
saṇṇakkhara-saṇṇanissitāni⁶
osarapāni⁷ vineyya oghatam⁸ agā. 29.
539. Antagū⁹ si pārāgū¹⁰ dukkhassa,
arabāsī sammāsambuddho,¹¹ khīṇā-avaṃ taṃ maṇṇe,
jutimā mutimā pahūtapaṇṇo,¹²
dukkhass' antakara¹³ atāresi¹⁴ maṃ. 30.
540. Yaṃ me kaṃkhitam aññāsī,¹⁵
vicikiccham¹⁶ maṃ atāresi,¹⁷ namo te,
muni¹⁸ monapathesu pattipatta,¹⁹
akhila Ādiccabandhu²⁰ sorato si. 31.

¹ B^{ai} uttarāsaṅgam.

² Bⁱ tenāñcali, B^a tenāñcāli.

³ B^{ai} sam-.

⁴ C^b -ppavādasitāni, B^a pavādassitāni, Bⁱ pavādadassitāni,
B^m pavādanissitāni. ⁵ C^{kb} B^a bhu-.

⁶ C^b samrakkhara-, B^m pañcakkhara-, B^a sapañcakkhara-,
Bⁱ sapaccakkhana-; C^{kb} -saṇṇānissitāni. ⁷ B^a osarakāni.

⁸ *Corrupt as in Mahāvastu*; Bⁱ oghatim; Pj. oghatam'
agā (= oghatamaṃ . . . atikkanto) and oghantam agā.

⁹ Bⁱ -gu.

¹⁰ B^{alm} add si.

¹¹ Fsb. [sammāsambuddho] *metri causa*, but cf. Mahāvastu.

¹² So Pj.; B^{ai} bahutapaṇṇo, C^{kb} pahūtapaṇṇa.

¹³ B^{ai} -am.

¹⁴ C^b B^{ai} -si, Fsb. atārayi (cf. 540).

¹⁵ Bⁱ kaṃkhatam mañasi, B^a kaṃkhatim aññasi.

¹⁶ B^{alm} -cehā.

¹⁷ So C^{kb}; B^m tāresi, *omitting* maṃ; B^a ādhārayi, Bⁱ āthā-
rayi; Fsb. atārayi, *necessary both in Ćloka and Vaitaliya*.

¹⁸ Fsb. [muni] *taking* namo te to this pāda.

¹⁹ B^{ai} pakki-, C^k B^m -pattam, C^b -pattā.

²⁰ C^b Ādimeca-, B^m akhil' Ādicca-, Bⁱ akhil' Ānica-, B^a akhi-
nicabandha.

541. Yā me kaṃkhā pure āsi,¹ tam me vyākāsi² cakkhuma :
addhā muni³ si⁴ sambuddho,⁵—n' atthi nīvaraṇā⁶
tava,⁷ 32.

[F. 98]. 542. upāyāsā ca te sabbe viddhastā⁸ vinaḷikatā,⁹—
sītibhūto damappatto dhitimā saccanikkamo. 33.

543. Tassa te nāganāgassa mahāvīrassa bhāsato
sabbe devā anumodanti ubho Nārada-Pabbatā. 34.

544. Namo te purisājañña, namo te purisuttama,
sadevakasmim¹⁰ lokasmim¹⁰ n' atthi te paṭipug-
galo¹¹ 35.

545. Tvaṃ Buddho, tvaṃ Satthā, tvaṃ Mārābhibhū
muni,
tvaṃ¹² anusaye¹³ chetvā tiṇṇo tāres' imaṃ
pajam. 36.

546. Upadhī¹⁴ te samatikkantā, āsava te padālītā,
siho si anupādāno¹⁵ pahīnabhayabheravo. 37.

547. Puṇḍarīkaṃ yathā vaggu toyē na¹⁶ upalippatī,¹⁷
evaṃ puññe ca pāpe ca ubhaye tvaṃ na lippasī :¹⁷
pāde vīra pasārehi,¹⁸ Sabhiyo vandati Satthuno¹⁹
ti. 38.

Atha kho Sabhiyo paribbājako Bhagavato pādesu sirasā
nipatitvā Bhagavantam etad avoca : “ abhikkantam bhante
—pe—dhammañ ca bhikkhusamghañ ca,¹⁹ labheyy[F. 99]ā-
ham bhante Bhagavato santike pabbajjam, labheyyam

¹ B^{al} asi.

² B^{al} -ni.

³ B^{al} sam-.

⁴ Bⁱ tavam, B^a bhāvam.

⁵ C^b -li-, B^{al} -li-.

⁶ C^k pari-, B^a -puggalā.

⁷ B^{al} anuss-.

⁸ Bⁱ anuppād-, B^a anuppīd-.

⁹ B^{am} toyena na.

¹⁰ Bⁱ pasādehi.

¹¹ B^{al} omit dhammañ ca bhikkhusamghañ ca.

¹² B^{al} byā-.

¹³ Bⁱ si.

¹⁴ C^k nīca-, B^{al} nīva-, B^m -no.

¹⁵ B^a vidhatta, Bⁱ vimuttā.

¹⁶ B^a -smi.

¹⁷ C^b B^{al} tvaṃ.

¹⁸ B^{al} -i.

¹⁹ B^{alm} -limp-.

upasampadan”¹ ti. “Yo kho Sabhiya aññatitthiyapubbo imasmim̐ dhammavinaye ākaṃkhati pabbajjaṃ ākaṃkhati upasampadaṃ,² so cattāro māse parivasati, catunnaṃ māsānaṃ accayena āraddhacittā bhikkhū³ pabbājenti upasampādenti⁴ bhikkhubhāvāya,⁵ api ca m’ ettha puggalavemattatā⁶ veditā” ti. “Sace bhante aññatitthiyapubbā imasmim̐ dhammavinaye ākaṃkhantā pabbajjaṃ ākaṃkhantā upasampadaṃ cattāro māse parivasanti, catunnaṃ māsānaṃ accayena āraddhacittā bhikkhū pabbājenti⁷ upasampādenti bhikkhubhāvāya, ahaṃ cattāri vassāni parivasissāmi,⁸ catunnaṃ⁹ vassānaṃ accayena āraddhacittā bhikkhū pabbājentu upasampādentu bhikkhubhāvāyā” ti. Alatta kho Sabhiyo paribbājako Bhagavato santike pabbajjaṃ, alatta upasampadaṃ¹⁰—pe—aññataro kho panāyasmā Sabhiyo arahataṃ ahoṣi ti

SABHIYASUTTAM NIṬṬHITAM.

7. Selaṣutta.¹¹

Evam me suttaṃ :

Ekam̐ samayaṃ Bhagavā Aṅguttarāpesu¹² cārikañ¹³ caramāno mahatā bhikkhusaṃghena saddhiṃ¹⁴ adḍhatela-

¹ Bⁱ upasamp- throughout. ² MSS. upasamp-.

³ B^{sl} C^k -kkhu throughout.

⁴ C^b -padenti, Bⁱ omits upasampādenti.

⁵ Bⁱ -yā ti.

⁶ C^b puggale ve-.

⁷ B^{sl} pabbajj-.

⁸ C^b parivasāmi, B^{sl} omit parivasissāmi.

⁹ Cf. Trenckner ad M. I 391³².

¹⁰ Cf. p. 16⁴; C^b alattthūpa-, C^k Fsb. alattth’ upa-.

¹¹ = Majjh. Nik. ch. 92; the various readings of the Copenhagen Cingalese MS. of this Sutta have been marked here by M^k [= A, Trenckner, = S^k, Chalmers]; cf. Vin. I 245 foll.; D. I 87 foll.

¹² Bⁱ -āmesu throughout.

¹³ M^k B^{sl} -am.

¹⁴ B^{sl} -dhi.

sehi¹ bhikkhusatehi yena Āpaṇaṃ² nāma Aṅguttarāpāṇaṃ nigamo³ tad avasari. Assosi kho Keṇiyo⁴ jaṭilo : “ samaṇo khalu bho Gotamo Sakyaputto Sakyakulā pabbajito⁵ [F. 100] Aṅguttarāpesu cārikaṃ caramāno mahatā bhikkhu-saṃghena saddhim⁶ adḍhatela-sehi bhikkhusatehi Āpaṇaṃ⁷ anuppatto, taṃ kho pana bhavantam⁸ Gotamaṃ evaṃ kalyāṇo⁹ kittisaddo abbhuggato, iti pi : so Bhagavā araham sammāsambuddho vijjācarapaśampanno sugato lokavidū anuttaro purisadammasārathī¹⁵ satthā devamanussānaṃ Buddho Bhagavā, so imaṃ lokaṃ sadevakam samārakam sabrahmakam¹⁰ sassamaṇabrāhmaṇim¹¹ pajam sadevama-nussam sayam abhiññā sacchikatvā pavedeti, so dhammaṃ deseti ādikalyāṇaṃ majjhe kalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ savyañjanaṃ,¹² kevala-paripunṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti : sādhu kho pana tathārūpaṇaṃ arahataṃ dassanaṃ hoti ” ti. Atha kho Keṇiyo jaṭilo yena Bhagavā ten’ upasaṃkami, upasaṃkamitvā Bhagavatā saddhim sammodi, sammodaniyaṃ kathaṃ sārāṇiyaṃ¹³ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho Keṇiyaṃ jaṭilaṃ Bhagavā dhammiyā kathāya sandassesesi samādapesi samuttejesi sampahaṃsesi.¹⁴ Atha kho Keṇiyo jaṭilo Bhagavatā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsito¹⁴ Bhagavantam etad avoca : “ adhivāsetu me bhavaṃ Gotamo svātanāya bhattaṃ saddhim¹⁵ bhikkhusaṃghenā ” ti. Evaṃ vutte Bhagavā Keṇiyaṃ jaṭilaṃ etad avoca : “ mahā kho¹⁶ Keṇiya

¹ B^{ai} adhatela- *throughout*.

² M^k B^{ai} -raṇ.

³ B^{ai} nigg-.

⁴ Or Keṇiyo ; *all MSS. are wavering*.

⁵ Bⁱ pabbajj- *throughout*.

⁶ B^a -dhi.

⁷ B^a Apannaṇaṃ ; Bⁱ Āpannakam.

⁸ C^{kb} B^{aim} bhagavantam (*in B^m corr. to bhavantam*).

⁹ C^k kallyā- *throughout*.

¹⁰ M^k sabbra-.

¹¹ M^k -bbrāhma-, B^{ai} -ṇi.

¹² M^k sabbya- ; B^{ai} sabya-.

¹³ C^k B^{ai} sāra-.

¹⁴ B^{ai} sam-.

¹⁵ B^{ai} -i.

¹⁶ Bⁱ omits kho.

bhikkhusaṃgho adḍhatelasāni bhikkhusatāni, tvañ ca kho¹ brāhmaṇesu abhippasanno” ti. Dutiyam² pi kho Keṇiyo jaṭilo Bhagavantam etad avoca: “kiñcāpi bho Gotama mahā bhikkhusaṃgho adḍhatelasāni bhikkhusatāni ahañ ca brāhmaṇesu abhippasanno, adhivāsetu me bhavam³ Gotamo svātanāya⁴ bhattam saddhim bhikkhusaṃghenā” ti. Dutiyam² pi kho Bhagavā Keṇiyam jaṭilam etad avoca: “mahā kho Keṇiya bhikkhusaṃgho adḍhatelasāni bhikkhusatāni, tvañ ca kho brāh[F 101]maṇesu abhippasanno” ti. Tatiyam⁵ pi kho Keṇiyo jaṭilo Bhagavantam etad avoca: “kiñcāpi bho Gotama mahā bhikkhusaṃgho adḍhatelasāni bhikkhusatāni ahañ ca kho¹ brāhmaṇesu abhippasanno, adhivāsetv-eva⁶ me bhavam³ Gotamo svātanāya bhattam saddhim bhikkhusaṃghenā” ti. Adhivāsesi Bhagavā tuṇhībhaveṇa. Atha kho Keṇiyo jaṭilo Bhagavato adhivāsanam viditvā utṭhāyāsanaṃ yena sako assamo ten’ upasaṃkami, upasaṃkamitvā mittāmacce ñātisālohite āmantesi: “sunantu me bhonto⁷ mittāmaccā ñātisālohitā, samaṇo me⁸ Gotamo nimantito svātanāya bhattam saddhim⁹ bhikkhusaṃghena, yena me kayaveyyāvaṭikam kareyyāthā” ti. “Evam¹⁰ bho” ti kho Keṇiyassa jaṭilassa mittāmaccā ñātisālohitā Keṇiyassa jaṭilassa paṭissutvā¹¹ app-ekacce uddhanāni khaṇanti, app-ekacce kaṭṭhāni phāḷenti,¹² app-ekacce bhājanāni¹³ dhovanti, app-ekacce udakamanikam patitṭhāpenti, app-ekacce āsanāni paññāpenti,¹⁴ Keṇiyo pana jaṭilo sāmam yeva¹⁵ maṇḍalamālam¹⁶ paṭiyādeti. Tena kho pana samayena Selo brāhmaṇo Āpaṇe paṭivasati

¹ B^{alm} omīti kho.

² B^{al} -am.

³ C^k M^k -añ.

⁴ C^b sūcātavaya.

⁵ B^{al} -am.

⁶ C^b adhivāsetuñ ca, B^{al} -setu, *omitting* eva.

⁷ B^{alm} bhavanto.

⁸ M^k Bⁱ omīti me.

⁹ B^{al} -dhi.

¹⁰ M^k evam.

¹¹ B^{al} paṭissutvā.

¹² C^b B^{al} phāl-.

¹³ Bⁱ lhojanāni.

¹⁴ Bⁱ pañña-.

¹⁵ B^{al} Feb. sāmāñ ñeva.

¹⁶ C^{kb} M^k B^m maṇḍala-, B^{al} -mālam.

tiṇṇaṃ vedānaṃ¹ pāragū sanighaṇḍukeṭubhānaṃ² sāk-kharappabhedānaṃ³ itihāsapañcamānaṃ padako veyyā-karaṇo lokāyatamahāpurisalakkhaṇesu⁴ anavayo,⁵ tiṇi⁶ māṇavakasatāni mante vāceti. Tena kho pana samayena Keṇiyo jaṭilo Sele brāhmaṇe abhippasanno hoti. Atha kho Selo brāhmaṇo tīhi māṇavakasatehi⁷ parivuto jaṃghā-vihāraṃ⁸ anucaṃkamamāno anuvicaramāno yena Keṇiyassa jaṭilassa assamo ten' upasaṃkami. Addasā kho Selo brāhmaṇo Keṇiyassamiye jaṭile⁹ app-ekacce uddha-nāni khaṇante—pe¹⁰—app-ekacce āsanāni [F. 102.] pañ-ñāpente,¹¹ Keṇiyaṃ pana jaṭilaṃ sāmāñ ñeva¹² maṇḍala-mālaṃ¹³ paṭiyādentam, disvāna Keṇiyaṃ jaṭilaṃ etad avoca: “kiṃ nu¹⁴ bhoto Keṇiyassa āvāho vā bhavissati vivāho vā bhavissati, mahāyañño vā paccupaṭṭhito, rājā vā Māgadho Seniyo¹⁵ Bimbisāro¹⁶ nimantito svātanāya saddhiṃ¹⁷ balakāyena¹⁸ ti. “Na me¹⁸ Sela āvāho¹⁹ bhavis-sati, na pi²⁰ vivāho bhavissati, na pi rājā Māgadho Seniyo²¹ Bimbisāro¹⁶ nimantito svātanāya saddhiṃ balakāyena, api ca kho²² me mahāyañño paccupaṭṭhito atthi: samaṇo Gotamo Sakyaputto Sākyakulā pabbajito Aṅguttarāpesu cārikaṃ caramāno mahatā bhikkhusaṃghena saddhiṃ adḍhatelasehi bhikkhusatehi Āpaṇaṃ anuppatto. Taṃ kho

¹ B^{alm} bedānaṃ.

² B^{lm} keṭa-.

³ B^{am} sakkhara-, Bⁱ sakara-.

⁴ B^{al} lokāyatanaamahā-.

⁵ C^{kb} (M^k) anvayo.

⁶ B^{alm} add ca.

⁷ B^{al} māṇavasatehi.

⁸ Bⁱ jaṃgha-.

⁹ B^{alm} Keṇiyassa jaṭilassa assame.

¹⁰ B^{al} -gha-; M^k reads the text in full.

¹¹ B^{al} pañña-.

¹² B^{al} sāmāñ yeva.

¹³ C^{kb} M^k B^m maṇḍala-, B^{al} -mālaṃ.

¹⁴ B^{alm} ki(m) nu kho.

¹⁵ C^b M^k Seniyo; Pj. Seniyo (= Sum. I 280^o).

¹⁶ B^{al} Pimpasāro.

¹⁷ B^{al} -dhi.

¹⁸ B^{al} add bho.

¹⁹ B^{al} add vā.

²⁰ B^m nāpi; B^{al} omit pi.

²¹ C^{kb} M^k Seniyo.

²² B^{al} add na.

pana bhavantam¹ Gotamam—pe²—Buddho Bhagavā ti, so me nimantito svātanāya³ saddhim bhikkhusamghenā " ti. "Buddho ti bho⁴ Keṇiya vadesi." "Buddho ti bho⁵ Sela vadāmi." "Buddho ti bho Keṇiya vadesi." "Buddho ti bho Sela vadāmi" ti. Atha bho Selassa brāhmaṇassa etad ahosi: 'ghoso pi kho eso dullabho lokasmim yadidaṃ 'Buddho' ti. Āgatāni kho pana⁶ asmākaṃ⁷ mantesu dvattiṃsa⁸ mahāpurisalakkhaṇāni,⁹ yehi samannāgatassa mahāpurieassa dve va gatiyo bhavanti anaññā: sace agāraṃ ajjhāvasati, rājā hoti cakkavatti¹⁰ dhammiko dhammarājā cāturato vijitāvi¹¹ janapadatthāvariyaṃ appatto sattaratana-samannāgato, tass' imāni satta ratanāni bhavanti, seyyathidaṃ: cakkaratanaṃ hatthiratanam assaratanaṃ maṇiratanam itthiratanam gabapatiratanam parināyakaratanaṃ eva¹² sattamaṃ, parosahassaṃ kho pan' assa puttā bhavanti¹³ sūrā vīraṅgarūpā¹⁴ parasenappamaddanā, so imaṃ paṭhavim¹⁵ sāgara[F. 103.]pariyantaṃ adaṇḍena asatthena dhammena abhivijaya¹⁶ ajjhāvasati. Sace kho panāgārasmā¹⁷ anagāriyaṃ pabbajati, araham hoti sammā-sambuddho loke vivattacchaddo¹⁸—"kahaṃ pana bho Keṇiya etarahi so bhavaṃ¹⁹ Gotamo viharati araham sammāsambuddho" ti. Evaṃ vutte Keṇiyo jaṭilo dakkhiṇam bāham paggaḥetvā²⁰ Selam brāhmaṇam etad avoca:

¹ C^{kb} B^{al} bhagavantam.

² B^{al} -la-; M^k reads the text in full.

³ B^{al} add bhattam.

⁴ So M^k B^{am} Pj. Ps.; C^{kb} kho bho, Bⁱ kho.

⁵ Bⁱ omits bho.

⁶ M^k Bⁱ pan'.

⁷ B^{al} asmāka.

⁸ B^{al} batti(r)sa.

⁹ Bⁱ mahāpūrisa- throughout.

¹⁰ M^k B^{al} -vatti.

¹¹ B^{al} -vi.

¹² B^{al} parināyakaratanaṃ-m-eva.

¹³ B^{al} santi.

¹⁴ M^k vīraṅga-.

¹⁵ B^{al} -vi.

¹⁶ B^a ativijaya, Bⁱ abhivijaya.

¹⁷ B^{al} pana a ḥ-.

¹⁸ C^k (Pj.) M^k -cchaddā (perhaps a genuine form); B^{al} vivata(c)chedo.

¹⁹ C^b M^k -añ.

²⁰ B^a gaḥetvā.

“yen’ esā bho Sela nīlavanarājī” ti. Atha kho Selo brāhmaṇo tihi māṇavakasatehi saddhiṃ¹ yena Bhagavā ten’ upasaṃkami. Atha kho Selo brāhmaṇo te māṇavake āmantesi: “appasaddā bhonto āgacchantu pade padam nikkhipantā, durāsadā hi te bhagavanto² sīhā va ekacarā, yadā cāhaṃ bho samaṇena Gotamena saddhiṃ¹ manteyyam, mā me bhonto³ antarantarā⁴ katham opātetha, kathāpari-yosānam⁵ me bhavanto āgamentū”⁶ ti. Atha kho Selo brāhmaṇo yena Bhagavā ten’ upasaṃkami, upasaṃkamitvā Bhagavatā saddhiṃ sammodi, sammodaniyam katham sārāṇiyam⁷ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Selo brāhmaṇo Bhagavato kāye dvattiṃsa⁸ mahāpurisalakkhaṇāni⁹ samannesi.¹⁰ Addasā kho Selo brāhmaṇo Bhagavato kāye dvattiṃsa¹¹ mahāpurisalakkha-ṇāni⁹ yebhuyyena¹² ṭhapetvā dve, dvīsu mahāpurisalakkha-ṇesu¹³ kaṃkhati vicikicchati nādhimuccati na sampasīdati: kosohite ca vatthaguyhe¹⁴ pahūtajivhatāya¹⁵ ca.¹⁶ Atha kho Bhagavato etad ahosi: ‘passati kho me ayam Selo brāhmaṇo dvattiṃsa mahāpurisalakkhaṇāni yebhuyyena¹² ṭhapetvā¹⁷ dve, dvīsu mahāpurisalakkhaṇesu kaṃkhati vicikicchati nādhimuccati na sampasīdati: kosohite ca vatthaguyhe¹⁴ pahūtajivhatāya cā’ ti. Atha kho Bhagavā tathārūpaṃ iddhābhisamkhāraṃ abhisamkhāsi,¹⁸ yathā [F. 104.] addasa¹⁹ Selo brāhmaṇo Bhagavato kosohitaṃ²⁰

¹ B^{ai} -dhi.

³ B^{ai} bhavanto pi.

⁵ M^k B^{ai} -am.

⁷ B^{ai} sara-.

⁹ M^k -nāni.

¹⁰ C^{kb} Fsb. sammannesī, B^{ai} sammanesi, M^k samanosi.

¹¹ B^{ai} battiṃsa.

¹³ M^k -anesu.

¹⁵ B^{ai} bahuta-; B^a -jīvha- throughout.

¹⁶ B^{ai} cā ti.

¹⁸ B^{aim} -khāresi.

²⁰ M^k B^{ai} kosohita-.

² B^a bhavanto.

⁴ M^k antarā.

⁶ B^{ai} āgamantu.

⁸ B^m bāttiṃsa.

¹² B^{ai} -ūyy-.

¹⁴ B^{ai} vatthu-.

¹⁷ B^{ai} ṭhapetvāna.

¹⁹ M^k yathāddasa.

vatthaguyham.¹ Atha kho Bhagavā jivham² ninnāmetvā ubho pi kaṇṇasotāni anumasi paṭimasi,³ ubho pi nāsikasotāni⁴ anumasi paṭimasi,⁵ kevalam⁶ pi nalātamaṇḍalam⁶ jivhāya chādesi. Atha kho Selassa brāhmaṇassa etad abosi: ‘samannāgato kho samaṇo Gotamo dvattiṃsamahāpurisalakkhaṇehi paripuṇṇehi no⁷ aparipuṇṇehi,⁷ no ca kho naṃ jānāmi ‘Buddho vā no vā.’⁸ Sutaṃ kho pana mētaṃ brāhmaṇānaṃ vuddhānaṃ⁹ mahallakānaṃ ācariya-pācariyānaṃ bhāsamānānaṃ: “ye te bhavanti arahanto sammāsambuddhā, te sake vaṇṇe bhaññamāne¹⁰ attānaṃ pātukarontī”¹¹ ti, yaṃ nūnāham¹² samaṇaṃ Gotamaṃ sammukhā¹³ sāruppāhi gāthāhi abhitthaveyyan’ ti. Atha kho Selo brāhmaṇo Bhagavantam sammukhā¹³ sāruppāhi gāthāhi abhitthavi:

548. ¹⁴“ Paripuṇṇakāyo suruci sujāto cārudassano
suvanṇavaṇṇo si Bhagavā, susukkadāṭho si viri-
yavā. 1.
549. Narassa hi sujātassa ye bhavanti viyañjanā,¹⁵
sabbe te tava kāyasmim¹⁶ mahāpurisalakkhaṇā. 2.
550. Pasannanetto sumukho brahā¹⁷ uju patāpavā
majjhe samaṇasaṃghassa ādicco va virocasi 3.
551. kalyāṇadassano bhikkhu kaṇceanasannibhattaco,¹⁸—
kin te¹⁹ samaṇabhāvena evaṃ uttamavaṇṇino. 4.
- [F. 105]. 552. Rājā arahasi bhavitum cakkavatti rathesabho
cāturanto vijitāvī²⁰ Jambusaṇḍassa²¹ issaro. 5.

¹ B^{al} vatthu-.

³ So M^k B^{al}; C^{kb} parimasi.

⁶ M^k kevalakam.

⁷ Omitted by B^{al}.

⁹ B^{al} buddhānaṃ, B^m vuddhā.

¹¹ B^{al} pātum-.

¹³ B^{al} samu-.

¹⁵ M^k viyañjanā.

¹⁷ M^k brahmā *corr. to* brahā, B^{al} brahmā.

¹⁸ M^k kaṃcana-.

²¹ B^{al} -saṇḍassa (*cf.* Oldenberg *ad* Thag. 822).

² M^k -an.

⁴ M^k nāsikā-.

⁶ B^{al} nalāta-.

⁸ B^{al} no ti.

¹⁰ B^{al} *add* na.

¹² C^{kb} B^{al} nun-.

¹⁴ 548-567 = Thag. 818-837.

¹⁶ C^k B^{al} -smi.

¹⁹ B^{al} tena.

²⁰ M^k vijātāvī.

553. Khattiyā bhoja-rājāno¹ anuyuttā² bhavanti³ te,
rājābhirājā manujindo⁴ rajjam kārehi Gotama." 6.

554. " Rājāham asmi

Selā ti Bhagavā⁵

dhammarājā anuttaro,
dhammena cakkam vattemi, cakkam appativatti-
yam."⁶ 7.

555. " Sambuddho paṭijānāsi :

* iti Selo brāhmaṇo *

' dhammarājā anuttaro
dhammena cakkam vattemi ' iti bhāsasi⁷ Gotama. 8.

556. Ko nu senāpati⁸ bhoto sāvako satthu-d-anvayo,⁹
ko te imam¹⁰ anuvatteti dhammacakkam pavatti-
tam." ¹¹ 9.

557. " Mayā pavattitam cakkam

† Selā ti Bhagavā †

dhammacakkam anuttaram
Sāriputto anuvatteti anujāto Tathāgataṃ. 10.

558. Abhiññeyyam abhiññātam, bhāvetabbañ ca bhāvitam,
pahātabbam¹² pahīnam¹³ me, tasina Buddha 'smi
brāhmaṇa. 11.

[F. 106]. 559. Vinayassu mayī¹⁴ kamkham, adhimuccassu brāhmaṇa,
dullabham dassanam hoti sambuddhānam abhiñ-
haso. 12.

¹ B^m bhogi-.

² B^{alm} anuyantā.

³ C^k M^k B^{al} bhavantu (in C^k corr. to -ti).

⁴ C^{kb} manu-, M^k mañujino.

⁵ B^{al} omit Bhagavā.

⁶ B^a appaṭi-.

* to * B^{al} omit.

⁷ B^{al} bhāsati.

⁸ C^b B^{al} -ti.

⁹ M^k satthudannayo, B^a satthurādvayo, Bⁱ satturānvayo,
B^m satthu anvayo.

¹⁰ M^k ko to imam, B^a ko te 'mam, Bⁱ ko nu te 'ma, B^m ko
te tam.

¹¹ B^{al} -cakka ppavattiyam, B^m -cakkam pavattiyam.

† to † Bⁱ omits.

¹² M^k -am.

¹³ Bⁱ -am.

¹⁴ B^{alm} mayi.

560. Yesam vo¹ dullabho loka pātubhāvo abhiṇhaso,
so 'ham brāhmaṇa sambuddho sallakatto anuttaro. 13.
561. Brahmabhūto atitulo Mārasenappamaddano
sabbāmitte² vasīkatvā modāmi akutobhayo." 14.
562. "Imam bhonto³ nisāmetha, yathā bhāsati cakkhumā
sallakatto mahāvīro, siho va nadatī⁴ vane. 15.
563. Brahmabhūtaṃ atitulaṃ Mārasenappamaddanaṃ
ko disvā na-ppasīdeyya⁵ api kaṇhābhijātiko.⁶ 16.
564. Yo maṃ⁷ icchati anvetu,⁸ yo vā⁹ n' icchati gacchatu :
idhāham¹⁰ pabbajissāmi varapaññassa santike." 17.
565. "Etañ¹¹ ce ruccatī¹² bhoto Sammasambuddhasāsa-
naṃ,¹³
mayam¹⁴ pi pabbajissāma varapaññassa santike." 18.
566. "Brāhmaṇā tisatā ime yācanti pañjalikatā :
[F. 107]. brahmacariyaṃ carissāma Bhagavā tava santike." 19.
567. "Svākkhātaṃ¹⁵ brahmacariyaṃ
* Selā ti Bhagavā *
sanditṭhikaṃ akālikaṃ,
yattha amoghā¹⁶ pabbajjā appamattassa sikkhato " 17
ti. 20.

Alattha kho¹⁸ Selo brāhmaṇo sapariso Bhagavato santike
pabbajjaṃ, alattha upasampadaṃ.

Attha kho Keṇiyo jaṭilo tassā rattiyaṃ accayena sake
assame paṇitaṃ khādaniyaṃ bhojaniyaṃ paṭiyādāpetvā

¹ M^k B^m yesam ve, B^a yesam no *corr. to* yesam no, Bⁱ yo
sa ce.

² M^k sabbe 'mitte (Ps. sabbāmitte).

³ M^k -ti.

⁵ B^{ai} -sādeyya.

⁷ Bⁱ imaṃ.

⁹ M^k mā.

¹¹ M^k etaṃ, B^{ai} evaṃ, B^m evañ.

¹³ B^{alm} -ne.

¹⁵ M^k svākkhyātaṃ, B^{ai} svākhātaṃ.

¹⁶ M^k yatvāmoghā.

¹⁸ B^{alm} omit kho.

⁴ B^{ai} -ti.

⁶ Bⁱ kalyābhi-.

⁸ M^k accetu.

¹⁰ Bⁱ imāham.

¹² C^b B^{ai} -ti.

¹⁴ B^{ai} -am.

⁹ to * B^{ai} omit.

¹⁷ Bⁱ bhikkhato

Bhagavato kālaṃ ārocāpesi : “kālo bho Gotama, niṭṭhitam bhattan” ti. Atha kho Bhagavā pubbaṇhasamayam¹ nivāsetvā pattacīvaram² ādāya yena Keṇiyassa jaṭilassa assamo ten’ upasaṃkamī, upasaṃkamitvā paññatte āsane nisīdi saddhim³ bhikkhusaṃghena. Atha kho Keṇiyo jaṭilo Buddha-pamukham bhikkhusaṃgham paṇitena khādaniyena bhojaniyena sahatthā santappesi sampavāresi. Atha kho Keṇiyo jaṭilo Bhagavantam bhuttāvim⁴ onītapattapāṇim⁵ aññataram nīcam āsanam gahetvā ekamantam nisīdi. Ekamantam nisinnam⁶ kho Keṇiyam jaṭilam Bhagavā imāhi gāthāhi anumodī :

568. “ Aggihuttamukhā⁷ yaññā, Sāvitti⁸ chandaso mukhaṃ,
rājā mukham manussānam, nadīnam sāgaro mukham,
21.
569. nakkhattānam mukham cando, ādicco tapatam⁹ mukham,
puññam ākaṃkhamānānam¹⁰ saṃgho ve¹¹ yajatam⁹
mukhan ” ti. 22.

[F. 108]. Atha kho¹² Bhagavā Keṇiyam jaṭilam imāhi gāthāhi anumoditvā utṭhāyāsanaṃ pakkāmi.

Atha kho āyasmā Selo sapaṇiso eko¹³ vūpakatṭho appamatto ātāpi pahitatto viharanto¹⁴ nacirass’ eva,

¹ M^k pubbanha-.

² B^{alm} -am.

³ B^{al} -dhi.

⁴ B^{al} -vi.

⁵ B^{al} onītapattapāṇi ; Pj. tattha ‘ upagantvā ’ ti pāṭhaseso daṭṭhabbo (cf. Sum. I 277²³ ad D. I 109 ; A. II 63, S. V 384) ; Fsb. inserts : (add : upagantvā ?).

⁶ C^k -no.

⁷ B^{alm} aggihuttam mukham.

⁸ B^a Sāvitthi, M^k Sāvitthitti.

⁹ B^{alm} -am.

¹⁰ M^k akam-.

¹¹ B^{alm} va.

¹² B^{al} omīti kho.

¹³ So C^{kb} Fsb. ; M^k B^{alm} omīti eko.

¹⁴ B^{al} vicārento.

yass' atthāya kulaputtā samma-d-eva agārasmā anagāriyam pabbajanti, tad anuttaram brahmacariyapariyosānam diṭṭhe va dhamme sayam abhiññā sacchikatvā upasampajja vihāsi, 'khīṇā jāti, vusitaṃ brahmacariyam, kataṃ karaṇīyam, nāparam itthattāyā' ti abbhaññāsi. Aññataro ca¹ kho pañāyasmā Selo sapariso arabataṃ ahosi. Atha kho āyasmā Selo sapariso yena Bhagavā ten' upasaṃkami, upasaṃkamitvā ekamsaṃ² cīvaram katvā yena Bhagavā ten' añjalim pañāmetvā Bhagavantam gāthāhi ajjhabhāsi:

570. ³"Yan taṃ saraṇam āgamha⁴ ito atthami⁵ cak-
khumā,⁶

sattarattena Bhagavā dant' amha tava sāsane.⁷ 23.

571. Tvaṃ Buddho, tvaṃ Satthā, tvaṃ Mārābhibhū
muni,

tvaṃ anusaye⁸ chetvā⁹ tiṇṇo tāres' imaṃ pajam. 24.

572. Upadhī¹⁰ te samatikkantā,¹¹ āsavā te padālita.

sīho si¹² anupādāno pahīnabhayabheravō.¹³ 25.

573. Bhikkhavo tisatā ime tiṭṭhanti pañjalikatā:

pāde vīra pasārehi,¹⁴ nāgā vandantu Satthuno " ti 26.

SELASUTTAM NIṬṬHITAM.

8. Sallasutta.

[F. 109]. 574. Animittam¹⁵ anaññātaṃ maccānam idha jīvitam
kasirañ¹⁶ ca parittañ ca, tañ ca dukkheṇa sañ-
ñutam.¹⁷ 1.

* to * B^{alm} omit.

² Bⁱ ekamsa-.

⁴ So Fsb. (Pj. Ps.); C^{kb} M^k B^{al} (B^m ?) āgamma.

⁵ B^a -mī.

⁷ M^k sāsai.

⁹ B^a chitvā, Bⁱ sitvā.

¹¹ Bⁱ -to.

¹³ B^{al} pahinna-.

¹⁵ C^k B^a -am.

¹ M^k B^{alm} omit ca.

³ 570-573 = Thag. 838-841.

⁶ M^k -ma, cf. 31, 596, 1028.

⁸ B^{al} akusale.

¹⁰ B^{al} -dhi.

¹² M^k va.

¹⁴ Bⁱ dhira-ppa-, M^k pasāresi.

¹⁶ C^k Bⁱ kasī-.

¹⁷ B^{al} saṃyuttam.

575. Na hi so upakkamo attbi, yena jātā na miyyare,
jaram pi patvā maraṇaṃ,¹ evaṃdhammā hi pāṇino. 2.
576. Phalānaṃ iva pakkānaṃ pāto² papatana³ bhayaṃ,
evaṃ jātānaṃ maccānaṃ niccaṃ maraṇato bhayaṃ. 3.
577. Yathā pi kumbhakārassa katā⁴ mattikabhājanā⁴
sabbe bhedanapariyantā,⁵ evaṃ maccāna⁶ jīvitaṃ. 4.
578. Daharā ca mahantā ca ye bālā ye ca paṇḍitā
sabbe maccuvasaṃ yanti, sabbe maccuparāyaṇā. 5.
579. Tesāṃ maccuparetānaṃ gacchataṃ paralokato⁷
na pitā tāyate puttāṃ ñātī⁸ vā pana ñātake.⁹ 6.
580. Pekkhataṃ yeva ñātīnaṃ passa lālapataṃ¹⁰ puthu¹¹
ekameko va maccānaṃ go vajjho¹² viya niyyati. 7.
- [F. 110]. 581. Evam abbhāhato loko maccunā ca jarāya ca,—
tasmā dhīrā na socanti veditvā lokapariyāyaṃ. 8.
582. Yassa maggaṃ na jānāsi āgatassa gatassa vā,
ubho ante asampassaṃ niratthaṃ paridevasi. 9.
583. Paridevayamāno ce¹³ kañcid atthaṃ¹⁴ udabbahe
sammūlho hiṃsaṃ attānaṃ, kayira¹⁵ c' enaṃ¹⁶ vicak-
khaṇo. 10
584. Na hi ruṇṇena¹⁷ sokena santim¹⁸ pappoti cetaso,
bhiyy' ass' uppajjate dukkhaṃ, sarīraṃ¹⁹ upa-
haññati, 11

¹ B^a mār-.² B^m niccaṃ.³ B^{al} S^d patanato, Pj. papatato bhayaṃ, patanato bhayaṃ
hotī ti attho (cf. J. IV 127³).⁴ C^b S^d -aṃ.⁵ B^a bhedanampariy-, S^d sabbāṃ bhedanapariyantāṃ.⁶ B^{al} evaṃ maccānaṃ.⁷ C^{kb} gacchetāṃ paralokito.⁸ C^b B^{alm} S^d -ti.⁹ B^{al} ñātakāṃ.¹⁰ B^{al} S^d lālapataṃ.¹¹ C^k puthū.¹² B^a vaccho, Bⁱ vajjo.¹³ C^k ve, B^{al} ca.¹⁴ Bⁱ kiccidaṭṭhaṃ, B^a kiccidaṭṭhaṃ *corr. to* kicci atthaṃ,
S^d kimci atthaṃ.¹⁵ So C^{kb} Pj.; B^{al} S^d kariyā, B^m kayirā.¹⁶ C^k c' etam.¹⁷ So Pj. B^{alm} S^d; C^{kb} ruṇṇena.¹⁸ B^{al} -ti.¹⁹ B^{alm} S^d add c'.

585. kiso vivaṇṇo bhavati himsam attānam attanā :¹
na tena petā pārenti, niratthā paridevanā. 12.
586. Sokam appajahaṃ² jantu bhiyyo dukkhaṃ nigac-
chatī,
anutthunanto³ kalakataṃ sokassa vasam anvagū.⁴ 13.
587. Aññe pi passa gamine⁵ yathākammūpage nare
maccuno vasam āgamma phandante v' idha pā-
ṇine.⁵ 14.
- [F. 111] 588. Yena yena hi maññanti, tato taṃ hoti aññathā,—
etādiso vinābhāvo, passa lokassa pariyāyaṃ : 15.
589. api ce⁶ vassasataṃ jīve bhiyyo vā pana mānava,⁷
ñātisaṃghā vinā hoti, jahāti idha jīvitaṃ. 16.
590. Tasmā arahato sutvā vineyya paridevitaṃ
petam kālakataṃ disvā 'na so⁸ labbhā mayā' iti. 17.
591. Yathā saraṇam ādittaṃ vārinā parinibbaye,⁹
evam pi dhīro sappañño paṇḍito kusalo naro
khippam uppatitaṃ sokam vāto tūlam va dham-
saye 18.
592. paridevaṃ pajappañ ca domanassañ ca attano :
attano sukham esāno abbahe¹⁰ sallam attano. 19.
593. Abbūhasallo asito santiṃ¹¹ pappuyya cetaso,
sabbasokaṃ¹² atikkanto asoko hoti nibbuto ti 20.

SALLASUTTAM NIṬṬHITAṃ.

-
- ¹ B^{al} attano.
² C^k sokappajahaṃ, C^b sokam(a)pajahaṃ.
³ So C^{kb}; B^{alm} Pj. Fsb. anutthunanto.
⁴ C^b -gu; Pj. vasamanvagū ti vasam gato (cf. Kuhn, Beitr., p. 110).
⁵ B^{al} -no. ⁶ B^{im} S^d omit ce.
⁷ C^{kb} mānava. ⁸ B^{alm} n' eso.
⁹ B^{al} S^d -nibbuto.
¹⁰ B^a appuhe, Bⁱ abbūhe, B^m S^d abbuhe.
¹¹ B^{al} -ti. ¹² S^d sabbam sokam.

[F. 112].

9. Vāsetṭhasutta.¹

Evam me sutam :

Ekam samayaṃ Bhagavā Icchānaṃkale² viharati Icchānaṃkalavanasaṇḍe. Tena kho pana samayena sambahulā³ abhiññātā abhiññātā⁴ brāhmaṇamahāsālā Icchānaṃkale⁵ paṭivasanti, seyyathidaṃ : Camkī brāhmaṇo Tārukkho brāhmaṇo Pokkharasāti brāhmaṇo Jānussoṇi⁶ brāhmaṇo Todeyyabrāhmaṇo⁷ aññe ca abhiññātā abhiññātā⁸ brāhmaṇamahāsālā. Atha kho Vāsetṭha-Bhāradvājaṇaṃ māṇavaṇaṃ⁹ jaṃghāvihāraṃ¹⁰ anucaṃkamamānānaṃ¹¹ anuvicaramānānaṃ¹² ayam antarākathā udapādi : “kathaṃ bho brāhmaṇo hoti” ti. ¹³Bhāradvājo māṇavo evam āha : “yato kho bho¹⁴ ubhato sujāto hoti mātito ca pitito ca saṃsuddhagahaṇiko yāva sattamā pitāmahayugā¹⁵ akkhitto anupakkuṭṭho¹⁶ jātivādena,¹⁷ ettāvatā kho¹⁸ brāhmaṇo hoti” ti. Vāsetṭho māṇavo¹⁹ evam āha : “yato²⁰ kho bho sīlavā ca hoti vatasampanno²¹ ca,²² ettāvatā kho²³ brāhmaṇo hoti” ti. N’ eva kho asakkhi Bhāradvājo māṇavo

¹ = Majjh. Nik., ch. 98 (see note ¹ to Selasutta above ; cf. D. I 235 foll.).

² So C^{kb} M^k Ps. throughout (cf. Sum. I 243³³) ; B^{aim} Pj. -naṃga-.

³ B^{ai} sam-.

⁴ So C^k M^k, not repeated in C^b B^{ai}.

⁵ M^k here -kāle.

⁶ M^k -ṇi, B^{ai} Jānussoṇi.

⁷ M^k Todeyyo br-.

⁸ So M^k, not repeated in C^{kb} B^{ai}.

⁹ M^k māna-.

¹⁰ B^{ai} jaṃgha-.

¹¹ M^k B^{aim} -kamantānaṃ.

¹² M^k -caramantānaṃ, B^{aim} -carantānaṃ.

¹³ B^{ai} insert Vāsetṭhamāṇavaṇaṃ.

¹⁴ So M^k B^{aim} ; C^{kb} omit bho.

¹⁵ C^b -hāyugā, B^{ai} -hayuggā.

¹⁶ B^a -pakuṭṭho, Bⁱ -pakutto (cf. D. I 113²⁶).

¹⁷ Bⁱ jāto.

¹⁸ C^{kb} M^k add bho.

¹⁹ B^{ai} add Bhāradvājaṇaṃ māṇavaṇaṃ (pa)saññāpetuṃ.

²⁰ B^{ai} add ca.

²¹ Ni^k Pj. Ps. vatta-.

²² M^k omits ca.

²³ L^{ai} add bho.

Vāsetṭham¹ māṇavam saññāpetum,² na pana³ asakkhi Vāsetṭho māṇavo Bhāradvājam māṇavam⁴ saññāpetum.⁵ Atha kho Vāsetṭho māṇavo Bhāradvājam māṇavam āman-
tesī: “ayam kho⁶ Bhāradvāja samaṇo Gotamo Sakyaputto Sakyakulā pabbajito Iccānaṃkale viharati Iccānaṃkala-
vanasaṇḍe, tam kho pana bhavantam⁷ Gotamam evam kalyāṇo⁸ kittisaddo abbhuggato—pe⁹—Buddho Bhagavā ti,
āyāma bho¹⁰ Bhāradvāja, yena samaṇo Gotamo ten’ upa-
samkamissāma, upasamkamitvā samaṇam Gotamam etam attham pucchissāma, yathā no samaṇo [F. 113] Gotamo vyākarissati,¹¹ tathā nam dhāressāmā”¹² ti. “Evam bho”
ti kho Bhāradvājo māṇavo Vāsetṭhassa māṇavassa paccas-
sosi.¹³ Atha kho Vāsetṭha-Bhāradvājā¹⁴ māṇavā yena Bhagavā ten’ upasamkamimsu, upasamkamitvā Bhagavatā saddhim¹⁵ sammodimsu, sammodaniyam katham sārāṇi-
yam¹⁶ vītisāretvā ekamantam nisīdimsu. Ekamantam nisinno kho Vāsetṭho māṇavo Bhagavantam gāthāhi ajjhabhāsi:

594. “Anuññātapatiññātā¹⁷ tevijjā mayam asm’ ubho,¹⁸
aham Pokkharasātissa Tārukkhasāyam¹⁹ māṇavo. 1.
595. Tevijjānam yad akkhātam,²⁰ tatra kevalino smase,
padak’²¹ asmā veyyākaraṇā²² jape²³ ācariyasādisā.²⁴ 2.

¹ B^{al} Vāsetṭha-.

² B^{al} saññāpetum.

³ M^k pan’.

⁴ C^{kb} -vañ ca.

⁵ M^k B^{alm} saññāpetum.

⁶ M^k Bⁱ bho.

⁷ C^b M^k Bⁱ bhagavantam.

⁸ C^k kally-.

⁹ B^{al} -la-; M^k reads the text in full.

¹⁰ Bⁱ omits bho.

¹¹ M^k B^{al} byā-.

¹² M^k Bⁱ byākarissāmā, B^a dharissāmā.

¹³ B^{al} paccasosi.

¹⁴ C^b M^k B^{al} -Bhāradvāja-.

¹⁵ B^{al} -dhi.

¹⁶ C^k B^{al} Fsb. sāra-.

¹⁷ C^b anuññātā pati-, C^k B^{lm} -pati-.

¹⁸ C^b M^k ass’ ubho, Bⁱ asmābo.

¹⁹ M^k -ass’ ayam.

²⁰ M^k akkhātum.

²¹ M^k pād-.

²² B^{al} add ca.

²³ M^k Ps. Pj. B^{al} Fsb. jappe.

²⁴ B^{al} -sadisā.

596. Tesan¹ no jātivādasmiṃ² vivādo attbi Gotama :
 “jātiyā brāhmaṇo hoti” Bhāradvājo iti bhāsati,
 ahañ³ ca “kammanā” brūmi, evaṃ jānāhi cak-
 khuma.⁴ 3.
597. Te na sakkoma saññattum⁵ aññamaññam mayam
 ubho,
 bhavantam⁶ puṭṭhum āgambhā⁷ sambuddham iti⁸
 vissutam.⁹ 4.
- [F. 114]. 598. Candam yathā khayātitaṃ¹⁰ pecca¹¹ pañjalikā janā
 vandamānā namassanti, evaṃ lokasmiṃ¹² Gota-
 mam. 5.
599. Cakkhum¹³ loke samuppannam mayam pucchāma
 Gotamam :
 jātiyā brāhmaṇo hoti udāhu bhavati kammanā,
 ajānatam no pabrūhi,¹⁴ yathā jānemu brāhma-
 nam.” 6.
600. “Tesaṃ vo ’ham¹⁵ vyakkhissam¹⁶
 Vāsetṭhā ti Bhagavā
 anupubbam yathātatham¹⁷
 jātivibhaṅgam¹⁸ pāṇanam,¹⁹ aññamaññā hi jātiyo. 7.
601. Tiṇarukkhe pi jānātha,²⁰ na cāpi paṭijānare,
 līgam jātimayam tesam, aññamaññā hi jātiyo. 8.

¹ M^k -am.² B^{alm} -vādamhi.³ B^{al} -am.⁴ C^b -mā (cf. 570^b).⁵ C^{kb} -ttam, B^{alm} saññāpetum, M^k ñāpetum.⁶ M^k B^{al} bhagavantam (cf. 91^c).⁷ M^k B^{al} āgammā, B^m āgamā.⁸ M^k sati.⁹ B^{al} visutam.¹⁰ M^k kkha-.¹¹ B^{al} pacca.¹² B^{am} Fsb. -smi.¹³ So C^b Pj. Ps.; C^k M^k B^{alm} cakkhu.¹⁴ M^k pabbrūhi.¹⁵ B^m aham.¹⁶ C^b vākkhi-, M^k vyākkhi-, B^{alm} byakkhi-.¹⁷ C^b M^k -tathā, B^{alm} -katham.¹⁸ M^k yāti-, Bⁱ -vibhaṅga. ¹⁹ Bⁱ pāṇinam.²⁰ Bⁱ vijā-, B^a vijā- corr. to jā-.

602. Tato kīṭe paṭaṅge¹ ca yāva kunthakipillike,²
liṅgaṃ jātimayaṃ tesam, aññamaññā hi jātiyo. 9.
603. Catuppade pi³ jānātha khuddake ca mahallake,
liṅgaṃ—pe—. ⁴ 10.
604. Pādūdare pi⁵ jānātha urage dīghapiṭṭhike,
liṅgaṃ . . . 11.
605. Tato macche pi⁵ jānātha oḍake⁶ vārigocare,
liṅgaṃ . . . 12.
- [F. 115]. 606. Tato pakkhī⁷ pi⁸ jānātha pattayāne vihaṅgame,
liṅgaṃ . . . 13.
607. Yathā etāsu jātisu⁹ liṅgaṃ jātimayaṃ puthu,¹⁰
evam n' atthi manussesu liṅgaṃ jātimayaṃ
puthu : ¹¹ 14.
608. na kesehi na sīsena na kaṇṇehi na akkhihi¹²
na¹³ mukhena na nāsāya na oṭṭhehi bhamūhi vā 15.
609. na gīvāya na aṃsehi na¹⁴ udarena na piṭṭhiyā
na soṇiyā¹⁵ na urasā na¹⁶ sambādhe¹⁷ na me-
thune¹⁸ 16.
610. na hatthehi na pādehi na¹⁴ aṅgulīhi¹⁹ nakhehi vā²⁰
na²¹ jaṃghāhi na ūrūhi na vaṇṇena sarena vā
liṅgaṃ jātimayaṃ²² n' eva, yathā aññāsu jātisu.²³ 17.

¹ So MSS.; Fsb. paṭaṅge, Pj paṭaṅgā ti paṭaṅgā.

² So C^b M^k; C^k Fsb. kunta-, Bⁱ kunṭha, B^a kuṇṭha.

³ C^b B^{ai} vi-.

⁴ M^k reads the text in full throughout.

⁵ Bⁱ vi-.

⁶ So B^{ai} Pj. (= udakamhi jāte); Fsb. C^{kb} M^k uḍake; Ps. uḍake ti uḍake (!) udakamhi jāte.

⁷ M^k B^{ai} -i.

⁸ C^{kb} Bⁱ vi-.

⁹ M^k -īsu.

¹⁰ C^b -ū.

¹¹ C^{kb} -ū.

¹² C^{kb} M^k nākkhihi.

¹³ M^k omits na.

¹⁴ B^m n', Bⁱ omits na.

¹⁵ C^{kb} B^a son-.

¹⁶ B^{ai} nā.

¹⁷ C^b sabbādhe, B^a sambādhe corr. to -bāne, Bⁱ sibādhe, B^m sambādhā.

¹⁸ B^{aim} -nā.

¹⁹ M^k añjalīhi.

²⁰ B^{ai} nakhehitam, in B^a corr. to na nakhehi.

²¹ B^{ai} add ca.

²² B^{ai} -yan.

²³ M^k -īsu.

611. Paccattam sasarīresu¹ manussesv-etam² na³ vijjati
vokārañ ca manussesu samaññāya pavuccati. 18.
612. Yo hi koci manussesu gorakkham upajīvati,
evam Vāsetṭha jānāhi, kassako so, na brāhmaṇo. 19.
- [F. 116]. 613. Yo hi koci manussesu puthu⁴ sippena jīvati,
evam Vāsetṭha jānāhi, sippiko so, na brāhmaṇo. 20.
614. Yo hi koci manussesu vohāram⁵ upajīvati,
evam Vāsetṭha jānāhi, vāṇijo⁶ so, na brāhmaṇo. 21.
615. Yo hi koci manussesu parapessena⁷ jīvati,
evam Vāsetṭha jānāhi, pessiko so, na brāhmaṇo. 22.
616. Yo hi koci manussesu adinnam upajīvati,
evam Vāsetṭha jānāhi, coro eso, na brāhmaṇo. 23.
617. Yo hi koci manussesu issattham⁸ upajīvati,
evam Vāsetṭha jānāhi, yodhājīvo, na brāhmaṇo. 24.
618. Yo hi koci manussesu porohiccena⁹ jīvati,
evam Vāsetṭha jānāhi, yājako¹⁰ so, na brāhmaṇo. 25.
619. Yo hi koci manussesu gāmaṃ¹¹ raṭṭhañ ca bhuñjati,
evam Vāsetṭha jānāhi, rājā eso, na brāhmaṇo. 26.
620. ¹²Na cāham brāhmaṇam brūmi yonijam mattisam-
bhavam,
[F. 117]. bhovādi nāma so hoti, sa ve¹³ hoti sakiñcano,
—akiñcanam anādānam tam aham brūmi brāhma-
ṇam. 27.
621. Sabbasaṃyojanam¹⁴ chetvā yo ve na paritassati,
saṅgātigam viṣaṃyuttam¹⁵ tam aham brūmi brāh-
maṇam. 28.

¹ B^{ai} paccatta-sarīresu, B^m paccattañ ca sarīresu.

² C^k manussesvata, C^b manussesv-ena.

³ C^k nam.

⁴ C^k puthū.

⁵ C^k ohāram.

⁶ B^{ai} -jjo.

⁷ B^{ai} -pes(y)ena.

⁸ B^m -ttam.

⁹ B^{ai} -haccena.

¹⁰ B^{ai} yācako.

¹¹ M^k gāma.

¹² 620-647^c = Dhp. 396-423^c.

¹³ M^k B^{alm} ce.

¹⁴ C^b sabbāsam-, M^k sabbam sam-.

¹⁵ B^{ai} -saññ-.

622. Chetvā nandhiṃ¹ varattañ ca sandānaṃ² sahanuk-
kamam³
ukkhittapalighaṃ buddhaṃ—pe—. 29.
623. Akkosam vadhābandhañ ca aduṭṭho yo titikkhati,
khantibalaṃ⁴ balānikaṃ⁵ tam ahaṃ brūmi brāh-
manaṃ. 30.
624. Akkodhanaṃ⁶ vatavantam⁷ sīlavantam anussadam⁸
dantaṃ antimasārīraṃ⁹—pe—. 31.
625. Vāri pokkharapatte va, āragge-r-iva¹⁰ sāsapo¹¹
yo na lippati¹² kāmesu, . . . 32.
626. Yo dukkhassa pajānāti idh' eva khayam attano,
pannabbhāraṃ viṣamyuttaṃ¹³ . . . 33.
627. Gambhīrapaññaṃ¹⁴ medhāviṃ¹⁵ maggāmaggassa
kovidam
uttamatthaṃ anuppattaṃ . . . 34.
628. Asamsatthaṃ gahaṭṭhehi anāgārehi cūbhayaṃ
anokasāriṃ¹⁶ appiechaṃ . . . 35.
- [F. 118]. 629. Nidhāya daṇḍam bhūtesu tasesu thāvaresu ca
yo na hanti na ghāteti, . . . 36.
630. Aviruddham viruddhesu attadaṇḍesu nibbutam¹⁷
sādānesu anādānaṃ . . . 37.
631. Yassa rāgo ca doso ca māno makkho ca pātito¹⁸
sāsapo-r-iva āraggā,¹⁹ . . . 38.

¹ C^b Bⁱ nandi(m).

² B^a corr. to sandāhaṃ, Bⁱ chandānaṃ.

³ B^{ai} sahā-.

⁴ So M^k Fsb.; C^{kb} B^{ai} khanti-.

⁵ M^k B^{aim} balāp-.

⁶ C^k -dhena, M^k -dham.

⁷ Bⁱ dhūtavantam.

⁸ Bⁱ anusaddham, M^k anussudam (cf. Dhp. 400^b anus-
sutam).

⁹ B^{ai} -sārīnaṃ.

¹⁰ C^k āragge viya, M^k āraggā-r-iva.

¹¹ B^{ai} sāsappo.

¹² M^k B^{aim} limpati.

¹³ M^k -yuktaṃ.

¹⁴ M^k gambhīrapañña.

¹⁵ B^{ai} -vī.

¹⁶ B^{aim} anokacāri.

¹⁷ C^b M^k -tiṃ.

¹⁸ B^{aim} ohito.

¹⁹ C^b -ge.

632. Akakkasaṃ viññāpaniṃ¹ giraṃ saccaṃ udīraye,
yāya nābhisaṃ² kañci,³ . . . 39.
633. Yo⁴ ca dīghaṃ va⁵ rassaṃ vā anuṃthūlaṃ⁶ subhā-
subhaṃ
loke adinnaṃ nādiyati,⁷ . . . 40.
634. Āsā yassa na vijjanti asmiṃ loke paramhi ca,
nirāsayaṃ⁸ viṣaṃyuttaṃ . . . 41.
635. Yassālaya⁹ na vijjanti, aññāya akathaṃkathī,¹⁰
amatogadhaṃ¹¹ anuppattaṃ . . . 42.
636. Yo 'dha puññaṃ ca pāpaṃ ca ubho saṅgaṃ upaccagā,
asokaṃ virajaṃ suddhaṃ¹² . . . 43.
637. Candaṃ va vimalaṃ suddhaṃ vipprasannaṃ¹³ anā-
vilaṃ
nandibhavaparikkhīṇaṃ¹⁴ . . . 44.
638. Yo imaṃ palipathaṃ duggaṃ saṃsāraṃ moham
accagā
tiṇṇo pāragato¹⁵ jhāyī¹⁶ [F. 119] anejo akathaṃ-
kathī¹⁶
anupādāya nibbuto, . . . 45.
639. Yo 'dha kāme pahatvāna anāgāro paribbaje,
kāmaḥbhavaparikkhīṇaṃ¹⁷ . . . 46.
640. Yo 'dha taṇhaṃ pahatvāna anāgāro paribbaje,
taṇhābhavaparikkhīṇaṃ . . . 47.
641. Hitvā mānusaṃ yogaṃ dībaṃ¹⁸ yogaṃ upaccagā,
sabbayogaviṣaṃyuttaṃ . . . 48.
642. Hitvā ratiṃ¹⁹ ca aratiṃ ca sītibhūtaṃ nirūpadhiṃ¹⁶
sabbalokaḥhibbhaṃ vīraṃ . . . 49.

¹ B^{alm} viññāpani.

³ C^b M^k B^{alm} kiñci.

⁵ B^{al} dīghaṃ ca, B^m dīghaṃ vā.

⁷ B^{alm} nādeti.

⁹ Bⁱ yes' ālayā.

¹¹ M^k amatho-.

¹³ M^k -am, Bⁱ -amm.

¹⁵ B^{alm} pāraṅgato.

¹⁷ C^k kāme- *corr. to* kāma-, C^b M^k kāmā-, B^{al} kāmarāgapa-.

¹⁸ B^{al} dība-.

² B^{al} -sajje.

⁴ Bⁱ yaṃ.

⁶ B^{al} anuthulaṃ.

⁸ B^{alm} nirāsāsaṃ.

¹⁰ B^{al} -thi.

¹² C^b M^k buddhaṃ.

¹⁴ B^{alm} nandirāgapa-.

¹⁶ B^{al} -i.

¹⁹ B^m -im, *omitting* ca.

643. Cutim¹ yo vedi sattānam upapattiñ² ca sabbaso,
asattam sugatam buddham . . . 50
644. Yassa gatim na jānanti devā gandhabbamānusa,³
khīṇāsavam arahantam . . . 51.
645. Yassa pure ca pacchā ca majjhe ca n' atthi kiñcanam,
akiñcanam anādānam . . . 52.
646. Usabham pavaram vīram⁴ mahesiṃ⁵ vijitāvinam
anejam nahātakam⁶ buddham . . . 53.
647. Pubbenivāsam yo vedi saggāpāyañ ca passati,
atho jātikkhayam patto, tam aham brūmi brāh-
manam. 54.
- [F. 120]. 648. Samaññā h' esā lokasmiṃ nāmagottam pakappitam,
sammuccā⁷ samudāgatam tattha tattha⁸ pakappi-
tam, 55.
649. dīgharattam⁹ anusayitam ditthigatam¹⁰ ajānatam,¹¹—
ajānantā¹² no¹³ pabruvanti:¹⁴ “jātiyā hoti brāh-
maṇo.” 56.
650. Na jaccā¹⁵ brāhmaṇo hoti, na¹⁶ jaccā¹⁵ hoti abrāh-
maṇo,
kammanā brāhmaṇo hoti, kammanā hoti abrāh-
maṇo. 57.
651. Kassako kammanā hoti, sippiko hoti kammanā,
vāṇijo¹⁷ kammanā hoti, pessiko¹⁸ hoti kammanā, 58.
652. coro pi kammanā hoti, yodhājīvo pi kammanā,
yājako¹⁹ kammanā hoti rājā pi hoti kammanā. 59.

¹ M^k Bⁱ -ti.² B^{ai} -ti.³ B^{ai} -manussā.⁴ B^{ai} dhīram, B^m dhīram.⁵ M^k -sī, B^{ai} -sī.⁶ B^a nāta-, Bⁱ nhāta-.⁷ M^k samuccā, B^{ai} samacca, B^m samaññā.⁸ M^k omits.⁹ M^k Bⁱ -amm.¹⁰ M^k -ta, B^{ai} -tamm.¹¹ M^k pajānatam.¹² M^k -ta, Bⁱ Ps. -to.¹³ Bⁱ omits no.¹⁴ So M^k; Ps. pabrūvanti, C^k pabbranti, C^b pabbanti, Pj. pabrūnti, B^a pabrūhanti *corr. to* pabrūnti, Bⁱ pabrūhanti, B^m ? Fsb. pabrunti.¹⁵ B^{ai} jāccā.¹⁶ B^m omits na.¹⁷ B^{ai} -jjo.¹⁸ B^{ai} pesiko.¹⁹ M^k B^{ai} yācako.

653. Evam etaṃ yathābhūtaṃ kammaṃ¹ passanti paṇḍitā
paṭiccasamuppādadassā² kammavipākakovidā. 60.

654. Kammanā vattatī³ loko, kammanā vattatī⁴ pajā,
kammanibandhanā sattā rathassāṇiva⁵ yāyato. 61.

[F. 121]. 655. Tapena brahmacariyena saṃyamena damena ca—
etena brāhmaṇo hoti, etaṃ brāhmaṇam⁶ utta-
mam. 62.

656. Tīhi vijjāhi sampanno santo khīṇapunabbhavo,
evaṃ Vāseṭṭha jānāhi, Brahmā Sakko vijāna-
tan " ti. 63.

Evam vutte Vāseṭṭha-Bhāradvājā⁷ mānavā⁸ Bhagavantam
etaḍ avocum: " abhikkantaṃ bho Gotama—pe⁹—*ete
mayam bhavantaṃ Gotamaṃ saraṇam gacchāma dhammaṃ
ca bhikkhusaṃghaṃ ca,* upāsake no bhavaṃ¹⁰ Gotamo
dhāretu ajjatagge paṇupete¹¹ saraṇāgate " ¹² ti

VĀSEṬṬHASUTTAM NIṬṬHITAM.

10. Kokāliyasutta.¹³

Evam me sutam:

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane
Anāthapiṇḍikassa ārāme. Atha kho Kokāliyo bhikkhu
yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhaga-

¹ M^k kamma.

² B^{al} -pādassā.

³ So C^b M^k; C^k -sī, B^{al} -ti.

⁴ B^{al} -ti.

⁵ C^b -nīva, B^{al} -nīva.

⁶ M^k brahmānam.

⁷ M^k B^{al} -ja-.

⁸ C^b mānavā.

⁹ B^{alm} -la-.

* to * B^{al} omit.

¹⁰ C^{kb} bhavaṃ.

¹¹ C^k B^{al} -taṃ, M^k -ta-.

¹² C^b saraṇa-, B^{alm} saraṇam gate.

¹³ Prose text and vv. 657-660 = S. I 149³²-153² (cf. A. V 170-174); vv. 661-662 = Dh. 306, 125, etc.; vv. 663-676 in Pj. styled Turitavatthugāthā.

vantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Kokāliyo bhikkhu Bhagavantaṃ etaḍ avoca : “pāpicchā bhante Sāriputta-Moggallānā pāpikānaṃ icchānaṃ vasantaḡatā”¹ ti. Evaṃ vutte Bhagavā Kokāliyaṃ bhikkhuṃ etaḍ avoca : “mā h’ evaṃ² Kokāliya, mā h’ evaṃ³ Kokāliya, pasādehi Kokāliya³ Sāriputta-Moggallānesu cittaṃ, pesalā Sāriputta-Moggallānā” ti.⁴ Dutiyam⁵ pi kho Kokāliyo bhikkhu Bhagavantaṃ etaḍ avoca : “kiñcāpi [F. 122] me⁶ bhante Bhagavā saddhāyiko paccayiko,⁷ atha kho pāpicchā va⁸ Sāriputta-Moggallānā pāpikānaṃ icchānaṃ vasantaḡatā”¹ ti. Dutiyam⁶ pi kho Bhagavā Kokāliyaṃ bhikkhuṃ etaḍ avoca : “mā h’ evaṃ⁹ Kokāliya, mā h’ evaṃ Kokāliya, pasādehi Kokāliya Sāriputta-Moggallānesu cittaṃ, pesalā Sāriputta-Moggallānā” ti. Tatiyam¹⁰ pi kho Kokāliyo bhikkhu Bhagavantaṃ¹¹ etaḍ avoca : “kiñcāpi me bhante Bhagavā saddhāyiko paccayiko, atha kho pāpicchā va¹² Sāriputta-Moggallānā pāpikānaṃ icchānaṃ vasantaḡatā”¹ ti. Tatiyam¹⁰ pi kho Bhagavā Kokāliyaṃ bhikkhuṃ etaḍ avoca : “mā h’ evaṃ Kokāliya, mā h’ evaṃ Kokāliya, pasādehi Kokāliya Sāriputta-Moggallānesu cittaṃ, pesalā Sāriputta-Moggallānā” ti. Atha kho Kokāliyo bhikkhu utthāyāsanā Bhagavantaṃ abhivādetvā¹³ padakkhiṇaṃ katvā pakkāmi. Acirapakkantaṃ ca Kokāliyassa bhikkhuno sāsapamattihi¹⁴ pilakāhi¹⁵ sabbo kāyo phuṭṭho¹⁶ ahosi, sāsapamattiyo hutvā muggamattiyo ahesuṃ, muggamattiyo hutvā kalāyamattiyo ahesuṃ, kalāyamattiyo¹⁷ hutvā kolaṭṭhimattiyo¹⁸ ahesuṃ,

¹ C^k Fsb. vasagatā.

³ B^{al} omit Kokāliya.

⁵ B^{al} -am.

⁷ C^{kb} Bⁱ paccāyiko, B^a paccāyiko corr. to paccayiko.

⁸ B^{al} omit va.

¹⁰ B^{al} -am.

¹² MSS. ca.

¹⁴ C^b -matitihi, B^{alm} -mattāhi.

¹⁶ So Pj. B^m; C^{kb} Fsb. phuṭṭho, B^{al} puṭṭho.

¹⁷ C^b Bⁱ kalāya-.

² B^{al} -va.

⁴ B^{al} omit ti.

⁶ B^{al} omit me.

⁹ B^a -va.

¹¹ C^k bhavantaṃ.

¹³ B^{al} -ditvā.

¹⁵ C^b pil-

¹⁸ B^{al} kolaṭṭha-.

kolatthimattiyo¹ hutvā kolamattiyo² ahesum, kolamattiyo² hutvā āmalakamattiyo ahesum, āmalakamattiyo³ hutvā beluvasalātukamattiyo⁴ ahesum, beluvasalātukamattiyo⁴ hutvā billimattiyo⁵ ahesum, billimattiyo⁵ hutvā pabhijjimsu,⁶ pubbañ ca lohitañ ca paggharimsu. Atha kho Kokāliyo bhikkhu ten' evābādhena kalam akāsi, kalakato⁷ ca Kokāliyo bhikkhu Padumanirayam⁸ upapajji⁹ Sāriputta-Moggallānesu cittam āghātetvā.¹⁰

Atha kho Brahmā Sahampati¹¹ abhikkantāya rattiya abhikkantavaṇṇo¹² kevalakappam Jetavanam [F. 123] obhāsetvā yena Bhagavā ten' upasamkami, upasamkamitvā Bhagavantam abhivādetvā ekamantam aṭṭhāsi. Ekamantam tthito¹³ kho Brahmā Sahampati¹⁴ Bhagavantam etaḍ avoca: "Kokāliyo bhante bhikkhu kalakato,¹⁵ kalakato¹⁵ ca bhante Kokāliyo bhikkhu Padumanirayam¹⁶ upapanno¹⁷ Sāriputta-Moggallānesu cittam āghātetvā" ti. Idam¹⁸ avoca Brahmā Sahampati,¹⁴ idam vatvā *Bhagavantam abhivādetvā* padakkhiṇam katvā tatth' ev' antaradhāyi.

Atha kho Bhagavā tassā rattiya accayena bhikkhū āmantesi: "imaṃ bhikkhave rattim¹⁹ Brahmā Sahampati abhikkantāya rattiya—pe²⁰—idam avoca Brahmā Sahampati, idam vatvā *maṃ abhivādetvā* padakkhiṇam katvā tatth' ev' antaradhāyi" ti. Evaṃ vutte aññataro bhikkhu

¹ B^a kolattha-.

² B^a kola-.

³ Bⁱ āmaḷa-.

⁴ C^b belu-, B^a veluvasalātuka-, Bⁱ beluvasalābhuka-.

⁵ B^a pillā-, B^m billā-, Bⁱ billa-.

⁶ B^{al} paribhijjisu.

⁷ B^{alm} kālaṅkato.

⁸ B^{am} -niraye, Bⁱ -niriye.

⁹ C^{kb} B^m uppajji.

¹⁰ B^{al} -tetvā.

¹¹ Bⁱ Sahampati, C^b -ti.

¹² C^b Bⁱ -ā.

¹³ C^b -ā.

¹⁴ C^{kb} -ti.

¹⁵ B^{al} kālaṅkato.

¹⁶ B^{alm} -niraye.

¹⁷ C^{kb} uppanno.

¹⁸ C^k B^a Fsb. -am.

* to * B^{alm} omit; B^m omits abhivādetvā.

¹⁹ B^{al} -tti.

²⁰ B^{al} -la-.

Bhagavantam etad avoca: “kīvadigham nu kho bhante Padume niraye¹ āyupparamāṇan” ti. “Dīgham kho bhikkhu Padume niraye¹ āyupparamāṇam, tam na sukaram² samkhātum ‘ettakāni vassāni’³ iti vā ‘ettakāni vassasatāni’ iti vā ‘ettakāni vassasahassāni’ iti vā ‘ettakāni vassasahasassāni’ iti⁴ vā” ti. “Sakkā pana bhante upamā⁵ kātun” ti. “Sakkā bhikkhū” ti Bhagavā avoca: “seyyathāpi bhikkhu vīsatikhāriko Kosalako tilavāho, tato puriso vassasatassa⁶ vassasatassa accayena ekam ekam tilam uddhareyya, khippataram kho so bhikkhu vīsatikhāriko Kosalako tilavāho iminā upakkamena parikkhayam⁷ pari-yādānam gaccheyya, na tv-eva eko Abbudo nirayo. Seyyathāpi bhikkhu vīsati Abbudā nirayā, evam eko Nirabbudo⁸ nirayo, seyyathāpi bhikkhu vīsati Nirabbudā nirayā, evam eko Ababo nirayo, seyyathāpi bhikkhu vīsati Ababā [F. 124] nirayā, evam eko Ahaho nirayo, seyyathāpi bhikkhu vīsati Ahabā nirayā, evam eko Aṭaṭo nirayo, seyyathāpi bhikkhu vīsati Aṭaṭā nirayā, evam eko Kumudo nirayo, seyyathāpi vīsati Kumudā nirayā, evam eko Sogandhiko nirayo, seyyathāpi bhikkhu vīsati Sogandhikā nirayā, evam eko Uppalako nirayo, seyyathāpi bhikkhu vīsati Uppalakā nirayā, evam eko Puṇḍariko nirayo, seyyathāpi bhikkhu vīsati Puṇḍarikā nirayā, evam eko Padumo nirayo. Padumam kho pana bhikkhu nirayam Kokāliyo⁹ bhikkhu upapanno¹⁰ Sāriputta-Moggallānesu cittam āghātetvā”¹¹ ti. Idam¹² avoca Bhagavā, idam vatvā¹³ Sugato athāparam etad avoca Satthā:

¹ B^{alm} Padumaniraye.

² B^{al} sukkaram.

³ B^{lm} -nīti, B^a -ni, omitting ti.

⁴ B^{al} omit iti.

⁵ B^{alm} -am.

⁶ C^k vassasahassa, not repeated in B^{al}; B^m vassasata-vassasatassa.

⁷ B^{alm} omit parikkhayam.

⁸ C^b Nirayabb- always.

⁹ C^{kb} -ko.

¹⁰ C^{kb} uppanno.

¹¹ B^{al} -tetvā.

¹² C^k B^a -am.

¹³ B^{lm} vatvāna.—

657. “ Purisassa hi jātassa kuṭhārī¹ jāyate mukhe,
yāya chindati² attānaṃ bālo dubbhāsitaṃ³ bhaṇaṃ. 1.

658. Yo nindiyaṃ pasaṃsati,
taṃ vā nindati yo pasaṃsiyo,
vicināti mukhena so kaḷiṃ,⁴
kaḷinā tena sukhaṃ na vindati. 2

659. Appamatto ayaṃ kaḷi,⁵
yo akkhesu dhanaparājayo
sabbassāpi saḥāpi⁶ attanā,—
ayaṃ eva mahattaro⁷ kaḷi,⁵
yo sugatesu maṇaṃ padosaye. 3.

660. Saṭaṃ⁸ saḥassānaṃ⁹ nirabbudānaṃ
chattimsa ca¹⁰ pañca ca abbudāni,¹¹
yam ariyagarahī¹² nirayaṃ upeti
vācaṃ maṇaṃ¹³ ca paṇidhāya¹⁴ pāpakaṃ. 4.

661. Abhūtavādī¹⁵ nirayaṃ upeti,
yo vā pi katvā “ na karomī ” ti cāha,
ubho pi te pecca¹⁶ samā bhavanti
nibhinakammā manujā parattha. 5.

662. Yo appaduṭṭhassa narassa dussati
suddhassa posassa anaṅgaṇassa,
taṃ eva bālaṃ pacceti pāpaṃ
sukhumo rajo paṭivātaṃ va khitto. 6.

663. Yo lobhagūṇe¹⁷ anuyutto,
so vacasā paribhāsati aññe

¹ B^{ai} -ri.

² B^a echindati, Bⁱ echintati.

³ B^{ai} dubbhā-.

⁴ C^b kalaṃ, B^a kālīṃ, B^{im} kaḷi.

⁵ B^{ai} kālī.

⁶ Bⁱ saḥassāpi.

⁷ So Pj. Bⁱ; C^k mahattāro, C^b mahantataro *corr. from* mahantātarō, B^a mahattataro.

⁸ B^{aim} sata-.

⁹ B^m saḥassāni.

¹⁰ B^{aim} chattimsati.

¹¹ B^{aim} -naṃ.

¹² B^a ariyaṃ garahi, Bⁱ ari garahi.

¹³ B^{ai} -aṃ.

¹⁴ C^{kb} paṇi-.

¹⁵ C^k B^{ai} -i.

¹⁶ C^k B^{ai} pacca.

¹⁷ B^{ai} kāmagu-.

- assaddho¹ kadariyo avadaññū²
 macchari³ pesuṇiyasmim anuyutto. 7.
 664. Mukhadugga⁴ vibhūta-m-anariya⁵
 bhūnahu⁶ pāpaka dukkata-kārī⁷
 purisanta⁸ kali⁹ avajāta
 mā bahu bhāṇ'¹⁰ idha, nerayiko 'si. 8.
 665. Rajam ākirasi ahitāya,
 sante garahasi kibbisakārī,¹¹
 bahuni¹² ca¹³ duccaritāni caritvā
 gañchisi¹⁴ kho papataṃ¹⁵ cirarattam. 9.
 666. Na hi nassati kassaci kammaṃ,
 eti ha taṃ,¹⁶ labhat' eva suvāmī,¹⁷
 dukkham mando paraloke
 attani passati kibbisakārī.¹⁸ 10.
 [F. 126]. 667. Ayosaṃkusamāhataṭṭhānam¹⁹
 tiṇhadhāram ayasūlam upeti,²⁰

¹ B^{aim} asa-.

² B^{ai} -ñño.

³ B^a micchiri, Bⁱ macchiri.

⁴ C^b -dukkha.

⁵ B^a -yaṃ, B^m vibhūta anariya.

⁶ B^a bhūnahata, Bⁱ bhūnahota, B^m bhūhata.

⁷ C^{kb} B^m -kārī. B^{aim} dukkata-.

⁸ B^{aim} -antima.

⁹ Fsb. -lī.

¹⁰ B^{aim} māhu bahubhāṇ'.

¹¹ B^{ai} -kāni.

¹² So MSS.; Fsb. bahūni.

¹³ B^{ai} omit ca; the metre requires: bahu duccaritāni, etc.

¹⁴ C^k gacchisi; B^a gacchasi, B^{im} gacchati.

¹⁵ Bⁱ patataṃ; Pj. papatan ti sobbham; papatan (so Pj^{ks}, Tr. suggests papātan) ti pi pāṭho, so ev' attho; papadan ti pi pāṭho, mahānirayan ti attho.

¹⁶ C^b ena ha naṃ(?), Pj. iti ha taṃ and iti hatam (= gataṃ paṭipannam upacitam), to prosody cf. 6^b; thus eti seems to have been understood as a metrical form of iti.

¹⁷ C^k B^m suvāmī, C^b samāmī, B^a sugāmī, Bⁱ sakammi.

¹⁸ B^{ai} kibbissakārī.

¹⁹ B^{ai} -taṃ ṭhānam, B^m ayasaṃkusamāhata ṭhānam.

²⁰ B^{aim} -enti.

- atha tatta¹ ayo guḷasannibhaṃ
²bhojanam atthi³ tathā patirūpaṃ.⁴ 11.
 668. Na hi vaggu⁵ vadanti vadantā,
 nābhijavanti, na tāṇaṃ⁶ upenti,
 aṅgāre santhate⁷ senti,⁸
 agginisamaṃ jalitaṃ⁹ pavisanti.¹⁰ 12.
 669. Jālena ca onahiyānā¹¹
 tattha hananti ayomayakūṭehi,
 andhaṃ va timisaṃ āyanti,
 taṃ vitataṃ¹² hi¹³ yathā mahikāyo.¹⁴ 13.
 670. Atha lohamayaṃ pana kumbhiṃ¹⁵
 agginisamaṃ jalitaṃ¹⁶ pavisanti,¹⁰
 paccanti¹⁷ hi¹⁸ tāsu cirarattaṃ¹⁹
 agginisamāsu samuppilavāso.²⁰ 14.
 671. Atha pubbalohitamisse
 tattha *kiṃ paccati* kibbisakārī,

¹ B^a tatthaṃ, Bⁱ bhattaṃ.

² B^m *inserts* taṃ.

³ C^{kb} bhojamatthi, B^a bhojanatthi.

⁴ B^{alm} paṭi-.

⁵ Bⁱ -uṃ.

⁶ C^{kb} -naṃ.

⁷ B^{ai} sanṭhate.

⁸ B^m sayanti.

⁹ So C^{kb}; Pj. aggini samaṃ jalitaṃ ti samantato jalitaṃ sabbadisāsu vā samaṇṇ jalitaṃ aggiṃ; B^{ai} aggini saṃpajjalitaṃ, B^m gini sampajjalitaṃ.

¹⁰ B^{ai} pavissanti.

¹¹ So MSS. *instead of* onahiyāna (?), (Pj. = paliveṭhetvā).

¹² B^{am} vittataṃ (*in* B^a *corr. from* vitataṃ), Bⁱ vitthataṃ, Pj. vitataṃ *and* vitthataṃ.

¹³ B^{alm} Pj. *omit* hi.

¹⁴ B^m mahaṃ kāyo.

¹⁵ B^{alm} -i.

¹⁶ B^{ai} aggini saṃpajjalitaṃ, B^m gini sampajjalitaṃ.

¹⁷ Pj. B^a pacanti, Bⁱ pacantī.

¹⁸ So Pj. B^{alm}; C^k ha, C^b bha.

¹⁹ B^{am} -ta.

²⁰ So C^{kb} Pj. (= samuppilavantaṃ); B^{ai} Fsb. -vāsā, B^m -vāse.

* *to* * C^b kipacati, B^{ai} kilissati; Pj. tattha kin ti tattha.

- yañ ñan¹ disatam² adhiseti,³
 tattha kilijjati⁴ samphusamāno.⁵ 15.
672. Pulavāvasathe⁶ salilasmim
 tattha * kim paccati * kibbisakāri,⁷
 gantum na hi tīram ap' atthi,⁸
 sabbasamā hi samantakapallā. 16.
673. Asipattavanam pana⁹ tiṇham
 tam pavisanti¹⁰ samacchidagattā,¹¹
 jivham balisena¹² gahetvā
 āracayāracyā¹³ vihananti. 17.
674. Atha Vetaranim¹⁴ pana duggam
 tiṇhadhāram¹⁵ khuradhāram upenti,
 tattha mandā papatanti
 pāpakarā¹⁶ pāpāni karitvā.¹⁷ 18.

[F. 127].

¹ C^b yañ ñam, B^{al} yam yam, B^m yam yan.

² B^{al} disam tam, B^m disakam.

³ Pj. adhiseti *and* abhiseti.

⁴ B^{aim} kilissati; Pj. kilissati *and* kilijjati.

⁵ C^b satthumaphu-, C^k satthumapu-; B^{al} -phussamāno.

⁶ B^{al} pulu-. * to * B^{aim} kilissati.

⁷ MSS. -ri.

⁸ B^{al} tīram atthi, B^m tīravam atthi; Pj. = apagantum na hi tīram atthi, tīravam atthī ti pi pāṭho, so yev' attho, tīram eva ettha tīra van ti vuttam.

⁹ B^{al} puna.

¹⁰ B^{al} pavissanti.

¹¹ B^{al} samucchinnagattā

¹² C^b B^m bali-.

¹³ Pj. ārajayārajayā . . . yathā manussā allacammam bhūmiyam pattharitvā khīlehi ākoṭenti, evam ākoṭetvā pharasūhi phāletvā ekam ekam koṭim chinditvā vihananti chinnachinnakoṭi punappuna samuṭṭhāti; āracayāracyā ti pi pāṭho, āviñjītvā āviñjītvā ti attho (*the first explanation seems to agree with the second reading; cf. Wackernagel, Gr. II, 1. § 124b.*).

¹⁴ B^{al} Vett(h)araṇi.

¹⁵ B^{al} tiṇham.

¹⁶ B^{al} -kārā.

¹⁷ B^{al} katvā, B^m pāpān' idha katvā.

675. Khādanti hi tattha rudante¹
 sāmā sabalā kākoḷagaṇā² ca
 soṇā³ sigālā paṭigijjhā,
 kulalā vāyasa ca⁴ vitudanti. 19.
676. Kicchā⁵ vatāyaṃ idha vutti,
 yaṃ jano paseati kibbisakārī,⁶—
 tasmā idha jīvitasese⁷
 kiccakaro siyā naro na ca majje.⁸ 20.
677. Te gaṇitā vidūhi⁹ tilavāhā,
 ye Padume niraye upanītā,
 nahutāni hi koṭiyo pañca bhavanti
 dvādasa koṭisatāni pun' aññā.¹⁰ 21.
678. Yāva-dukkhā nirayā idha vuttā,
 tattha¹¹ pi tāvaciraṃ vasitabbam,—
 tasmā sucipesalasādhugūṇesu
 vācam manam satatam parirakkhe¹² ti 22.

KOKĀLIYASUTTAM NIṬṬHITAM.

[F. 128].

11. Nālakasutta.

679. Ānandajāte tīdasagaṇe¹² patīte¹³
 sakkacca¹⁴ Indam sucivasane ca deve
 dussam gabetvā atiriva¹⁵ thomayante¹⁶
 Asito isi addasa¹⁷ divāvihāre. 1.

¹ C^{kb} rū-.

³ B^{al} soṇa.

⁵ Bⁱ kiccha.

⁷ B^a -tam sese.

⁹ B^a -duhi, Bⁱ -dubhi, B^m -dūbhī.

¹⁰ B^{alm} pan' aññe.

¹² MSS. -gane.

¹⁴ B^m Sakkañ ca.

¹⁶ Bⁱ rammayante (< 680^d). ¹⁷ B^{al} addassa.

² B^a kākola-, Bⁱ kākoca-.

⁴ C^k B^a omī ca.

⁶ MSS. -ri. B^{al} kibbissa-.

⁸ B^{al} na ca pamajjare.

¹¹ Bⁱ atthā.

¹³ Bⁱ paṇite, B^m paṇīte.

¹⁵ C^b atiriva.

680. Disvāna deve muditamane¹ udagge
cittimkaritvā² idam avocāsi³ tattha :
“ kim devasaṃgho atiriva kalyarūpo,⁴
dussaṃ gahetvā bhamayatha⁵ kim paṭicca. 2.
681. Yadā pi āsi asurehi saṅgamo,
jāyo surānaṃ⁶ asurā⁶ parājita,
tadā pi n' etādiso lomahaṃsano :
kim abbhutaṃ datṭhu⁷ marū pamoditā.⁸ 3.
682. Selenti⁹ gāyanti ca vādayanti ca¹⁰
bhujāni poṭhenti¹¹ ca naccayanti ca,—
pucchāmi vo 'haṃ Merumuddhavāsine,¹²
dhunātha¹³ me saṃsayam khippa¹⁴ mārisā.” 4.
683. “ So Bodhisatto ratanavaro atulyo¹⁵
manussaloke hitasukhatāya¹⁶ jāto
Sakyānaṃ¹⁷ gāme janapade Lumbineyye,¹⁸
ten' amha¹⁹ tuṭṭhā atiriva kalyarūpā.⁴
684. So sabbasattuttamo aggapuggalo 5.
narāsabho sabbapajānam²⁰ uttamo

¹ B^{al} pamudita-.

² C^{kb} vittim-, B^{al} citti-; Pj. vittim karitvā ti ādaram katvā (cf. Mahāvvyutpatti,² § 97, Mp. *ad* A. III 171³⁰: acittikatvā deti ti acittikārena agāravena deti); B^m cittimkaritvāna; Fsb. vittim karitvā.

³ B^{al} avoca, B^m avocāpi.

⁴ C^k kallya-.

⁵ So Fsb.; C^k bhamayāthā, C^b hamayathā, B^a ramayatha, Bⁱ rammaratha.

⁶ Bⁱ (a)sūr-.

⁷ B^a datṭhum, B^{im} datṭhu.

⁸ B^{al} pamuditā.

⁹ C^b Pj^s. sel-; Pj. -anti.

¹⁰ B^{al} omit ea.

¹¹ B^{al} potenti.

¹² C^b -te.

¹³ C^b bhan-.

¹⁴ B^{al} -am.

¹⁵ C^k atullo, C^b atullyo.

¹⁶ Bⁱ -sukhitāya.

¹⁷ C^k -nā, B^m Fsb. -na.

¹⁸ B^a Lumpuneyye, Bⁱ Lampuneyya.

¹⁹ B^a ten' amhā, Bⁱ tenāmha.

²⁰ C^k sabbajānam, Bⁱ sabbajānanam.

- vattessati¹ cakkam Isivhaye vane
nadam² va sīho balavā migādhībhū."³ 6.
- [F. 129]. 685. Tam saddam sutvā turitam⁴ avamsari⁵ so,⁶
Suddhodanassa tada⁷ bhavanam upāgami,⁸
nisajja tattha idam avocāsi⁹ Sakye :
“kuhim¹⁰ kumāro, aham api datṭhukāmo.” 7.
686. Tato kumāram jalitam iva suvaṇṇam
ukkāmukhe va¹¹ sukusalasampahatṭham¹²
daddallamānam¹³ siriyā anomavaṇṇam
dassesu¹⁴ puttam Asitavhayassa Sakyā. 8.
687. Disvā kumāram sikhim iva pajjalantam
tārāsabham va nabhasigamam¹⁵ visuddham
suriyan tapantam¹⁶ sarada-r-iv' abbhamuttam¹⁷
ānandajāto vipulam alattha pītim. 9.
688. Anekasākhañ ca sabassamaṇḍalam
chattam marū dhārayum¹⁸ antalikkhe,
suvaṇṇadaṇḍā vitipatanti cāmarā,¹⁹
na dissare cāmarachattagāhakā. 10.

¹ Fsb. -tī; B^{al} vattissati.

² B^a nandam.

³ B^{al} migāvībhū (i e., migādhībhū), in B^a corr. to migādhībhū.

⁴ So B^{alm}; C^k tusitam, C^b tupitam, Fsb. Tusitā.

⁵ So C^k Pj.; C^b avasari, B^{alm} avasari.

⁶ C^b ro.

⁷ B^a tadā (Pj. tada bhavanan ti tadā bhavanam), Fsb. [tada].

⁸ C^k upagā, B^{alm} upāvisi.

⁹ B^{am} avocāpi, Bⁱ avoca cāpi.

¹⁰ B^{al} -hi.

¹¹ Bⁱ omits va.

¹² C^k sūkusalampahatṭham, B^a sūkusalenampahatṭham.

¹³ B^a daddalha-, Bⁱ daddali-.

¹⁴ C^b B^{al} -um, B^m dassimsu.

¹⁵ Bⁱ candimam.

¹⁶ B^a tam-p-, B^{im} -ta.

¹⁷ B^{al} sārād' ivābbhamuttam (in B^a -bbhamuttam), B^m sāradirivābbh-.

¹⁸ C^b -umm, B^a -um, Bⁱ dhāyarum.

¹⁹ B^{al} cāmarī.

689. Disvā jaṭi¹ Kaṇhasirivhayo isi
 suvaṇṇanekkhaṃ viya paṇḍukambale
 setaṇ ca chattaṃ² dhariyanta³ muddhani
 udaggacitto sumano paṭiggāhe. 11.
690. Paṭiggahetvā⁴ pana Sakyapuṇḍavāṃ
 jigimsako⁵ lakkhaṇamantapāragū⁶
 pasannacitto giraṃ⁷ abbhudirayi:
 “anuttar’ āyaṃ dipadānam uttamo.” 12.
691. Ath’⁸ attano gamanam anussaranto
 akalyarūpo⁹ gaḷayati¹⁰ assukāni,
 disvāna Sakyā¹¹ isim avocaṃ rudantaṃ¹²:
 “no ce¹³ kumāre bhavissati¹⁴ antarāyo.” 13.
692. Disvāna Sakyē¹¹ isi-m-avoca akalye¹⁵:
 “nāhaṃ kumāre abhitam anussarāmi,
 na cāpi-m-assa¹⁶ bhavissati antarāyo,
 na orak’ āyaṃ, adhimanasā¹⁷ bhavātha.¹⁸ 14.
693. Sambodhiyaggaṃ phusissat’¹⁹ āyaṃ²⁰ kumāro,
 so dhammacakkaṃ paramavisuddhadassī²¹
 vattessat’ āyaṃ bahujanahitānukampī,²²
 vitthārik’²³ assa bhavissati brahmacariyaṃ. 15.

¹ C^b B^{al} -i.² Bⁱ -tta.³ B^a -taṃ, Bⁱ dhārayatta, B^m dhārayantaṃ.⁴ C^b -tvāna.⁵ B^m jigīsako, B^{al} jigisanto; Pj. jigimsanto ti jigimsako (!)
 magganto pariyesanto, upaparikkhanto ti vuttaṃ hoti.⁶ C^k Bⁱ -gu.⁷ B^{al} -im.⁸ Bⁱ aṭṭha.⁹ C^k akallya-.¹⁰ So C^k; C^b gal-, B^{al} gar-; Pj. gaḷayati and garayati.¹¹ C^b -ya.¹² B^m avacum rudanti.¹³ C^b me.¹⁴ Bⁱ -ssati ti.¹⁵ So B^{alm}; C^k -yaṃ, C^b -ya.¹⁶ B^{al} omit -m-.¹⁷ B^a -mānasā, Bⁱ -manussā.¹⁸ B^{al} bhavatha.¹⁹ C^b pussisat’, B^{al} phussis(s)at’, B^m phusissati.²⁰ B^m ‘yaṃ.²¹ B^{al} -i.²² C^b B^{al} -i.²³ Bⁱ -rit’.

694. Maman¹ ca āyu na ciram idhāvaseso,²
 ath' antarā me bhavissati kālakiriyā,
 so 'ham na sussaṃ³ asamadhurassa dhammaṃ,
 ten' amhi aṭṭo⁴ vyasanagato⁵ aghāvi." 16.
695. So Sākiyānaṃ vipulaṃ⁶ janetva⁷ pītiṃ⁸
 antepurambā niragama⁹ brahmacārī.¹⁰—
 So bhāgineyyaṃ sayam¹¹ anukampamāno
 samādapesi asamadhurassa dhamme :¹² 17.
696. " 'Buddho' ti ghosaṃ yada¹³ parato suṇāsi¹⁴
 'sambodhipatto¹⁵ vicarati¹⁶ dhammamaggam,¹⁷
 gantvāna tattha samayaṃ¹⁸ paripuccheyyāno
 carassu tasmim¹⁹ Bhagavati brahmacariyaṃ." 18.
697. Tenānusiṭṭho hitamanasena²⁰ tādina
 anāgate paramavisuddhadassinā
 so Nālako upacitapuññasācayo
 Jinaṃ patikkhaṃ parivasi rakkhittindriyo.²¹ 19.
698. Sutvāna ghosaṃ²² Jinavaracakkavattane²³
 gantvāna disvā isinisabhaṃ pasanno

[F. 131].

¹ B^{al} mama.² B^{al} ivaseso.³ Pj. sossam.⁴ C^b aṇḍo ?, B^a anto *corr. to* aṭṭo, B^m ajjho.⁵ B^{al} byasanaṅgato, B^m byasanaṃ gato.⁶ Pj. vipula (MSS. -ā or -am) janetvā ti vipulaṃ janetvā,
 ayam eva vā pāṭho.⁷ So C^b; C^k B^m -tvā, B^{al} -tvāna.⁸ B^a pati, Bⁱ piti, B^m bahi.⁹ B^a niggamā, Bⁱ nigamā, B^m niggama.¹⁰ B^{al} -i.¹¹ B^{al} -am.¹² C^{kb} -o.¹³ So C^{kb} Pj. (yada parato ti yadā parato), B^{aim} yadi.¹⁴ C^{kb} -nāsi, B^{aim} -ṇosi.¹⁵ B^{al} -bodhisatto.¹⁶ B^{im} vivarati.¹⁷ Pj. dhammamaggam and dhammam aggam.¹⁸ So C^{kb} B^m; B^{al} Fsb. sayam (in B^a *corr. from* sarayam).¹⁹ B^a -smi.²⁰ B^{aim} hitamanena.²¹ B^{al} rakkhati.²² Bⁱ sutvā nighosaṃ.²³ B^{al} -cakkapavattane (in Bⁱ -mavattane).

moneyyasetṭham munipavaram¹ apucchi
samāgate Asitavhayassa sāsane² ti³ 20.

Vatthugāthā⁴ niṭṭhitā.

699. “Aññātam etaṃ vacanam Asitassa yathātatham,
taṃ taṃ Gotama pucchāma⁵ sabbadhammāna pāra-
gum : 21.

700. Anagāriy'⁶ upetassa bhikkhācariyam jigimsato⁷
muni⁸ pabrūhi me puṭṭho moneyyam uttamam
padam.” 22.

701. “Moneyyan te upaṇṇissan⁹
ti Bhagavā
dukkaram durabhisambhavam,
handā te naṃ pavakkhāmi, santhambhassu¹⁰ dāḷho
bhava. 23.

702. Samānabhāvam¹¹ kubbetha gāme akkuṭṭhavandi-
tam,¹²
manopadosam¹³ rakkheyya santo¹⁴ anuṇṇato¹⁵
care. 24.

¹ B^{al} munivaram.

² B^{am} Asitāvḥ-, Bⁱ Asitāvhayasāsane, Fsb. Asitavhaya-
sāsane.

³ Fsb. omits ti.

⁴ B^{alm} -kathā.

⁵ B^{alm} -mi.

⁶ B^{alm} Pj. anā-.

⁷ B^{al} jigis-, B^m jigis-.

⁸ So B^{al} Fsb.; B^m mārisa brūhi *instead of* muni pabrūhi;
C^b munim, C^k omits muni.

⁹ So C^{kb} B^{alm} Pj. (= upaṇṇāpeyyam) (B^s upaṇhi-); Fsb.
upaṇṇassan, cf. 716^a.

¹⁰ B^{al} sanṭh-.

¹¹ In Pj. ad 702^{cd} reappearing as samānabhāgam, cf. Mvu.
III 387^e.

¹² C^k aku-, C^b -vandanam, (Pj. = akkosā ca vanda-
nā ca).

¹³ C^b -se.

¹⁴ C^k adds va.

¹⁵ C^b anuttato.

- [F. 132]. 703. Uccāvacā niccharanti dāye aggisikhūpamā
nariyo¹ munim² palobhenti, tā su taṃ mā palo-
bhayum.³ 25.
704. Virato methunā dhammā hitvā kāme parovare⁴
aviruddho asāratto pāṇesu tasathāvare, 26.
705. 'yathā ahaṃ tathā ete, yathā ete tathā ahaṃ,'
attānaṃ upamaṃ katvā na haneyya na ghātaye.⁵ 27.
706. Hitvā icchāñ ca lobhañ ca, yattha satto puthujjano,
cakkhumā paṭipajjeyya tareyya⁶ narakam⁷ imam. 28.
707. Ūnūdarō⁸ mitāhāro appicch' assa alolupo,
sa ve⁹ icchāya nicchāto aniccho¹⁰ hoti nibbuto. 29.
708. Sa piṇḍacāram¹¹ caritvā vanantam abhihāraye
upatṭhito¹² rukkhamūlasmiṃ āsanūpagato¹³ muni. 30.
709. Sa jhānapasuto¹⁴ dhīro vanante ramito siyā,
jhāyetha rukkhamūlasmiṃ attānam abhitosayam. 31.
- [F. 133]. 710. Tato ratyā vivasane¹⁵ gāmantam abhihāraye,
avhānam¹⁶ nābhinandeyya abhihārañ ca gāmato. 32.
711. Na munī¹⁷ gānam āgamma¹⁸ kulesu sahasā¹⁹ care
ghāsesanam²⁰ chinna-katho,²¹ na vācam payutam²²
bhane. 33.
712. 'Alattham yad, idaṃ sādhu, nālattham, kusalām ' ²³
iti²⁴
ubhayen' eva so tādi²⁵ rukkham va upanivattati.²⁶ 34.

1 B^{alm} nā-.2 B^{al} -ni.3 B^a -bheyum.4 B^{alm} paropare.5 B^{al} ghāt-.6 Bⁱ dhār-.7 B^{al} nā-.8 B^{al} onodaro, B^m okodaro.9 C^b sace, B^{alm} sadā.10 C^b anicchā.11 C^b piṇḍā-.12 B^{al} uppatṭhito.13 Bⁱ sāsan-.14 C^k kyāna-, C^b kkāyana-, B^m sajjhāna-.15 B^{alm} vivasāne.16 C^b Bⁱ avhāram (in C^b corr. to -hānam).17 C^b B^{alm} -ni.18 C^k -am, Bⁱ -ā.19 B^m sahaso.20 C^k ghāsenā, B^{al} ghāsesana-.21 B^{al} echinna-, C^b B^{am} -kato.22 B^{alm} payuttam.23 So C^{kb} Pj.; B^{al} -am, B^m -am.24 C^{kb} Pj. iti.25 C^b -im, B^{alm} -i.26 B^{al} upativattati.

713. Sa pattapāṇī¹ vicaranto² amūgo mūgasammato
appam³ dānam⁴ na hiḷeyya,⁴ dātāram⁵ nāvajāniya.⁶ 35.
714. Uccāvacā hi paṭipadā samaṇena pakāsitā :
na pāram diguṇam⁷ yanti, na idam⁸ ekaguṇam⁹
mutam. 36.
715. Yassa ca visatā n' atthi chinnaśotassa bhikkhuno,
kiccākiccappahīnassa¹⁰ pariḷāho¹¹ na vijjati. 37.
716. Moneyyan te upaṇṇissan :¹²
ti Bhagavā
khuradhārūpamo bhava,
jivhāya tālum āhacca udare saṇṇato siyā, 38.
- [F. 134]. 717. alinacitto ca siyā, na cāpi bahu cintaye,
nirāmagandho asito brahmacariyaparāyano.¹³ 39.
718. Ekāsanassa¹⁴ sikkhetha samaṇopāsanassa ca,
ekattam¹⁵ monam akkhātam, eko ce¹⁵ abhiraṃsis-
sati,¹⁶ 40.
719. atha bhāsihi¹⁷ dasa disā.
Sutvā dhīraṇam nigghosaṃ jhāyīnam¹⁸ kāmacā-
ginam¹⁹
tato hiriṇ ca saddhaṇ²⁰ ca bhiyyo kubbetha²¹ mā-
mako. 41.

¹ B^{alm} -i.² B^{al} caranto.³ C^b B^m appa-.⁴ C^b hīl-.⁵ B^a dātā nam.⁶ B^{alm} -yā.⁷ Pj. diguṇam and duguṇam.⁸ B^{alm} na-y-idam.⁹ C^b ekamg-.¹⁰ B^{al} -kiccapa-.¹¹ C^b paril-.¹² So C^{kb} B^{alm} (in B^a upaṇhi-); Fsb. Pj. upaṇṇassam
(= upaṇṇasissam).¹³ B^a -cāriyapa-, Bⁱ -cāripa-, C^k -parāyano.¹⁴ Bⁱ ekāyanassa.¹⁵ So B^{alm} (Pj.); C^{kb} Fsb. ve.¹⁶ Bⁱ -si.¹⁷ B^{lm} bhāhisi.¹⁸ B^{al} -īnam.¹⁹ C^b B^m -īnam.²⁰ C^b saccaṇ.²¹ B^a bruhetha, Bⁱ kruppetha.

720. Tan¹ nadihi² vijānātha sobbhesu padaresu ca :
 saṇantā³ yanti kussobbhā,⁴ tuṇhī⁵ yāti⁶ maho-
 dadhi. 42.
721. Yad ūnakam, tam saṇati,⁷ yaṃ pūram, santam eva
 tam :⁸
 addhakumbhūpamo⁹ bālo, rahado pūro va paṇḍito. 43.
722. Yaṃ samaṇo bahu¹⁰ bhāsatī upetaṃ atthasaṃhitam,¹¹
 jānam so dhammaṃ deseti, jānam so bahu bhā-
 sati. 44.
723. Yo ca jānam yatatto,¹² jānam na¹³ bahu¹⁴ bhāsatī,
 sa munī¹⁵ monam arahatī, sa munī¹⁵ monam aj-
 jhagā " ti¹⁶ 45.

NĀLAKASUTTAM NIṬṬHITAM.

[F. 135].

12. Drayatānupassanāsutta.

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattthiyam viharatī Pubbā-
 rāme Migāramātu pāsāde. Tena kho pana samayena
 Bhagavā tadahuposathe pannarase¹⁷ punṇāya¹⁸ punṇa-
 māya¹⁹ rattiyaṃ bhikkhusaṃghaparivuto²⁰ abbhokāse nisinno

¹ B^{alm} tam.² Bⁱ -bhi.³ So C^{kb} B^m; Bⁱ suṇ-, B^a Fsb. san-.⁴ B^{alm} kusubbhā (B^{ai} -mbh-).⁵ B^{alm} -i.⁶ B^{alm} yanti.⁷ So C^k B^{am}; C^b saṇāti, Bⁱ bhanatī, Fsb. san-.⁸ C^b B^{alm} nam.⁹ C^k -kubbhu-, B^{ai} -kumbhu-.¹⁰ B^{alm} -um.¹¹ B^{ai} -saññitam, B^m -sañhitam.¹² So C^{kb} Pj. (in C^b satatto); B^{alm} Fsb. saṃyatatto.¹³ B^a jānā nam.¹⁴ B^{ai} -um.¹⁵ B^{ai} -i.¹⁶ B^{ai} add Bhagavā ti.¹⁷ C^b B^a panna-.¹⁸ C^b omits punṇāya.¹⁹ B^a omits punṇamāya.²⁰ B^{ai} -tto.

hoti. Atha kho Bhagavā tuṇhībhūtaṃ¹ tuṇhībhūtaṃ² bhikkhusaṃghaṃ anuviloketvā bhikkhū āmantesi : “ ‘ye te³ bhikkhave kusalā dhammā ariyā niyyānikā⁴ sambodhagāmino, tesam vo bhikkhave kusalānaṃ dhammānaṃ ariyānaṃ niyyānikānaṃ⁴ sambodhagāmīnaṃ⁵ kā upanissā⁶ savanāyā’ ti, iti ce bhikkhave pucchitāro assu, te evam assu vacanīyā : ‘yāvad eva dvayatānaṃ dhammānaṃ yathābhūtaṃ⁷ ñāpāyā’ ti. Kiñ ca⁸ dvayatam vadetha : ‘idaṃ dukkham, ayaṃ dukkhasamudayo’ ti ayaṃ ekānupassanā, ‘ayaṃ dukkhanirodho, ayaṃ dukkhanirodhagāmīnī⁹ paṭipadā’ ti ayaṃ dutiyānupassanā. Evaṃ sammā-dvayatānupassino kho¹⁰ bhikkhave¹¹ bhikkhuno appamattassa ātāpino pahitattassa viharato dvinnam phalaṇaṃ aññataram phalaṃ pāṭikaṃkham :¹² diṭṭhe va dhamme aññā, sati vā upādisese anāgāmitā” ti. Idam avoca Bhagavā, idaṃ vatvā¹³ Sugato athāparam etad avoca Satthā :

724. “ Ye dukkham na-ppajānanti¹⁴ atho dukkhassa sambhavam,
yattha ca¹⁵ sabbaso dukkham asesam uparujjhati,
[F. 136]. tañ ca maggaṃ na jānanti dukkhūpasamagāmīnaṃ, 1.
725. cetovimuttihīnā te atho paññāvimuttiyā,
abhabbā te antakiriyāya, te ve jātijarūpagā. 2.
726. ¹⁶Ye ca dukkham pajānanti atho dukkhassa sambhavam,
yattha ca sabbaso dukkham asesam uparujjhati,

¹ B^{ai} tuṇhi-.

² C^k B^{ai} tuṇhi-.

³ C^k adds hi.

⁴ B^{ai} niyā-.

⁵ C^k -gāmīnaṃ, B^{ai} -gāmīkānaṃ.

⁶ B^{ai} -nissā.

⁷ Bⁱ -bhūta-.

⁸ Bⁱ ci.

⁹ C^b B^{aim} -ni.

¹⁰ B^a omits kho.

¹¹ B^{ai} add kho.

¹² B^{ai} pāṭikaṃkhā.

¹³ B^{ai} vatvā ca.

¹⁴ B^{ai} na pa-.

¹⁵ B^a na.

¹⁶ *vv.* 726-727 B^{aim} omit.

tañ ca maggaṃ pajānanti¹ dukkhūpasamagāmi-
nam, 3.

727. cetovimuttisampannā atho paññāvimuttiyā
bhabbā te antakiriyāya, na te jātijarūpagā " ti. 4.

" 'Siyā aññena pi pariyāyena sammā-dvayatānupassanā' ti, iti ce bhikkhave pucchitāro assu, 'siyā' ti 'ssu'² vacanīyā,³ kathañ ca siyā:⁴ 'yaṃ kiñci dukkhaṃ sambhoti, sabbam upadhipaccayā' ti ayam ekānupassanā, 'upadhīnan'⁵ tv-eva asesavirāgaṇirodhā⁶ n' atthi dukkhassa sambhavo' ti ayam⁷ dutiyānupassanā. Evaṃ sammā"—pe⁸—athāparam etad avoca Satthā:

728. " Upadhīnidānā⁹ pabhavanti¹⁰ dukkhā
ye keci lokasmim¹¹ anekarūpā,¹²
yo ve avidvā upadhiṃ¹³ karoti,
punappunam dukkham upeti mando,—
[F. 137]. tasmā pajānam upadhiṃ¹³ na kayirā¹⁴
dukkhassa jātipphavānupassī " ti. 5.

" 'Siyā aññena pi pariyāyena sammā-dvayatānupassanā' ti, iti ce bhikkhave pucchitāro assu, 'siyā' ti 'ssu' vacanīyā,³ kathañ ca siyā: 'yaṃ kiñci dukkhaṃ sambhoti, sabbam avijjāpaccayā' ti ayam ekānupassanā, 'avijjāya tv-eva asesavirāgaṇirodhā n' atthi dukkhassa sambhavo' ti ayam dutiyānupassanā. Evaṃ sammā" . . .¹⁵ athāparam etad avoca Satthā:

¹ So It. p. 106¹⁵ and S. V 433¹²; C^{kb} jānanti.

² So B^m Fsb.; C^{kb} (throughout) ssa, B^a su, Bⁱ omits ssu.

³ C^{kb} -īyam.

⁴ B^a katham va ca siyā, Bⁱ katham vacaniyā.

⁵ C^k upadhina, C^b upadhinan, B^{ai} upadhinam.

⁶ B^{ai} -virāgā nirodhā (only here).

⁷ C^{kb} evaṃ (only here).

⁸ B^{ai} -la-.

⁹ C^b B^{ai} upadhi-.

¹⁰ Bⁱ bhavanti.

¹¹ B^a -smi.

¹² B^{ai} -ruppā.

¹³ B^{ai} -i.

¹⁴ B^{ai} kariyā, B^m kayirāna

¹⁵ B^{ai} insert -la- (here and in the following passages).

729. “ Jātimaraṇasaṃsāraṃ * ye vajanti * punappunaṃ
itthabhāvaññathābhāvaṃ,¹ avijjāy’ eva sā gati.² 6.
730. Avijjā h’ ayaṃ³ mahāmoho, yen’⁴ idaṃ saṃsitam
ciraṃ,
vijjagatā ca⁵ ye sattā, nāgacchanti⁶ punabbha-
van ” ti. 7.

“ ‘Siyā aññena pi’ . . . †kathaṃ ca siyā : † ‘yaṃ kiñci
dukkhaṃ sambhoti, sabbam saṃkhārapaccayā’ ti ayam
ekānupassanā, ‘saṃkhārānaṃ⁷ tv-eva asesavirāgaṇirodhā
n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā.
Evaṃ sammā ” . . . athāparam⁸ etad avoca Satthā :

731. “ Yaṃ kiñci dukkhaṃ sambhoti, sabbam saṃkhāra-
paccayā,
saṃkhārānaṃ nirodhena n’atthi dukkhassa sam-
bhavo.⁹ 8.
- [F. 138]. 732. Etam ādīnavam ñatvā ‘dukkhaṃ saṃkhārapaccayā’
sabbasaṃkhārasamathā¹⁰ saññāya¹¹ uparodhanā
evam dukkhakkhayo hoti,¹²—etam¹³ ñatvā yathā-
tatham 9.
733. sammaddasā vedaguno¹⁴ samma-d-aññāya¹⁵ paṇḍitā
abhibhuyya¹⁶ Mārasaṃyogaṃ nāgacchanti¹⁷ punab-
bhavan ” ti. 10.

* to * B^{al} vajant’ (in B^a javant’) idha (in Bⁱ ima).

¹ B^{al} -aññatt(h)ā-.

² B^{al} sāgarā.

³ So C^{kb} Pj. (= hi ayaṃ); B^{am} h’āyaṃ, Bⁱ p’ āyaṃ.

⁴ B^{aim} yad.

⁵ C^{kb} Fsb. va.

⁶ B^{aim} na te gacchanti.

† to † B^{al} omit.

⁷ C^k -na, B^{al} -naṃ.

⁸ B^{al} omit athāparam.

⁹ MSS. Fsb. add ti.

¹⁰ B^a sammāsaṃkh-.

¹¹ So C^{kb}; B^{aim} Pj. saññānaṃ (cf. 175^a v. l.).

¹² So B^{aim}; C^{kb} yo.

¹³ C^b naṃ, B^{al} evaṃ.

¹⁴ B^{al} -gūno.

¹⁵ B^a sammād-, Bⁱ samād-.

¹⁶ B^a -bhūya.

¹⁷ C^b na gacch-.

“ ‘Siyā aññena pi’ . . . kathañ ca siyā : ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ viññāṇapaccayā’ ti ayam ekānupassanā, ‘viññāṇassa’¹ tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā ” . . . athāparaṃ etad avoca Satthā :

734. “ Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ viññāṇapaccayā,
viññāṇassa nirodhena n’ atthi dukkhassa sambhavo. 11.

735. Etam² ādīnavam ñatvā ‘dukkhaṃ viññāṇapaccayā’
viññāṇūpasamā³ bhikkhu nicchāto parinibbuto ” ti. 12.

“ ‘Siyā aññena pi’ . . . kathañ ca siyā : ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ phassapaccayā’⁴ ti ayam ekānupassanā, ‘phassassa’⁵ tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā ” . . . athāparaṃ etad avoca Satthā :

[F. 139]. 736. “ Tesam⁷ phassaparetānaṃ bhavasotānusārinam⁸
kummaggapaṭipannānaṃ arā⁹ saṃyojanakkhayo.¹⁰ 13.

737. Ye ca phassaṃ pariññāya aññāya¹¹ upasame ratā,
te ve¹² phassābhisamayā nicchātā parinibbutā ” ti. 14.

“ ‘Siyā aññena pi’ . . . kathañ ca siyā : ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ vedanāpaccayā’ ti ayam ekānupassanā, ‘vedanānaṃ’¹³ tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā ” . . . athāparaṃ etad avoca Satthā :

¹ C^{kb} viññāṇa.

² B^a evam.

³ C^b B^{ai} -upa-.

⁴ B^{ai} phassassa paccayā.

⁵ C^{kb} phassa.

⁶ Correlate wanting, cf. 578^d : 579^a.

⁷ B^{ai} tesam.

⁸ C^k Bⁱ -īnam.

⁹ C^k B^{ai} arā.

¹⁰ B^m -kkhayā.

¹¹ B^m aññāy’, B^{ai} paññāya, C^k omits aññāya.

¹² B^{ai} teneva.

¹³ C^b -a, B^{ai} -am.

738. “Sukhaṃ vā yadi vā dukkhaṃ adukkhamasukhaṃ
sahā¹

ajjhattaṇ ca bahiddhā ca yaṃ kiñci atthi veditaṃ,² 15.

739. etaṃ³ ‘dukkhaṇ’ ti ñatvāna mosadhammaṃ palo-
kinaṃ⁴

phussa phussa⁵ vayaṃ passaṃ evaṃ tattha virajjati,
vedanānaṃ khayā bhikkhu nicchāto parinibbuto”
ti. 16.

“‘Siyā aññena pi’ . . . kathaṇ ca siyā: ‘yaṃ kiñci
dukkhaṃ sambhoti, sabbhaṃ taṇhāpaccayā’ ti ayam
ekānupassanā, ‘taṇhāya tv-eva asesavirāgaṇirodhā n’ atthi
dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ
sammā” . . . athāparaṃ etad avoca Satthā:

[F. 140]. 740. “Taṇhādutiyo puriso dīghaṃ addhāna⁶ saṃsaraṃ
itthabhāvaññathābhāvaṃ saṃsāraṃ nātivattati. 17.

741. Etaṃ ādinavaṃ ñatvā taṇhā⁷ dukkhassa sambhavaṃ
vītataṇho anādāno sato bhikkhu paribbaje” ti. 18.

“‘Siyā aññena pi’ . . . kathaṇ ca siyā: ‘yaṃ kiñci
dukkhaṃ sambhoti, sabbhaṃ upādānapaccayā’ ti ayam
ekānupassanā, ‘upādānānaṃ⁸ tv-eva asesavirāgaṇirodhā n’
atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā.
Evaṃ sammā” . . . athāparaṃ etad avoca Satthā:

742. “Upādānapaccayā bhavo, bhūto⁹ dukkhaṃ nigac-
chatī,

jātassa maraṇaṃ hoti, eso dukkhassa sambhavo. 19.

743. Tasmā upādānakkhayā¹⁰ samma-d-aññāya paṇḍitā¹¹
jātikkhayaṃ¹² abhiññāya nāgacchanti punabbha-
van” ti. 20.

¹ So C^k; C^b B^{alm} saha.

² So Bⁱ Pj.; C^{kb} B^a evaṃ.

³ B^{al} phussā.

⁴ C^b -am.

⁵ Bⁱ -ā.

⁶ B^a adda ca.

⁷ C^b -nam.

⁸ C^{kb} -itaṃ.

⁹ B^{al} -nam.

¹⁰ B^{al} -dānassa.

¹¹ B^{al} -dānakhayā.

¹² B^{al} -tikhayaṃ (Bⁱ -tidhayaṃ?).

“ ‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ ārambhapaccayā’¹ ti ayam ekānupassanā, ‘ārambhānaṃ² tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā ” . . . athāparaṃ etad avoca Satthā:

744. “ Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ ārambhapaccayā,
ārambhānaṃ nirodhena n’ atthi dukkhassa sambhavo. 21.

[F. 141]. 745. Etam ādinavaṃ ñatvā ‘dukkhaṃ ārambhapaccayā’
sabbārambhaṃ paṭinissajja³ anārambhe⁴-vimuttino 22.

746. uccinnabhavataṇhassa santacittassa bhikkhuno
vitinno⁵ jāti-samsāro, n’ atthi tassa punabbhavo”
ti. 23.

“ ‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ āhārapaccayā’ ti ayam ekānupassanā,⁶ ‘āhārānaṃ² tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā ” . . . athāparaṃ etad avoca Satthā:

747. “ Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ āhārapaccayā,
āhārānaṃ nirodhena n’ atthi dukkhassa sambhavo. 24.

748. Etam⁷ ādinavaṃ ñatvā ‘dukkhaṃ āhārapaccayā’
sabbāhāraṃ⁸ pariññāya sabbāhāraṃ anissito 25.

¹ B^{ai} ārabbh- (*passim*).

² B^{ai} -am.

³ B^{ai} -nisajja.

⁴ So B^{aim} Pj. (= anārambhe nibbāne vimuttassa); C^{kb} add ye.

⁵ B^a vikiṇo, Bⁱ vikhinno.

⁶ C^{kb} add ti.

⁷ Bⁱ evam.

⁸ B^a -ra.

749. ārogyaṃ samma-d-aññāya āsāvānaṃ parikkhayā
saṃkhāya sevī¹ dhammattho saṃkham² na upeti³
vedagū " ti. 26.

" 'Siyā aññena pi' . . . kathaṃ ca siyā: 'yaṃ kiñci dukkhaṃ sambhoti, sabbam iñjitapaccayā' ti ayam ekānupassanā, 'iñjitānaṃ⁴ tv-eva asesavirāganirodhā n' atthi dukkhassa sambhavo' ti ayam dutiyānupassanā. Evaṃ sammā " . . . athāparam etad avoca Satthā:

- [F. 142]. 750. " Yaṃ kiñci dukkhaṃ sambhoti, sabbam iñjitapaccayā,
iñjitānaṃ nirodhena n' atthi dukkhassa sambhavo.⁵ 27.

751. Etam⁶ ādinavaṃ ñatvā 'dukkhaṃ iñjitapaccayā'
tasmā ejaṃ⁷ vossajja⁸ saṃkhāre uparundhiya⁹
anejo anupādāno sato bhikkhu paribbaje " ti. 28.

" 'Siyā aññena pi' . . . kathaṃ ca¹⁰ siyā: 'nissitassa calitaṃ hoti' ti ayam ekānupassanā, 'anissito na calati' ti ayam dutiyānupassanā. Evaṃ sammā " . . . athāparam etad avoca Satthā:

752. " Anissito na calati, nissito ca upādiyaṃ¹¹
itthabhāvaññathābhāvaṃ¹² saṃsāraṃ nātivattati. 29.
753. Etam ādinavaṃ ñatvā 'nissayesu mahabbhayaṃ'
anissito¹³ anupādāno sato bhikkhu paribbaje " ti. 30.

" 'Siyā aññena pi' . . . kathaṃ ca siyā: 'rūpehi¹⁴ bhikkhave āruppā¹⁴ santatarā' ti ayam ekānupassanā,

¹ C^b B^{aim} -i.

² B^a sakhyaṃ, B^{im} saṅkhyāṃ.

³ B^{al} Fsb. nōpeti.

⁴ B^{al} -am.

⁵ B^{al} add ti.

⁶ B^a evam.

⁷ B^m evam.

⁸ C^b vossajjaṃ, B^a vosajja, Bⁱ vosajjā, B^m vossajjiya.

⁹ B^{aim} -ruddhiyā.

¹⁰ B^{al} kathaṃ, omitting ca.

¹¹ Bⁱ -ya.

¹² B^{al} -aññatthā.

¹³ C^k omits anissito.

¹⁴ So C^{kb} Pj.; B^{al} ruppehi . . . arūpā.

‘āruppehi¹ nirodho santataro’ ti ayam dutiyānupassanā.
Evam sammā” . . . athāparam etad avoca Satthā :

- [F. 143]. 754. “Ye ca² rūpūpagā sattā ye ca āruppavāsino³
nirodham appajānantā,⁴ āgantāro punabbhavam. 31.
755. Ye ca rūpe pariññāya arūpesu sasaññhitā.⁵
nirodhe ye vimuccanti,⁶ te janā maccubhāyino” ti. 32.

“ ‘Siyā aññena pi’⁷ . . . kathañ ca siyā : yaṃ bhikkhave
sadevakassa lokassa samāvakassa sassamaṇabrāhmaṇiyā
pajāya sadevamanussāya ‘idaṃ saccan’ ti upanijjhāyitaṃ,
tadam ariyānaṃ ‘etaṃ musā’ ti yathābhūtaṃ samma-ppañ-
ñāya⁸ suddiṭṭham⁹—ayam ekānupassanā, yaṃ bhikkhave
sadevakassa—pe¹⁰—sadevamanussāya ‘idaṃ musā’ ti upa-
nijjhāyitaṃ, tadam ariyānaṃ ‘etaṃ saccan’ ti yathābhū-
taṃ samma-ppaññāya⁸ suddiṭṭham—ayam dutiyānupa-
sanā. Evam sammā” . . . athāparam etad avoca Satthā :

756. “Anattani¹¹ attamānaṃ¹² passa lokaṃ sadevakaṃ
niviṭṭham¹³ nāmarūpasmim, ‘idaṃ saccan’ ti mañ-
ñati. 33.
757. Yena yena hi maññanti, tato taṃ hoti aññathā,¹⁴
taṃ¹⁵ hi tassa musā hoti, mosadhammaṃ¹⁶ hi
ittaraṃ. 34.

¹ Bⁱ ar-.

² C^k B^a omit ca.

³ Bⁱ āruppatthāyino, B^a -dhāyino corr. from -dhārino,
B^m arūpathāyino.

⁴ Bⁱ -o.

⁵ B^{aim} āruppesu (B^m arūpesu) asaññhitā.

⁶ C^k omits ye ; B^{ai} nirodhe (in B^a -a) yeva ruccanti.

⁷ B^{ai} pi pariyāyena -la-.

⁸ B^{ai} sama-.

⁹ B^{aim} sudīṭṭham throughout, cf. 147^a.

¹⁰ B^{ai} -la-.

¹¹ C^b anantāni.

¹² So C^{kb} B^m Pj. (= anattani nāmarūpe attamāniṃ), B^{ai}
Fsb. attamāni.

¹³ B^{ai} -tṭha.

¹⁴ C^b B^a hoti-m-aññathā.

¹⁵ C^k ta, B^{aim} tañ.

¹⁶ B^{ai} -añ.

758. Amosadhammaṃ nibbānaṃ, taṃ ariyā¹ saccato vidū,
te ve² saccābhisamayā nicchātā parinibbutā³ ti. 35.

[F. 144]. “ ‘Siyā aññena pi pariyāyena sammā-dvayatānupassanā⁴
ti,⁵ iti ce bhikkhave pucchitāro assu, ‘siyā’ ti ‘ssu vacanīyā,⁶
kathaṃ ca siyā: yaṃ bhikkhave sadevakassa—pe—sadeva-
manussāya ‘idaṃ sukhaṃ’ ti upanijjhāyitaṃ, tadam ariyā-
naṃ ‘etaṃ dukkhaṃ’ ti yathābhūtaṃ samma-ppaññāya⁷
suddiṭṭhaṃ—ayaṃ ekānupassanā, yaṃ bhikkhave sadeva-
kassa⁸ . . . sadevamanussāya ‘idaṃ dukkhaṃ’ ti upani-
jjhāyitaṃ, tadam ariyānaṃ ‘etaṃ sukhaṃ’ ti yathābhūtaṃ
samma-ppaññāya⁷ suddiṭṭhaṃ—ayaṃ dutiyānupassanā.
Evaṃ sammā-dvayatānupassino kho⁹ bhikkhave bhikkhuno
appamattassa ātāpino pahitattassa viharato dvinnam phala-
naṃ aññataraṃ phalaṃ pāṭikamkhaṃ¹⁰: diṭṭhe va dhamme
aññā, sati vā upādisese anāgāmitā¹¹ ti. Idam avoca
Bhagavā, idaṃ vatvā¹⁰ Sugato athāparaṃ etaṃ avoca
Satthā :

759. “ Rūpā saddā rasā gandhā phassā dhammā ca kevalā
iṭṭhā kantā manāpā ca, *yāvat’ ‘atthī’ ti* vuc-
cati,¹¹ 36.

760. sadevakassa lokassa ete¹² vo sukhasammatā,
yattha c’ ete nirujjhanti, taṃ nesaṃ dukkhasamma-
taṃ. 37.

761. ‘Sukhaṃ’ ti diṭṭhaṃ ariyehi sakkāyass’ uparodhanaṃ,
† paccanīkam idaṃ hoti † sabbalokena passataṃ.¹³ 38.

¹ B^{ai} taṃ siyā.

³ B^{ai} omīti ti.

⁵ B^{ai} sa(m)mā-ppañ-.

⁷ B^{ai} sama-ppañ-.

⁹ C^k pāti-, C^b paṭi-.

* to * Bⁱ yāvat’ iṭṭhan ti.

¹² Bⁱ etaṃ.

† to † Pj. = paṭilomam idaṃ dassanaṃ hoti (> S. IV 127²¹)

¹³ Pj. passatan ti passantānaṃ, paṇḍitānaṃ ti vuttaṃ
hoti.

² B^{ai} te te, B^m te va.

⁴ C^{kb} -yaṃ.

⁶ B^{ai} add -la-.

⁸ Bⁱ vo.

¹⁰ Bⁱ adds ca.

¹¹ C^b vuccati ti.

- F. 145]. 762. Yaṃ pare sukhato āhu, tad ariyā āhu dukkhato,
yaṃ pare dukkhato¹ āhu, tad ariyā sukhato vidū,—
passa² dhammaṃ durājānaṃ, sampamūh' ettha
aviddasū.³ 39.
763. Nivutānaṃ tamo hoti, andhakāro apassataṃ,
satañ ca vivaṭaṃ hoti āloko passatām⁴ iva,
santike na vijānanti magā dhammass'⁵ akovidā. 40.
764. Bhavarāgaparetehi bhavasotānusārihi⁶
māradheyyānupannehi⁶ nāyaṃ dhammo susam-
budho.⁷ 41.
765. Ko nu aññatra-m-ariyehi⁸ padaṃ sambuddhum⁹
arahaṭi,
yaṃ padaṃ samma-d-aññāya parinibbanti anāsavā"
ti. 42.

Idam avoca Bhagavā. Attamanā te bhikkhū Bhagavato
bhāsitam abhinandum.¹⁰ Imasmim kho pana veyyāka-
raṇasmim bhaññamāne satthimattānaṃ bhikkhūnaṃ anu-
pādāya āsavehi cittāni vimuccisū¹¹ ti

DVAYATĀNUPASSANĀSUTTAM NIṬṬHITAM.

- ¹ C^b dukhato.
² C^b tassa.
³ So Pj.; C^{kb} B^m -su, B^{al} etth' avindassu.
⁴ B^{al} -t(h)am.
⁵ C^b B^l maggā-, B^l ma(g)ga- *corr. from* ma(g)go; (Pj.=
magabhūtā janā maggāmaggaḍhammassa sabbadhammassa
vā akovidā).
⁶ B^{alm} -bhi.
⁷ B^{al} -ddho.
⁸ B^m -bhi, B^{al} aññatra ariyeb(h)i.
⁹ So B^{im} Pj.; C^k paraṃ sambuddhum, C^b parama(m)
sambuddham, B^a padaṃ sambuddham.
¹⁰ In C^b *corr. from* -nandun ti; B^{al} -nandanti.
¹¹ B^{al} -muccisū.

Tass' uddānam :

Saccam upadhi avijjañ ca saṃkhārā¹ viññāṇapañcamam,
phassa-vedaniyā² taṇhā upādānārambhā³ āhārā
iñjite phanditam rūpam⁴ sacca-dukkhenā soḷasā ti.

Mahāvaggo tatiyo.

Tass' uddānam :

Pabbajjañ⁵ ca Padhānañ⁵ ca Subha . . .⁶ Sundari (tathā)⁷
Māghasuttam⁸ Sabhiyo ca⁹ Selo Sallam pavuccati¹⁰
Vāsetṭho⁵ cāpi¹¹ Kokāli Nālako Dvayatānupassanā,
dvādas' etāni¹² suttāni Mahāvaggo ti vuccatī ti.

¹ C^{kb} -a, B^{al} -e.

² C^k -īyā; B^{al} -niyā(niyā)ni.

³ B^{al} -mbha-.

⁴ B^{al} iñjitaphanditarūpam.

⁵ B^{al} -ā.

⁶ C^{kb} Subha, B^{al} Subhāsu.

⁷ Only in B^{al}.

⁸ B^{al} -a.

⁹ C^{kb} repeat Sabhiyo omitting ca.

¹⁰ B^{al} ti vuccati.

¹¹ B^{al} vāsi.

¹² B^{al} dvādasā tāni.

IV. AṬṬHAKAVAGGA.

1. *Kāmasutta.*

766. Kāmaṃ kāmayamānassa tassa ce taṃ samijjhati,
addhā¹ pītimano hoti laddhā macco yad icchati.² 1.
767. Tassa ce kāmayānassa³ chandajātassa jantuno
te kāmā parihāyanti, sallaviddho va ruppati. 2.
768. Yo kāme parivajjeti sappassēva padā siro,
so imaṃ⁴ visattikaṃ loke sato samativattati.⁵ 3.
769. Khettaṃ vatthum hiraññaṃ vā gavāssaṃ⁶ dāsa-
porisaṃ⁷
thiyo⁸ bandhū puthu kāme yo naro anugijjhati, 4.
770. abalā va⁹ naṃ baliyanti, maddante naṃ parissayā,
tato naṃ dukkham anveti nāvaṃ bhinnam ivōda-
'kaṃ. 5.
771. Tasmā jantu sadā sato kāmāni parivajjaye,
te pahāya tare oghaṃ nāvaṃ siñcivā¹⁰ pāragū ti 6.

KĀMASUTTAM NIṬṬHITAM.

2. *Guhatṭhakasutta.*

772. Satto guhāyaṃ bahunābbhichanno¹¹
tiṭṭhaṃ¹² naro mohanasmiṃ pagālho,

¹ C^b andā, Bⁱ adā.

² B^{al} -tī ti.

³ B^{alm} kāmayamānassa.

⁴ B^a so 'maṃ.

⁵ Bⁱ -tī ti.

⁶ B^a gāvassa, B^m gavassaṃ.

⁷ B^a -dāsaparisam.

⁸ Bⁱ siro.

⁹ B^{alm} Fsb. omit va, Bⁱ sapalā.

¹⁰ So C^b; C^k -tva. B^{alm} Fsb. sitvā va.

¹¹ B^{am} -chando.

¹² C^b tatthaṃ.

- dūre vivekā hi tathāvidho so,
kāmā hi loke na hi suppahāyā. 1.
773. Icchānidānā bhavasātabaddhā¹
te duppamuñcā, na hi aññamokkhā
pacchā pure vā pi apekhamānā²
ime va kāme purime va jappam.³ 2.
774. Kāmesu giddhā pasutā pamūlḥā
avadāniyā⁴ te visame nivittḥā⁵
dukkhūpanitā paridevayanti :
“ kim su bhavissāma ito cutāse.” 3.
775. Tasmā hi sikkhetha⁶ idh' eva jantu :
yam kiñci jaññā 'visaman' ti loke,
na tassa hetu visamam⁷ careyya,
appam⁸ hi tam⁹ jīvitam āhu dhīrā. 4.
776. Passāmi loke pariphandamānam
pajam imam tanhāgataṃ¹⁰ bhavesu,
hīnā narā maccumukhe lapanti
avitatanhāse¹¹ bhavābhavesu. 5.
777. Mamāyite passatha phandamāne
macche va appodake khīṇasote,
etam¹² pi disvā¹³ amamo careyya
bhavesu āsattim¹⁴ akubbamāno. 6.
778. Ubhosu antesu vineyya chandam
phassam pariññāya¹⁵ anānugiddho,¹⁶
yad attagarahī,¹⁷ tad akubbamāno
na lippati¹⁸ ditṭhasutesu dhīro. 7.

¹ B^{alm} -ndhā.

³ Bⁱ pajappam, *omitting* va.

⁵ B^a -vatthā, Bⁱ -vitthā.

⁷ C^k -añ.

⁹ Bⁱ h' etam.

¹¹ C^b Bⁱ -so.

¹³ B^{al} disvāna.

¹⁴ So C^b B^m (in C^b *corr.* from āp-); C^k āpattim, B^{al} āsatti.

¹⁵ B^a pariññā.

¹⁷ B^{al} -hī.

² B^{alm} apekkh-.

⁴ B^a apa-.

⁶ B^{al} sikkhatha.

⁸ B^{al} -añ.

¹⁰ Bⁱ -a.

¹² B^{al} -am.

¹⁶ Bⁱ ananu-.

¹⁸ Bⁱ līmp-, C^k B^{al} -ti.

[F. 148].

779. Saññaṃ pariññā¹ vitareyya² oghaṃ
pariggāhesu muni nōpalitto
abbūlhasallo caraṃ appamatto
nāsiṃsati³ lokam imaṃ parañ⁴ cā ti 8.

GUHAṬṬHAKASUTTAM NIṬṬHITAM.

3. Duṭṭhaṭṭhakasutta.

780. Vadanti ve⁵ duṭṭhamanā pi eke,⁶
atho pi ve⁷ saccamanā vadanti,
vādañ cā jātaṃ muni no upeti,
tasmā muni⁸ n' atthi khilo⁹ kubiñci. 1.
781. Sakam¹⁰ hi diṭṭhiṃ¹¹ katham accayeyya
chandānuni¹² ruciya nivittiho
sayam samattāni pakubbamāno :
yathā hi jāneyya, tathā vadeyya. 2.
782. Yo attano sīlavatāni jantu
anānupuṭṭho¹³ ca¹⁴ paresa¹⁵ pāvā,¹⁶
anariyadhammaṃ kusalā tam āhu,
yo ātumānaṃ sayam eva pāvā.¹⁶ 3.
783. Santo ca bhikkhu¹⁷ abhinibbutatto
“ itī 'han ”¹⁸ ti¹⁹ sīlesu akatthamāno,—
tam ariyadhammaṃ kusalā vadanti,
yass' ussādā n' atthi kubiñci loke. 4.

¹ In C^k corr. from pariññāya.

² Fsb. -ti.

³ Bⁱ ce.

⁴ C^{kb} ce.

⁵ In C^k (corr. from !) khilo.

⁶ B^{ai} -i.

⁷ In B^a corr. to chandānatito.

⁸ B^m omits ca.

⁹ So C^{kb} Pj. (= vadati); B^{ai} pāthā, B^m pāva.

¹⁰ C^k -ū.

¹¹ B^{ai} tesu.

¹² B^{ai} tareyya.

¹³ C^k -am.

¹⁴ C^b ete.

¹⁵ C^k mūnī, C^b B^{ai} -i.

¹⁶ B^{ai} -añ.

¹⁷ Bⁱ -phuṭṭho.

¹⁸ B^{alm} parassa.

¹⁹ C^k ahan (corr. to han?).

[F. 149].

784. Pakappitā¹ samkhatā² yassa dhammā
purakkhatā³ santi⁴ avivadātā,
yad attanī⁵ passati ānisamsam,
tam⁶ nissito kuppapaticcasantim.⁷ 5.
785. Ditthīnivesā⁸ na hi svātivattā
dhammesu niccheyya⁹ samuggahītam,
tasmā naro tesu nivesanesu
nirassati¹⁰ ādiyati-cca¹¹ dhammam. 6.
786. Dhonassa hī¹² n' atthi kuhiñci loke
pakappitā ditthi bhavābhavesu,
māyañ ca mānañ ca pabāya dhono
sa kena gaccheyya : anūpayo¹³ so. 7.
787. Upayo hi dhammesu upeti vādam,
anūpayam¹⁴ kena katham vadeyya,
attam nirattam na hi tassa atthi :
adhosi so ditthi-m-idh' eva sabbā¹⁵ ti 8.

DUTTHATTHAKASUTTAM¹⁶ NIṬṬHITAM.4. *Suddhatthakasutta.*

788. 'Passāmi suddham paramam arogam¹⁷
ditthena¹⁸ samsuddhi narassa hoti'
etābhijānam¹⁹ 'paraman' ti ñatvā
suddhānupassī²⁰ ti²¹ pacceti ñānam. 1.

¹ Bⁱ -kā.² B^{alm} -khātā (in B^a corr. to -khatā).³ Bⁱ pūrekkh-.⁴ Bⁱ santi-m-.⁵ C^k B^{al} -i.⁶ B^{al} tan.⁷ So Pj. Fsb.; C^{kb} -santi, B^{alm} kuppam paticca santi.⁸ B^{alm} ditthi-.⁹ B^a nigaccheyya.¹⁰ Fsb. -tī, B^{al} nidassati.¹¹ Bⁱ ca, B^m -tī ca.¹² C^k B^{alm} hi.¹³ So C^k; C^b B^{alm} anup-.¹⁴ B^{al} anup-.¹⁵ So C^{kb} B^{alm} Pj. (in B^a corr. to sabban); Fsb. sabban.¹⁶ B^{al} Dutthakasuttam.¹⁷ C^b ār-.¹⁸ So B^{alm} Pj.; C^{kb} ditthi na.¹⁹ B^{alm} evābhi-²⁰ B^{al} -i.²¹ B^{al} omit ti.

789. Diṭṭhena ce suddhi narassa hoti,
 ñāṇena¹ vā so pajahāti dukkham,
 aññena so sujñhati sopadhiko,²
 diṭṭhī³ hi naṃ pāva tathā⁴ vadānam. 2.
790. Na brāhmaṇo aññato suddhim āha
 diṭṭhe sute sīlavate⁵ mute vā,
 puññe ca pāpe ca anūpalitto⁶
 attañjaho⁷ na-y-idha⁸ pakubbamāno. 3.
- [F. 150]. 791. Purimaṃ pahāya aparaṃ sitāse⁹
 ejānugā *te na * taranti saṅgaṃ,
 te uggahāyanti nirassajanti¹⁰
 kapiva sākhaṃ pamuñcaṃ¹¹ gahāya.¹² 4.
792. Sayam samādāya vatāni jantu
 uccāvacam gacchati saññasatto,¹³
 vidvā ca vedehi samecca dhammaṃ
 na uccāvacam gacchati bhūripaṇño. 5.
793. Sa sabbadhammesu¹⁴ visenibhūto
 yaṃ kiñci diṭṭhaṃ va¹⁵ sutam mutam vā,
 tam evadassim¹⁶ vivaṭam carantam¹⁷
 kenidha lokasmim¹⁸ vikappayeyya. 6.
794. Na kappayanti, na purekkharonti,¹⁹
 "accantasuddhī"²⁰ ti na te vadanti,

1 C^k ñān-. 2 (C^b) B^{alm} -iko.
 3 B^{al} -i, B^m -im. 4 B^{al} tithā.
 5 C^{kb} sīlabb-. 6 C^b B^{al} anup-.
 7 C^k attaja-, C^b attamja-, Bⁱ att(h)añca-.
 8 B^{al} Fsb. na idha. 9 B^{al} sitāya.
 * to * B^{alm} na te. 10 B^a nissajanti, Bⁱ nissajjanti.
 11 B^{al} pamukham, B^m pamuñca.
 12 C^b -yam.
 13 So B^m Pj. (= kāmasaññādisu laggo < Nidd.); C^{kb} pañ-
 ñasatto, Bⁱ saññatatto, B^a aññatatto.
 14 C^b sabbesu dhammesu, omitting sa.
 15 Bⁱ vā. 16 B^a -asī, Bⁱ -asī.
 17 Bⁱ vicarantam. 18 B^a Fsb. -smi.
 19 B^{al} purak-.
 20 C^k accanti-, B^a acchatta-, B^m -suddhin.

ādānagantham gathitam¹ visajja
āsam na kubbanti kuhiñci loke. 7.

795. Simātigo brāhmaṇo, tassa n' atthi
ñatvā va² disvā va³ samuggahitam,
na rāgarāgī⁴ na virāgaratto,⁵
tassidha⁶ n' atthi⁷ param uggahitan ti 8.

SUDDHAṬṬHAKASUTTAM⁸ NIṬṬHITAM.

5. Paramatthakasutta.

796. 'Paraman' ti diṭṭhīsu⁹ paribbasāno
yad uttarimkurute¹⁰ jantu loke,
"hīnā" ti aññe tato sabba-m-āha :
tasmā vivādāni avitivatto. 1.

[F. 151]

797. Yad attanī¹¹ passati ānisamsam
diṭṭhe sute¹² sīlavate mute¹² vā,
taḍ eva so tattha samuggahāya
nibhinato passati sabbam aññam.¹³ 2.

798. Tam vāpi gantham kusalā vadanti,
yam¹⁴ nissito passati¹⁵ hīnam aññam,
tasmā hi diṭṭham va¹⁶ sutam mutam vā
sīlabbatam¹⁷ bhikkhu na nissayeyya.¹⁸ 3.

¹ B^{alm} ādānagandham (in B^{al} adā-) gadhitam.

² C^b B^m ca.

³ C^{kb} B^m ca.

⁴ B^{al} -i.

⁵ So B^{al} Pj. (kāmarāgābhāvato na rāgarāgī, rūpārūparāgābhāvato na virāgaratto < Nidd.); C^{kb} B^m pi rāgaratto.

⁶ B^a tassa-y-idha.

⁷ C^k B^{alm} -i.

⁸ B^{al} Suddhitthika-.

⁹ So B^m Fsb.; C^{kb} B^{al} -isu

¹⁰ B^{al} uttarik-.

¹¹ C^k B^{alm} -i.

¹² C^b sīlavamute, B^a sīlapp-, Bⁱ sīlabb-.

¹³ C^b sabba-m-aññe (cf. 787^d, 796^c).

¹⁴ C^b yan.

¹⁵ C^k -tī.

¹⁶ Bⁱ pa.

¹⁷ B^a sīlappatam, Bⁱ sīlavatam.

¹⁸ B^{al} -yyam.

799. Diṭṭhim¹ pi lokasmim² na kappayeyya
 nāpēna³ vā sīlavatena vā pi,
 'samo' ti attānaṃ anūpaneyya⁴
 'hīno' na maññetha 'viseṣi' vā pi.⁵ 4.
800. Attam pahāya anupādiyaṇo
 nāne pi so nissayaṃ no karoti,
 sā ve viyattesu⁶ na vaggasārī,⁷
 diṭṭhim¹ pi so na pacceti kiñci.⁸ 5.
801. Yassūbhayante⁹ paṇidhīdha¹⁰ n' atthi
 bhavābhavāya idha vā huraṃ vā,
 nivesanā tassa¹¹ na santi keci
 dhammesu niccheyya samuggahitā,¹² 6.
802. tassīdha¹³ diṭṭhe va¹⁴ sute mute vā
 pakappitā n' atthi anū¹⁵ pi saññā :
 taṃ brāhmaṇaṃ¹⁶ diṭṭhim anādiyaṇaṃ¹⁷
 kenīdha¹⁸ lokasmim¹⁹ vikappayeyya. 7.
803. Na kappayanti na purekkharonti,²⁰
 dhammā pi tesam²¹ na paṭicchitāse,²²

¹ B^{al} -i. ² B^a -smi.
³ C^b nānena. ⁴ B^{al} anup-.
⁵ C^b Pj^s visesavā pi, B^{aim} cāpi.
⁶ Pj. viyuttesu (=nānādiṭṭhivasena bhinnesu); Nidd.
 (viyattesu) = vavatthitesu bhinnesu dvejjhāpannesu, etc.;
 B^m dviyattesu, B^a diyattesu, Bⁱ diyatthesu.
⁷ So Pj.; C^{kb} B^{al} -i.
⁸ Pj. kañci (but cf. 917^a, 1023^a).
⁹ So B^m Fsb.; C^k B^{al} yassubhayante, C^b yass' ubhante.
¹⁰ B^m paṇidhi. ¹¹ B^{al} yassa.
¹² B^{al} -taṃ. ¹³ B^a tassa-y-idha.
¹⁴ Bⁱ vā. ¹⁵ C^{kb} anū, B^{al} aṇu, B^m anu.
¹⁶ C^b -nā.
¹⁷ C^b ānādiyaṇā, B^a anāriyaṇaṃ, Bⁱ ayāriyaṇaṃ.
¹⁸ C^{kb} konīdha. ¹⁹ B^{aim} Fsb. -smi.
²⁰ B^{al} purak-. ²¹ B^{al} omit tesam.
²² C^k pañicch-, C^b panicch- (i.e., paticch-); Fsb. pan'
 icchitāse.

[F. 152].

na brāhmaṇo sīlavatena¹ neyyo,
pāraṃgato² na pacceṭi tādī ti

8.

PARAMATTHAKASUTTAM³ NIṬṬHITAM.

6. Jarāsutta.

804. Appaṃ vata jīvitam idaṃ,
oraṃ vassasatā pi miyyati,⁴
yo⁵ ce⁶ pi aticca jīvati,
atha kho so jarasā pi miyyati. 1.
805. Socanti janā mamāyite,
na hi santi niccā⁷ pariggahā,
vinābhāvasantam⁸ ev' idaṃ,
iti disvā nāgāram āvase. 2.
806. Maraṇena pi taṃ pahīyati,⁹
yaṃ puriso¹⁰ 'mama-y-idan'¹¹ ti maññati,—
evam¹² pi viditvā paṇḍito
na mamattāya¹³ nametha¹⁴ māmako. 3.
807. Supinena yathā pi saṅgataṃ¹⁵
paṭibuddho puriso na passati,

¹ C^{kb} sīlabb-.

² C^k pāragato.

³ B^{ai} Paramatthaka-.

⁴ B^{ai} miyati.

⁵ B^{ai} na so, B^m so.

⁶ C^k me.

⁷ So Nidd., Pj. is silent; C^{kb} B^m na hiṃsanti niccā,
B^{ai} Fsb. na hi sant' āniccā.

⁸ Pj. = santavinābhāvaṃ vijjamānavinābhāvaṃ.

⁹ C^k -iyyati, B^{aim} -iyyati.

¹⁰ Bⁱ pū-.

¹¹ B^a mamayan, B^m mamāyan, Bⁱ mayhan.

¹² B^{aim} etaṃ.

¹³ B^{aim} Fsb. pam-.

¹⁴ Bⁱ nameya.

¹⁵ C^b B^{im} saṅga(m)taṃ, B^a bhaṅgataṃ.

[F. 153].

- evam¹ pi piyāyitaṃ² janam
petam kālakatam³ na passati. 4.
808. Diṭṭhā pi sutā⁴ pi te janā,
yesam nāmam idaṃ pavuccati :
nāmam evāvasissati⁵
akkheyyam petassa⁶ jantuno. 5.
809. Sokaparidevamaccharam
na jahanti giddhā mamāyite,
tasmā munayo⁷ pariggaham
hitvā acarimsu⁸ khemadassino. 6.
810. Patilīnacarassa⁹ bhikkhuno
bhajamānassa vivittamānasam¹⁰
sāmaggiyam āhu tassa tam,
yo¹¹ attānam bhavane na dassaye. 7.
811. Sabbattha muni¹² anissito
na piyam kubbatī no pi appiyam,
tasmim¹³ paridevamaccharam
paññe vāri yathā na lippati.¹⁴ 8.
812. Udabindu¹⁵ yathā¹⁶ pi pokkhare
padume vāri yathā na lippati,¹⁴
evam muni nōpalippati¹⁷
yad idaṃ diṭṭhasutam¹⁸ mutesu vā. 9.

¹ B^{al} evaṃ.

² C^b jarāyitaṃ.

³ Bⁱ kālāṅkatam.

⁴ B^a adds janā, Bⁱ adds nā.

⁵ B^a evāvassayati, Bⁱ evatāvasissati, B^m nāmam yevā-

⁶ B^{al} -yyam etassa. ⁷ C^b mū-.

⁸ B^m acarisu, B^a acariyaṃsu, Bⁱ acariyaṃsu.

⁹ Bⁱ paṭi-, B^a -varassa.

¹⁰ So B^m; B^a vivatta-, C^k vittamānasam, C^b cittamānasam;
Nidd. vivittam āsanam (Pj. is silent).

¹¹ B^a so.

¹² Fsb. -nī.

¹³ Bⁱ -smi.

¹⁴ B^{alm} limp-.

¹⁵ B^{al} udakabindu.

¹⁶ B^{al} omit yathā.

¹⁷ B^{alm} -limpati.

¹⁸ Bⁱ diṭṭham-, B^a diṭha(m)suta.

813. Dhono na hi tena maññati
 yad idam ditthasutam¹ mutesu vā,
 na aññena² visuddhim icchati :
 na hi so rajjati no virajjati ti 10.

JARĀSUTTAM NIṬṬHITAM.

7. Tissametteyyasuttam.

814. "Methunam anuyuttassa
 icc-āyasmā Tisso Metteyyo³
 vighātam brūhi mārisa
 sutvāna tava sāsanaṃ viveke sikkhissāmasa."⁴ 1.
- [F. 154]. 815. "Methunam anuyuttassa
 Metteyyā ti Bhagavā
 mussat' evāpi sāsanaṃ,
 micchā ca paṭipajjati, etam tasmim anāriyaṃ. 2.
816. Eko pubbe caritvāna methunaṃ yo nisevati,
 yānaṃ bhantaṃ va taṃ loke hīnaṃ āhu puthujja-
 naṃ. 3.
817. Yaso kitti⁵ ca yā pubbe, hāyat' evāpi⁶ tassa sā,
 etam pi disvā sikkhettha methunaṃ vippahātave. 4.
818. Saṃkappehi pareto so⁷ kapaṇo viya jhāyati,
 sutvā paresaṃ nigghosaṃ maṃku hoti tathāvidho. 5.
819. Atha satthāni kurute paravādehi codito,
 esa khv-assa mahāgedho : mosavajjaṃ⁸ pagāhati.⁹ 6.
820. Paṇḍito ti samaññāto¹⁰ ekacariyaṃ adhiṭṭhito,
 athāpi methune yutto mando va parikissati. 7.

¹ B¹ ditṭham-, B^a diṭha(m)suta.

² B^{al} Fsb. nāññena, B^m n' aññena.

³ B^{al} Tissametteyyo.

⁴ B¹ Fsb. sikkhisāmasa (*metri causa*).

⁵ C^{kb} kittiñ, Fsb. -tī.

⁶ C^k hāyate cāpi.

⁷ Fsb. yo.

⁸ B^a mosamv-.

⁹ C^b pagāhāti *corr. from* pagāhāyati, B^{al} sa gāhati.

¹⁰ B¹ pasaññāto.

821. Etam ādinavaṃ űatvā muni pubbāpare idha
ekacariyaṃ daḥhaṃ kayirā,¹ na nisevetha methu-
naṃ. 8.

[F. 155]. 822. Vivekaṃ yeva sikkhetha, * etad ariyānaṃ * uttamaṃ,
† tena seṭṭho na † maññetha,² sa ve nibbānaśantike. 9.

823. Rittassa³ munino carato kāmesu anapekhino⁴
oghaṭṭipassa pibayanti kāmesu gathitā⁵ pajā " ti 10.

TISSAMETTEYYASUTTAM NIṬṬHITAM.

8. Pasūrasutta.

824. " Idh' eva suddhi " ⁶ iti vādiyanti,⁷
nāññesu⁸ dhammesu visuddhim āhu,
yaṃ nissitā, tattha⁹ subhaṃ vadānā
paccekasaccesu puthū¹⁰ nivṭṭhā. 1.

825. Te vādakāmā parisam vigayha
bālaṃ¹¹ dahanti¹² mīṭhu aññamaññaṃ,
vadenti¹³ te aññasitā kathojjaṃ
pasamsakāmā kusalā vadānā. 2.

826. Yutto kathāyaṃ¹⁴ parisāya majjhe
pasamsam icchaṃ vinighāti hoti,
apāhataśmiṃ¹⁵ pana maṃku hoti,
nindāya so kuppati randhamesī.¹⁶ 3.

¹ B^{am} kayirātha, Bⁱ kariyātha.

* to * Bⁱ ekacariyānaṃ. † to † B^m na tena seṭṭho.

² B^{alm} maññatha. ³ C^b cittassa.

⁴ B^{al} -pekkhino.

⁵ C^b -taṃ, B^{am} gadhitā, Bⁱ gatito.

⁶ (Pj.) Fsb. suddhiṃ (cf. 892^a).

⁷ B^{alm} -ayanti.

⁸ Bⁱ n' aññesu.

⁹ C^b nattha, Bⁱ tattam.

¹⁰ So C^k B^m; C^b B^{al} -u.

¹¹ B^a -la.

¹² Fsb. -ti, B^a haranti.

¹³ B^{alm} (Pj.) -anti.

¹⁴ C^b -ya.

¹⁵ B^a -smi.

¹⁶ C^b B^{im} -esi, B^a -āsi.

[F. 156].

827. Yam assa vādaṃ parihīnam āhu
apāhatam pañhavīmaṃsakāse,¹
paridevati² socati³ hīnavādo,
'upaccagā man' ti anutthupāti.⁴ 4.
828. Ete vivādā samaṇesu jātā,
etesu ugghāti⁵ nighāti⁶ hoti,
etam⁷ pi disvā virame kathojjam,
na h' aññadatth' atthi paṃsaṃsalābhā.⁷ 5.
829. Paṃsaṃsito vā pana tattha hoti
akkhāya vādaṃ parisāya majjhe,
so hassati⁸ upṇamati-cca⁹ tena
pappuyya tam¹⁰ attham¹¹ yathā mano¹² ahū.¹³ 6.
830. Yā upṇati,¹⁴ sāssa¹⁵ vighātabhūmi,
mānātimānam vadate pan' eso,
etam pi disvā na vivādayetha,
na hi tena suddhim¹⁶ kusalā vadanti. 7.
831. Sūro yathā rājakhādāya puṭṭho¹⁷
abhigajjam eti paṭisūram iccham,
yen' eva so tena palehi¹⁸ sūra,¹⁹
pubbe va n' atthi yad idaṃ yudhāya. 8.
832. Ye diṭṭhim uggayha vivādiyanti²⁰
"idam²¹ eva saccan" ti ca vādiyanti,

¹ C^b B^{al} Fsb. pañhavīmaṃ-, C^{kb} Fsb. -sakā ye.

² Fsb. -ti.

³ C^k -ti.

⁴ C^b B^{alm} Fsb. -nāti, C^k -nāti *corr. to* -ṇāti.

⁵ B^m -ti.

⁶ C^{kb} evam, B^{al} etam.

⁷ Pj. = na hi ettha paṃsaṃsalābhato añño attho atthi.

⁸ Fsb. -ti, B^m haṃsati.

⁹ B^{al} -ti ca, B^m -ti ca.

¹⁰ Fsb. tam.

¹¹ B^m attha.

¹² C^k māno, C^b mano.

¹³ C^k Fsb. ahū, C^b B^{al} āhu.

¹⁴ Fsb. -ti, C^b upṇavi.

¹⁵ B^a sāya, Bⁱ sāsa, B^m tassa.

* *to* * B^{al} etam pi disvāna virame kathojjam < 828^c.

¹⁶ B^{al} -i.

¹⁷ Bⁱ phu-.

¹⁸ B^{al} -ti.

¹⁹ Bⁱ sūram, B^a pura.

²⁰ B^{al} -ayanti.

²¹ C^b idham.

[F. 157.]

- te tvam vadassu,¹ na hi te 'dha² atthi
vādamhi jāte paṭisenikattā. 9.
833. Visenikatvā pana ye caranti³
diṭṭhihi diṭṭhiṃ⁴ avirujjhamānā,
tesu tvam kiṃ⁵ labhetho⁶ Pasūra,⁷
yes' idha n' atthi⁸ param⁹ uggahītaṃ. 10.
834. Atha tvam pavitakkam¹⁰ āgamā¹¹
manasā diṭṭhigatāni cintayanto,
dhonena yugam samāgamā,
na hi tvam sagghasi¹² sampayātave¹³ ti 11.

PASŪRASUTTAM NIṬṬHITAM.

9. Māgandiyasutta.

835. "Disvāna Tanhaṃ * Aratiṃ Ragañ ca *
nāhosi¹⁴ chando api methunasmim¹⁵ :
kim ev' idaṃ muttakarīsapuṇṇaṃ,
pādā pi¹⁶ naṃ samphusitaṃ¹⁷ na icche." 1.

¹ B^{al} teti (in B^a hetthi) varassu. ² B^{al} ca.
³ B^{al} vadanti. ⁴ B^{al} -i.
⁵ Bⁱ kira.
⁶ Pj. kiṃ labhethā ti paṭimallaṃ kiṃ labhissasi; C^k
labhettho, C^b labhedetthā, B^m labhetha, B^{al} karotha.
⁷ B^a samudda. ⁸ Fsb. -i.
⁹ B^{al} paramam. ¹⁰ B^{al} savi-, C^b -amm.
¹¹ B^{al} -mmā.
¹² So B^{al} Pj. (=sakkhissasi); C^k pagghasi, C^b pagghasa
corr. to sakkhasi, B^m agghasi.
¹³ Bⁱ sampā-, B^a sappā-.
¹⁴ * to * B^{al} Arati ca (in B^a cca) Rāgaṃ, B^m Aratiñ ca
Rāgaṃ.
¹⁵ B^{im} na hosi. ¹⁶ B^a -smi.
¹⁷ So B^{alm} Pj.; C^{kb} omit pi. ¹⁸ B^{al} samphussitaṃ.

836. " Etādisañ¹ ce ratanam na icchasi²
 nārim³ narindehi bahūhi patthitam,
 diṭṭhigatam⁴ sīlavatānujīvitam⁵
 bhavūpapattiñ³ ca vadesi kīdisam." 2.
837. " 'Idam vadāmī' ti na tassa hoti
 Māgandiyā⁶ ti Bhagavā
 dhammesu niccheyya samuggahītam,
 passaṇ ca diṭṭhīsu anuggahāya
 ajjhattasantim⁷ pacinam⁸ adassam." 3.
838. " Vinicchayā yāni¹⁰ pakappitāni.
 iti Māgandiyo
 te ve¹¹ muni¹² brūsi anuggahāya,
 'ajjhattasanti' ti yam etam attham
 kathan¹ nu dhīrehi paveditam tam." 4.
839. " Na diṭṭhiyā na sutiyā na ñāṇena,
 Māgandiyā ti Bhagavā
 sīlabbatenāpi * na suddhim * āha¹³
 adiṭṭhiyā assutiyā¹⁴ aññāṇā¹⁵
 asīlatā abbatā no pi tena,
 ete ca¹⁶ nissajja¹⁷ anuggahāya
 santo anissāya bhavam na jappe." 5.
840. " No ce kira diṭṭhiyā na sutiyā na ñāṇena
 iti Māgandiyo
 sīlabbatenāpi visuddhim¹⁸ āha,

[F. 158].

¹ B^{al} -am.² B^{al} -esi.³ B^{al} -i.⁴ Fsb. diṭṭhī-.⁵ So B^{al} Pj.; C^{kb} sīlabb-.⁶ B^l Māgaṇḍiya- throughout.⁷ So C^b B^m Fsb.; C^k B^{al} ajjhattam santim (cf. 919).⁸ B^{aim} pavicinam (in B^a bavi-, B^l -vidhīnam, B^m -am).⁹ B^m addasam.¹⁰ B^{al} vinicchayāni.¹¹ C^{kb} ce.¹² Fsb. -ī.¹³ * to * B^m visuddhim.¹⁴ C^{kb} āhā.¹⁵ B^{aim} Pj. asu-.¹⁶ B^{im} Fsb. aññāṇā (metri causa).¹⁷ B^a na.¹⁸ B^{al} nisa-.¹⁹ B^{aim} na suddhim.

- aditṭhiyā assutiyā¹ aññāṇā²
 asīlatā abbatā no pi tena
 maññe-m-aham³ momuham eva dhammam
 ditṭhiyā eke paccanti⁴ suddhim.⁵ 6.
841. “Ditṭhiñ⁶ ca nissāya anupucchamāno
 Māgandiyā ti Bhagavā
 samuggahītesu pamoham⁷ āgā⁸
 ito ca nāddakkhi⁹ anum¹⁰ pi saññam,
 tasmā tuvaṃ momuhato dahāsi.¹¹ 7.
842. Samo visesī¹² uda vā nihīno¹³
 yo maññatī,¹⁴ so vivadetha tena,
 tīsu vidhāsu avikampamāno—
 ‘samo, visesī’¹² ti na tassa hoti. 8.
843. ‘Saccan’ ti so brāhmaṇo kiṃ vadeyya,
 ‘musā’ ti vā so vivadetha kena :
 yasmim¹⁵ samam visamañ cāpi¹⁶ n’ atthi,
 sa kena vādam paṭisamyujeyya. 9.
844. Okam pahāya aniketasārī¹⁷
 gāme akubbam muni santhavāni¹⁸
 kāmehi ritto apurekkharāno¹⁹
 katham na viggayha jānena²⁰ kayirā. 10.
845. Yehi vivitto vicareyya loke,
 na tāni uggayha vadeyya nāgo :

¹ B^{ai} Pj. asu-. ² B^{im} Fsb. aññāṇā (*metri causa*).
³ B^{aim} Fsb. maññām’ aham.
⁴ B^{ai} -anti. ⁵ B^{ai} -i.
⁶ So B^{aim} Pj. ; C^{kb} ditṭhi.
⁷ B^{aim} samoham. ⁸ B^m āgamā.
⁹ B^{aim} nāddakkhi. ¹⁰ C^{kb} anum, B^m anum.
¹¹ B^a rahāsi, Bⁱ dakkhāsi, B^m dassasi.
¹² B^{ai} -i. ¹³ B^{ai} vih-.
¹⁴ C^k B^{ai} -ti. ¹⁵ B^a -smi.
¹⁶ B^{ai} visamam pi, B^m visamam vā pi.
¹⁷ C^{kb} B^{ai} -i.
¹⁸ So Pj. ; C^{kb} santa-, B^a saṭha-, Bⁱ sandha-.
¹⁹ B^a -ekkhamaṇo, Bⁱ -akkhamāno.
²⁰ C^k jā-, C^b adda na.

[F. 159].

- elambujam kaṇṭakam¹ vārijam yathā
jalena paṇkena c' anūpalittam,²
evam muni³ santivādo agiddho
kāme ca loka ca anūpalitto.⁴ 11.
846. Na vedagū diṭṭhiyā⁵ na mutiyā
sa mānam eti, na hi tammayo⁶ so,
na kammanā no pi sutena neyyo
anūpanīto⁷ so nivesanesu. 12.
847. Saññāvirattassa na santi ganthā,⁸
paññāvimuttassa na santi mohā :
saññañ ca diṭṭhiñ ca ye aggahesum,⁹
te ghaṭṭayantā¹⁰ vicaranti loka " ti 13.

MĀGANDIYASUTTAM NIṬṬHITAM.

10. Purābheda-sutta.

848. " Kathaṃdassī¹¹ katham-sīlo upasanto ti vuccati,
tam¹² me Gotama paṇrūhi pucchito uttamam na-
ram." 1.
849. " Vītataṇho purā bheda
ti Bhagavā
pubbam antam anissito
vemajjhe nūpasamkheyyo,¹³ tassa n' atthi purek-
khatam.¹⁴ 2.

¹ B^{al} kaṇḍakam.² B^{al} ca anup-.³ Bⁱ -i.⁴ C^b B^{al} anup-.⁵ (Pj. = catumaggavedagū mādiso diṭṭhiyāyako na hoti) ;
B^a diṭṭhiyāko, Bⁱ diṭṭhiyāyako.⁶ C^b kammayo, B^{al} tammayo.⁷ C^b anupanīno, B^{al} anupanīto, B^m anupanīto.⁸ B^{al} gandhā, B^m gantā.⁹ C^b anuggahesum.¹⁰ So C^{kb} (Pj.) (= aññamaññaṃ ghaṭṭentā) ; B^{al} ghaṭṭa-
mānā, B^m gharamānā.¹¹ B^{al} -i.¹² B^{al} -am.¹³ B^{am} n' upa-, Bⁱ na pa-.¹⁴ B^{al} purakkhatam, Bⁱ adds ti.

850. Akkodhano¹ asantāsi,² avikatthi³ akukkuccho,⁴
mantabhāni⁵ anuddhato, sa ve vācāyato muni. 3.
- [F. 160]. 851. Nirāsatti⁶ anāgate atītaṃ nānusocati,
vivekadassī³ phassesu diṭṭhīsu⁷ ca na niyyati,⁸ 4.
852. patilīno⁹ akuhako, apihālu amacchari,²
appagabbho ajeguccho, pesuṇeyye¹⁰ ca no yuto,¹¹ 5.
853. sātiyesu anassāvi¹² atimāne ca no yuto,¹¹
saṇho ca paṭibhānavā,¹³ na saddho na virajjati, 6.
854. lābhakamyā¹⁴ na sikkhati, alābhe na ca¹⁵ kuppati,
aviruddho ca taṇhāya rase ca¹⁶ nānugijjhati, 7.
855. upekhako¹⁷ sadā sato na loke maññate samam
na visesī¹⁸ na niceyyo,¹⁹ tassa no santi ussadā. 8.
856. Yassa nissayatā²⁰ n' atthi, ñatvā dhammaṃ anissito.
bhavāya vibhavāya vā taṇhā yassa na vijjati, 9.
857. taṃ brūmi upasanto ti kāmesu anapekkinam,²¹
ganthā²² tassa na vijjanti, atāri²³ so visattikaṃ. 10.
- [F. 161]. 858. Na tassa puttā pasavo vā²⁴ khettaṃ vatthum na²⁵
vijjati,

-
- | | |
|---|--|
| ¹ B ^{al} ako-. | ² C ^b B ^{al} -i. |
| ³ B ^{al} -i. | ⁴ B ^{alm} -kkucco. |
| ⁵ C ^k -nī, B ^{al} -nī. | ⁶ C ^{kb} B ^a -santi, Fsb. -satti. |
| ⁷ C ^b B ^{al} -isu. | ⁸ B ^{al} niyati. |
| ⁹ B ^{alm} paṭi-. | ¹⁰ C ^b pesun-. |
| ¹¹ B ^{al} yutto. | ¹² B ^{al} anasāvi. |
| ¹³ C ^b B ^{al} paṭibhānavā. | |
| ¹⁴ B ⁱ lobha-, C ^k -kammyā, B ^a -kappā. | |
| ¹⁵ B ^{al} ca na. | |
| ¹⁶ B ^{alm} Pj. Fsb. rasesu (Pj. = mūlarasādisu gedham nāpaj-
jati), cf. 922c. | |
| ¹⁷ B ⁱ upekkha-. | ¹⁸ B ^{al} -i, B ^m -am. |
| ¹⁹ B ^{lm} -a. | ²⁰ B ^{alm} (Pj.) nissayanā. |
| ²¹ B ^a anupekkhanam, B ⁱ ananupekkhanam, B ^m anupek-
khanam. | |
| ²² B ^a ganthā, B ⁱ gandhanam. | |
| ²³ B ^a adhāri, B ⁱ atari, B ^m atarī. | |
| ²⁴ B ^{lm} Fsb. omit vā. | |
| ²⁵ So C ^k ; B ^{alm} -uñ ca, C ^b omits na. | |

attam¹ vā pi nirattam² vā na tasmim upalab-
bhati.³ 11.

859. Yena nam⁴ vajju⁵ puthujjanā atho samanabrāhmaṇā,
tam tassa apurekkhatam,⁶ tasmā vādesu n' ejati. 12.

860. Vītagedho amaccharī⁷ na ussesu vadate muni⁸
na⁹ samesu¹⁰ na omesu,¹¹ kappam n' eti akappiyo. 13.

861. Yassa loke sakam n' atthi, asatā ca na socati,
dhammesu ca na gacchati, sa ve santo ti vuc-
catī'' ti 14.

PURĀBHEDASUTTAM NIṬṬHITAM.

11. Kalahavivādasutta.

862. "Kuto pahūtā kalahā vivādā
paridevasokā¹² sahamaccharā ca
mānātimānā¹³ sahapesunā¹⁴ ca,
kuto pahūtā te, tad imgha brūhi." 1.

863. "Piyā pahūtā¹⁵ kalahā vivādā
paridevasokā¹⁶ sahamaccharā ca
mānātimānā¹³ sahapesunā¹⁴ ca,
macchariyayuttā kalahā vivādā
vivādajātesu ca pesunāni." 2.

[F. 162].

¹ Bⁱ attā, B^a atta, B^m attham.

² B^m nirattham.

³ B^a upalimpati, Bⁱ uppalampati.

⁴ So C^k (?) B^m, Nidd., p. 231⁵; C^b (Pj.) tam, B^{ai} Fsb. omit
nam.

⁵ B^a -um, Bⁱ -am (?).

⁶ B^{ai} apurakkh-, C^k -ekkhantam.

⁷ B^{ai} -i.

⁸ C^b -nī.

⁹ B^{ai} omit na.

¹⁰ C^b mesu.

¹¹ B^{ai} nā oramesu.

¹² B^a -ko, Bⁱ -ke.

¹³ B^{ai} -na.

¹⁴ C^{kb} -nā.

¹⁵ B^{alm} piyappahu a (in B^{ai} -hutā).

¹⁶ Bⁱ -ko.

864. "Piyā su lokasmim¹ kutonidānā
ye vā pi² lobhā vicaranti loke,
āsā ca nitthā ca kutonidānā,
ye samparāyāya³ narassa honti." 3.
865. "Chandānidānāni⁴ piyāni loke
ye vā pi⁵ lobhā vicaranti loke,
āsā ca nitthā ca itonidānā,
ye samparāyāya³ narassa honti." 4.
866. "Chando nu lokasmim¹ kutonidāno,
vinicchayā vā pi kuto pahūtā
kodho mosavajjañ ca kathamkathā ca
ye vā pi dhammā samaṇena vuttā." 5.
867. "Sātaṃ, asātan' ti yam āhu loke,
tam ūpanissāya⁶ pahoti chando,
rūpesu disvā vibhavaṃ bhavañ⁷ ca
vinicchayaṃ kurute jantu loke. 6.
868. Kodho mosavajjañ ca kathamkathā ca
ete pi⁸ dhammā dvaya-m-eva sante:⁹
kathamkathī¹⁰ nānapathāya sikkhe,
ñatvā pavuttā samaṇena dhammā." 7.
869. "Sātaṃ asātañ ca kutonidānā,¹¹
kismim¹² asante na bhavanti h' ete,
'vibhavaṃ bhavañ⁷ cāpi' yam etam atthaṃ,
etam¹³ me pabrūhi yatonidānaṃ." 8.
870. "Phassanidānaṃ¹⁴ sātaṃ asātaṃ,
phassee asante na bhavanti h' ete,

¹ B^a -smi.

² B^{alm} cāpi.

³ B^{al} sam-.

⁴ C^k chanda-.

⁵ B^m cāpi.

⁶ Cf. 901^a; B^{alm} upa-.

⁷ C^k -am.

⁸ C^k mi, C^b vi.

⁹ So B^{im} Pj. (= ete pi kodhādayo dhammā sātāsātadvaye sante eva pahonti < Nidd.); C^{kb} dayam eva santo, B^a dvayame ca sante.

¹⁰ Bⁱ -i, B^a -ā.

¹¹ Bⁱ adda pariggahā cāpi kuto pahutā (< 871).

¹² B^{al} kasmi(m), B^m kismi.

¹³ B^{al} etam.

¹⁴ So C^k (B^m?) Fsb.; C^b B^{al} phassamni- (i.e., phassāni-dānaṃ?, cf. 865^a).

[F. 163]

- 'vibhavaṃ bhavañ cāpi' yam etam atthaṃ,
etam¹ te pabrūmi² itonidānaṃ." 9.
871. "Phasso nu lokasmim³ kutonidāno,
pariggahā vā pi⁴ kuto pahūtā,⁵
kismim⁶ asante na mamattam⁷ atthi,
kismim⁶ vibhūte na phusanti⁸ phassā." 10.
872. "Nāmañ ca rūpañ ca paṭicca phassā,⁹
icchānidānāni pariggahāni,
icchā na santya¹⁰ na mamattam¹¹ atthi,
rūpe vibhūte na phusanti⁸ phassā." 11.
873. "Kathaṃsametassa vibhoti¹² rūpaṃ,¹³
sukhaṃ dukhaṃ¹⁴ vā pi¹⁵ kathaṃ vibhoti,
etam me pabrūhi yathā vibhoti,¹⁶
'taṃ¹⁷ jāniyāma' iti¹⁸ me mano ahū." 12.
874. "Na saññasaññi²⁰ na viññasaññi²⁰
no pi asaññi²⁰ na vibhūtasaññi,²⁰—
evaṃsametassa vibhoti rūpaṃ,¹³
saññānidānā hi papañcasamkhā." 13.
875. "Yan taṃ apucchimha,²¹ akittayī²² no,
aññaṃ taṃ²³ pucchāma, taṃ iṃgha brūhi :

¹ B^{al} etan.³ B^a -smi.⁵ C^{kb} B^a -utā, Bⁱ bahutā.⁷ C^b Bⁱ mamatthi, B^a mahattam.⁹ B^{al} -sso.¹⁰ B^{al} icc(h)āni satyā, B^m icchāy' asatyā, Nidd. icchāy' asantyā=icchāya asantyā asaṃvijjamānāya, Fsb. icchāna santya.¹¹ C^{kb} Bⁱ mamattham, B^a mamattanom.¹² So B^{alm} throughout (in B^a once vibhāgoti); C^{kb} vihoti throughout (in C^b once vinoti).¹³ B^{al} ruppam.¹⁵ B^m -añ cāpi.¹⁷ B^{alm} tañ.¹⁹ C^b B^m ahu, B^{al} āhu.²¹ B^{al} -mbā.²³ So C^k; C^b aññaṃ na, B^{al} asantaṃ.² C^k pabor-.⁴ B^{alm} cāpi.⁶ Bsm kasmi(m).⁸ B^a phussanti.¹⁴ B^{alm} dukkh-.¹⁶ B^{al} -taṃ.¹⁸ B^m jānissāmā ti.²⁰ B^{al} -i.²² Bⁱ -i, B^a akittaniyi.

ettāvat' aggaṃ¹ no² vadanti h' eke³
yakkhassa suddhiṃ⁴ idha paṇḍitāse,
udāhu aññaṃ pi vadanti etto."⁵ 14.

876. "Ettāvat' aggaṃ⁶ pi vadanti h' eke⁷
yakkhassa suddhiṃ⁴ idha paṇḍitāse,
tesaṃ pun'⁸ eke samayaṃ⁹ vadanti¹⁰
anupādisese kusalā vadānā. 15.

877. Ete ca ñatvā 'upanissitā' ti
ñatvā munī⁴ nissaye¹¹ so vimamsī,¹²
ñatvā vimutto na vivādam¹³ eti
bhavābhavāya na sameti dhīro " ti 16.

KALAHAVIVĀDASUTTAM NIṬṬHITAM.

12. Cūlavijyūhasutta.

878. "Sakaṃ sakaṃ dīṭṭhi paribbasānā
viggayha¹⁴ nānā kusalā vadanti :
'yo evaṃ¹⁵ jānāti,¹⁶ sa vedi dhammaṃ,
idam paṭikkosam¹⁷ akevalī⁴ so.' 1.

879. Evaṃ¹⁸ pi¹⁹ viggayha¹⁴ vivādiyanti,²⁰
'bālo paro akusalo' ti cāhu,
sacco nu vādo katamo imesaṃ,
sabbe va h' ime²¹ kusalā vadānā." 2.

¹ B^{al} ettāvatāggam (in B^a -a).

² B^m nu, Pj. no (=nu).

⁴ B^{al} -i.

⁶ B^{al} ettāvatāggam.

⁸ B^{alm} Pj. pan'.

¹⁰ C^b -enti.

¹² C^b B^{al} -i.

¹⁴ B^{al} viggayha.

¹⁶ B^{al} vijānāti.

¹⁸ B^{al} -am.

²⁰ C^b B^{alm} -ayanti.

²¹ So MSS.; Fsb. hime (cf. 903^d).

³ B^{al} h' ete.

⁵ B^a ettho.

⁷ B^a h' ete, Bⁱ -y- eke.

⁹ Bⁱ adds tam.

¹¹ C^{kb} -yo.

¹³ B^a vicāram.

¹⁵ C^b eva.

¹⁷ B^{al} paṭiko.

¹⁹ Bⁱ omits pi.

[F. 165].

880. "Parassa ce¹ dhammam anānujānaṃ
bālo mago hoti nihīnapañño,
sabbe va bālā² sunihīnapaññā,³
sabbe v' ime diṭṭhi paribbasānā. 3.
881. Sandiṭṭhiyā ce pana⁴ vīvadātā⁵
saṃsuddhapaññā kusalā mutimā,⁶
na tesam⁷ koci parihīnapañño,⁸
diṭṭhi⁹ hi tesam¹⁰ pi tathā samattā. 4.
882. Na vāham 'etaṃ tathīyan'¹¹ ti brūmi,
yam āhu bālā¹² mithu¹³ aññamaññaṃ :
sakaṃ sakaṃ diṭṭhim akaṃsu saccaṃ,
tasmā hi 'bālo' ti paraṃ dahanti." 5.
883. "Yam āhu 'saccaṃ tathīyan' ti¹⁴ eke,
tam āhu aññe 'tuccham musā' ti,
evam¹⁵ pi¹⁶ viggayha vivādiyanti,¹⁷
kasmā na ekaṃ samaṇā vadanti." 6.
884. "Ekaṃ hi saccaṃ na dutīyam¹⁸ atthi,
yasmim¹⁹ pajāno vivade²⁰ pajānaṃ,
nānā te²¹ saccāni sayam thunanti,²²
tasmā na ekaṃ samaṇā vadanti." 7.

¹ So B^{alm} (cf. 881^a); C^{kb} Fsb. ve.

² So B^{al}; B^m sabbe v' ime bālā, C^{kb} sabbe v' ime dānā bālā.

³ B^{al} suhinapaññā.

⁴ C^{kb} Fsb. ve pana, B^l ce na, B^{am} ceva na, Pj. (c'eva na and) ce pana.

⁵ B^a -nā.

⁶ B^l ma-.

⁷ B^a te.

⁸ C^{kb} parihīnapakko, B^{al} pi hīnapañño, B^m pi nihīnapañño.

⁹ Fsb. -ī.

¹⁰ B^{al} -am.

¹¹ B^{alm} tathīvan, Pj. tathīyaṃ and tathivaṃ.

¹² B^{alm} -o.

¹³ B^a pithu, B^l misu.

¹⁴ So Fsb. (cf. 882^a); C^{kb} B^m tathīvan ti, B^l kathīvadanti, B^a tadhīvan ti.

¹⁵ B^l omits pi.

¹⁶ B^{alm} -ayanti.

¹⁷ C^b B^{al} -tiyaṃ.

¹⁸ B^a -smi.

¹⁹ B^{al} -re.

²⁰ B^{alm} nānāto.

²¹ B^l phu-, B^a pu-, B^m phutaṃti.

885. " Kasmā nu saccāni vadanti nānā
pavādiyāse kusalā vadānā :
saccāni su tāni¹ bahūni nānā,
udāhu te takkam anussaranti." 8.
886. " Na h' eva saccāni bahūni nānā,
aññatra saññāya niccāni² loke,
takkañ ca³ diṭṭhīsu pakappayitvā
' saccam, musā ' ti dvayadhammam⁴ āhu. 9.
887. Diṭṭhe sute sīlavate⁵ mute vā
ete ca⁶ nissāya vimānadassi⁷
vinicchaye tathva⁸ pahassamāno⁹
' bālo paro akusalo ' ti cāha.¹⁰ 10.
888. Yen' eva ' bālo ' ti¹¹ param dahāti,¹²
tenātumānam ' kusalo ' ti cāha :
sayam attanā¹³ so¹⁴ kusalo¹⁵ vadāno
aññam vimāneti, tath'¹⁶ eva pāvā.¹⁷ 11.
889. Atīsaramdiṭṭhiyā¹⁸ so samatto
mānena matto paripuṇṇamāni¹⁹
sayam eva sāmam manasābhisitto,
diṭṭhī hi²⁰ sā tassa tathā samattā. 12.
890. Parassa ce hi vacasā nihīno,
tumo sabā hoti nihīnapañño :
atha ce sayam vedagū²¹ hoti dhīro,
na koci bālo samañesu atthi. 13.

¹ Fsb. sutāni (Pj. is silent).

² B^a caccāni, Bⁱ caccā.

³ Bⁱ -am ca, B^a -a cca.

⁴ So B^{alm}; C^{kb} daya-.

⁵ So Fsb.; C^{kb} B^{alm} sīlabb-.

⁶ So B^{alm} Pj.; C^{kb} etesu.

⁷ B^{ai} -i.

⁸ So C^k; C^b B^{ai} Fsb. -tvā.

⁹ So C^b (Pj.); C^k pabhassa-, B^{ai} sahassa-.

¹⁰ So B^{alm} Pj.; C^{kb} cāhu.

¹¹ B^{ai} omit ti.

¹² B^{ai} dahati, C^b ti.

¹³ B^{alm} -o.

¹⁴ B^{ai} omit so.

¹⁵ So B^{alm}; Bⁱ -le, C^{kb} -lā (< 885^b, etc.).

¹⁶ B^{alm} tad.

¹⁷ B^m pāva, B^{ai} pāthā.

¹⁸ C^k atīsaram- corr. from atīsāram-, B^{alm} atisāraditṭhiyā.

¹⁹ C^{kb} Bⁱ -i.

²⁰ B^{ai} diṭṭhi, omitting hi.

²¹ C^k B^{alm} Fsb. -u.

891. 'Aññaṃ ito yābhivadanti¹ dhammaṃ,
aparaddhā suddhim akevalino,²
evam hi³ tithyā⁴ puthuso vadanti,
sanditṭhirāgena * hi te * 'bhirattā. 14.
892. 'Idh' eva suddhi⁵ iti vādiyanti,⁶
nāññesu dhammesu visuddhim āhu,
evam⁷ pi tithyā⁴ puthuso nivitṭhā
sakāyane tattha dalhaṃ vadānā. 15.
893. Sakāyane cāpi⁸ dalhaṃ vadāno
kam ettha 'bālo' ti paraṃ daheyya :
sayam eva so medhakaṃ āvaheyya
paraṃ vadaṃ bālam asuddhidhammaṃ.⁹ 16.
894. Vinicchaye¹⁰ thatvā sayam pamāya
uddhaṃ so¹¹ lokasmiṃ vivādam eti,
hitvāna sabbāni vinicchayāni
na medhakaṃ kurute jantu loka " ti 17.
- CŪḶAVIYŪHASUTTAM¹² NIṬṬHITAM.

[F. 167].

13. Mahāvīyūhasutta.

895. "Ye kee' ime diṭṭhi paribbasānā
'idam eva saccan' ti vivādiyanti,¹³
sabbe va te nindam anvānāyanti
atho pasamsam¹⁴ pi labhanti tattha." 1.

¹ C^b sābhi-, B^a parābhi-.² B^{alm} akevali te (in B^a -phali, Bⁱ -vali), cf. 878^d.³ B^{alm} Fsb. evam pi.⁴ C^k B^m titthyā, B^a titthā, Bⁱ tityā.⁵ to * B^a titthā, Bⁱ tikkhyā, B^m titthyā.⁶ So B^{al} (Pj.) cf. 824^a; C^{kb} B^m Fsb. -im.⁷ B^m vādayanti.⁸ B^{al} evam.⁹ B^{alm} vā pi.¹⁰ So B^{al} Pj. (= asuddhadhammaṃ); C^{kb} Fsb. asuddha-.¹¹ B^a adds ca, Bⁱ va.¹² So B^{al} Pj.; C^{kb} yo, B^m sa.¹³ B^{alm} Cūlabiyūha-, Bⁱ Cūlabruha-.¹⁴ B^{al} ca vādiyanti.¹⁵ B^{al} -am.

896. " Appaṃ hi etaṃ na alaṃ¹ samāya,²
 duve³ vivādassa⁴ phalāni brūmi,
 etaṃ⁵ pi disvā na vivādiyetha⁶
 khemābhipassam⁷ avivādabhūmim.⁸ 2.
897. Yā kāc' imā sammutiyo puthujjā,⁹
 sabbā va etā na upeti vidvā,¹⁰
 anūpayo¹¹ so upayaṃ kim eyya¹²
 diṭṭhe sute khantim¹³ akubbamāno.¹⁴ 3.
898. Sīluttamā saññamenāhu suddhim¹⁵
 vatam samādāya upaṭṭhitāse
 'idh' eva¹⁶ sikkhema, ath' assa suddhim¹⁵
 bhavūpanitā kusalā vadānā. 4.
899. Sace cuto sīlavatāto¹⁷ hoti,
 sa¹⁸ vedhati¹⁹ kammaṃ virādhayitvā,²⁰
 sa¹⁸ jappati¹⁹ paṭṭhayatidha²¹ suddhim¹⁵
 satthā va hīno²² pavasaṃ gharambā. 5.
900. Sīlabbatam vāpi²³ pahāya sabbam
 kammañ ca sāvajjanavajjam²⁴ etaṃ

¹ B^{al} nālam. ² B^{al} pam-.
³ Bⁱ dve. ⁴ Bⁱ vādassa.
⁵ C^{kb} Fsb. evam, B^{aim} etaṃ. ⁶ B^{aim} -ayetha.
⁷ So B^a Pj. (=kheman ti passamāno < Nidd.); C^k Bⁱ
 -passa, C^b -phassa.
⁸ B^{al} (Pj.) -bhūmam (Nidd. -bhummam). ⁹ Bⁱ -jjanā.
¹⁰ C^b vivā. ¹¹ C^b B^{al} anup-.
¹² C^{kb} upasaṃkimeyya, B^a uyaṃkameyya, Bⁱ upayaṃ kim
 upeyya, B^m upayaṃ kipeyya.
¹³ B^{im} -i. ¹⁴ B^m pakrubb-.
¹⁵ B^{al} -i. ¹⁶ C^b icc- eva.
¹⁷ MSS. sīlabba-; C^b -tānino, B^a -tāko, B^{im} -tato, (Pj.
 sīlavatato).
¹⁸ B^{aim} pa-. ¹⁹ Fsb. -ti.
²⁰ So Bⁱ Pj.; B^a virāyapayitva, C^{kb} nirādhayitvā.
²¹ B^{aim} -ti ca. ²² Bⁱ satthā vihino.
²³ B^{al} cāpi.
²⁴ B^{al} Pj. Fsb. sāvajjānavajjam; cf. 534^b.

[F. 168].

- ‘suddhi,¹ asuddhi’² ti apatthayāno
virato care santim anuggahāya. 6.
901. Tapūpanissāya³ jigucchitaṃ vā
atha vā pi diṭṭhaṃ va⁴ sutam mutam vā
uddham̐sarā⁵ suddhim⁶ anutthunanti⁷
avītataphāse bhavābhavesu. 7.
902. Patthayamānassa⁸ hi jappitāni
samvedhitam⁹ cāpi¹⁰ pakappitesu :
cutūpapāto idha yassa n’ atthi,
sa kena vedheyya¹¹ kuhiñ¹² ca¹³ jappe. 8.
903. “Yam āhu dhammaṃ ‘paraman’ ti ek
tam eva ‘hīnan’ ti panāhu aññe :
sacco nu vādo katamo imesaṃ,
sabbe va hīme¹⁴ kusalā vadānā. 9.
904. Sakam¹⁵ hi dhammaṃ paripuṇṇam āhu
aññassa dhammaṃ pana hīnam āhu,
evam¹⁶ pi viggayha¹⁷ vivādiyanti
sakam sakam sammutim āhu saccam.” 10.
905. “Parassa ce¹⁸ vambhayitena hīno,¹⁹
na koci dhammesu visesi assa,²⁰
puthū²¹ hi aññassa vadanti dhammaṃ
nihīnato samhi dāham vadānā. 11.

¹ So C^k; C^b (Pj.) Fsb. -im, B^{al} -i.² So C^{kb}; B^{al} (Pj.) Fsb. -in.³ Bⁱ tamupa-.⁴ B^{alm} ca.⁵ B^{al} -parā.⁶ So B^{al}; Pj. -im, C^{kb} -am.⁷ C^b anu-, B^a -ttananti, B^{im} -tthunanti.⁸ Bⁱ patthiya-.⁹ C^k samveditam, B^{alm} pavedhitam.¹⁰ B^{alm} vā pi.¹¹ C^k B^a vedeyya.¹² B^{al} -i.¹³ So C^b Bⁱ Pj.; C^k B^a Fsb. ci; Nidd. kuhiṃ pajappe ti
kim hi jappeyya pajappeyya. . . .¹⁴ C^k B^{al} h’ ime.¹⁵ B^{al} -añ.* to * B^{al} tam eva hīnan ti panāhu aññe = 903^b.¹⁶ Bⁱ evam, B^a etam, C^{kb} etam.¹⁷ C^k vigayha.¹⁸ C^k ve or ce.¹⁹ C^{kb} vamh-, B^{al} vambhayite nihīne.²⁰ B^{al} assu.²¹ B^{al} puthu.

906. Sadhammapūjā ca panā tath' eva :
yathā paṣaṃsanti sakāyanāni,
sabbe va¹ vādā tathivā² bhaveyyum,³
suddhī⁴ hi nesam paccattam⁵ eva. 12.
907. Na brāhmaṇassa paraneyyam atthi
dhammesu niccheyya samuggahītaṃ,
tasmā vivādāni upātivatto,
na hi seṭṭhato⁶ passati dhammam aññaṃ. 13.
- [F. 169]. 908. 'Jānāmi passāmi, tath' eva etaṃ '
diṭṭhiyā eke⁷ paccenti suddhim :⁴
addakkhi ce,⁸ kiṃ hi⁹ tumassa tena,
atisitvā aññaena vadanti suddhim.⁴ 14.
909. Passam¹⁰ naro dakkhiti¹¹ nāmarūpaṃ,
disvāna vāññassati¹² tāni-m-eva :
kāmaṃ bahum passatu¹³ appakaṃ vā,
na hi tena suddhim kusalā vadanti. 15.
910. Nivissavādī⁴ na hi¹⁴ suddhināyo¹⁵
pakappitaṃ¹⁶ diṭṭhi purekkharāno,¹⁷
yam¹⁸ nissito, tattha subhaṃ vadāno
suddhimvado¹⁹ tattha tath' addasā²⁰ so. 16.
911. Na brāhmaṇo kappam upeti samkhaṃ²¹
na diṭṭhisāri²² na pi²³ nāṇabandhu,

¹ So (Pj.) B^{lm} ; C^{kb} Fsb. pa- ; B^a vi-.

² So C^{kb} B^m, cf. 882^a ; B^{al} tath' eva.

³ B^{al} -am.

⁴ B^{al} -i.

⁵ Bⁱ -attham.

⁶ C^b heṭṭhato.

⁷ B^{al} ete.

⁸ C^{kb} ve.

⁹ B^{lm} kiñci, B^a kicci.

¹⁰ C^b passati, B^a passa.

¹¹ B^{alm} dakkhati.

¹² B^{al} c' aññassati.

¹³ C^b -ti.

¹⁴ B^{al} pi.

¹⁵ B^{al} suppinayo, B^m subbināyo (Nidd. na hi subbināyo = dubbinayo, duññāpayo . . .).

¹⁶ So Pj. ; C^{kb} -tā, B^m -to, B^a pakampitā, Bⁱ pakappataṃ.

¹⁷ B^{al} purakkha-.

¹⁸ B^{al} yan.

¹⁹ B^{al} suddhiv-.

²⁰ B^a tathāddasa.

²¹ B^{alm} -ā.

²² Bⁱ diṭṭhe-, C^b B^{al} -sāri.

²³ B^a nānvi, Bⁱ nāvi.

- ñatvā ca so sammutiyo¹ puthujjā²
upekhati,³ uggahaṇanta-m-aññe.⁴ 17.
912. Visajja ganthāni⁵ munīdha loke
vivāda-jātesu na⁶ vaggasārī⁷
santo asantesu upekkhako so
anuggaho, uggahaṇanta-m-aññe.⁸ 18.
913. Pubbāsava hitvā nave⁹ akubbam
na chandagū no pi¹⁰ nivissavādo,¹¹
sa vippamutto diṭṭhigatehi dhīro
na lippati¹² loke anattagarahi.¹³ 19.
- [F. 170]. 914. Sa¹⁴ sabbadhammesu visenibhūto,
yam kiñci diṭṭham va¹⁵ sutam mutam vā,
sa pannabhāro muni vippayutto¹⁶
na kappiyo nūparato¹⁷ na patthiyo¹⁸
ti Bhagavā ti 20.

MAHĀVIYŪHASUTTAM¹⁹ NIṬṬHITAM.¹ B^a -matiyo.² Bⁱ -jjanā.³ Fsb. upekhati.⁴ So Pj. (= uggahaṇanti aññe, aññe tā sammutiyo uggahaṇanti ti vuttam hoti); C^{kb} Fsb. uggahaṇam (in C^b -tam) tam aññe; B^{alm} uggahaṇanti (in B^{al} -nanti)-m-aññe.⁵ B^{al} gandhāni.⁶ B^{al} -jāte puna.⁷ C^k B^{al} -i.⁸ MSS. as in 911^d, but here C^b uggahaṇam, B^a uggahaṇanti.⁹ C^b namve, B^a -na so.¹⁰ B^{alm} nāpi.¹¹ B^{al} -vādi, B^m -vādī.¹² C^b lippa, B^{lm} limpati, Fsb. -ti.¹³ B^a anuttaragarahi, Bⁱ anattagarati.¹⁴ So B^m, cf. 193^a (Pj. so); C^{kb} na, B^{al} omit sa.¹⁵ B^{al} ca.¹⁶ B^{lm} -mutto.¹⁷ C^b B^a n' upa-, Bⁱ mupa-.¹⁸ B^{al} pattiyo.¹⁹ B^a -byūha-, Bⁱ -brūha-.

14. *Tuṇḍakasutta.*

915. "Pucchāmi taṃ Ādiccabandhuṃ¹
vivekaṃ santipadaṃ ca mahesiṃ :²
kathaṃ disvā nibbāti bhikkhu
anupādiyāno lokasmiṃ³ kiñci." 1.
916. "Mūlaṃ papañcasamkhāyā⁴
ti Bhagavā
'mantā asmī'⁵ ti sabbam uparundhe,⁶
yā kāci taṇhā ajjhataṃ,
tāsaṃ⁷ vinayā⁸ sadā sato sikkhe. 2.
917. Yaṃ kiñci⁹ dhammam abhijaññā
ajjhataṃ atha vā pi bahiddhā,
na tena thamam¹⁰ kubbetha,
na hi sā nibbuti satam vuttā : 3.
918. seyyo na tena maññeyya
nīceyyo atha vā pi sarikkho,—
puṭṭho¹¹ anekarūpehi
nātumānam vikappayan¹² tiṭṭhe. 4.
919. Ajjhataṃ eva upasame,¹³
nāññato¹⁴ bhikkhu santim eseyya :
ajjhataṃ upasantassa
n' atthi attā,¹⁵ kuto nirattaṃ¹⁶ vā. 5.

¹ So C^{kb} Pj.; B^{alm} -u.

² B^{alm} -i.

³ B^a -smi.

⁴ Bⁱ papañcam saṅkh-.

⁵ B^{al} -i.

⁶ B^{al} -ruddhe.

⁷ B^m tāsa.

⁸ So C^b B^{am}; C^k vināyā (corr. to vinayā?), Bⁱ vināya, Pj. *paraphrases* vinayāya.

⁹ So MSS. and Pj. (cf. 800¹).

¹⁰ So C^{kb} Pj. (= mānam < Nidd.); B^{al} Fsb. mānam.

¹¹ So MSS. (i.e. puṭṭho, Nidd. = pareto samohito saman-nāgato, cf. 736^a).

¹² B^{alm} -am.

¹³ B^{al} add va.

¹⁴ B^{alm} (Pj.) na aññ-; C^k nāñato.

¹⁵ So C^{kb} B^{lm}; B^a atthā (Pj. is silent), Fsb. attam (cf. 787^c).

¹⁶ B^m nirattha.

- [F. 171]. 920. Majjhe yathā samuddassa
 ūmi¹ no jāyati,² thito hoti,
 evaṃ thito anej' assa :
 ussadam bhikkhu na kareyya kuhiñci." 6.
921. " Akittayi vivatacakkhu
 sakkhi dhammam parissayavinayam,³
 paṭipadam⁴ vadehi, bhaddan te,⁵
 pātimokkham atha vā pi samādhim."⁶ 7.
922. " Cakkhūhi⁷ n' eva lol' assa,
 gāmakathāya āvaraye sotam,
 rase ca⁸ nānugijjheyya,
 na ca mamāyetha kiñci lokasmim.⁹ 8.
923. Phassena yadā phutth'¹⁰ assa,
 paridevam bhikkhu na kareyya kuhiñci,
 bhavañ ca nābhijappeyya¹¹
 bheravesu ca na sampavedheyya.¹² 9.
924. Annānam atho pānānam¹³
 khādaniyānam atho pi vatthānam
 laddhā na sannidhim⁶ kayirā,¹⁴
 na ca¹⁵ parittase tāni alabhamāno.¹⁶ 10.
925. Jhāyī⁶ na pādālol' assa,
 virame kukkucam, na-ppamajjeyya,
 atha āsanesu¹⁷ sayanesu¹⁸
 appasaddesu bhikkhu vihareyya. 11.

¹ B^{ai} ummi.² So C^b; C^k B^{aim} F^{sb}. -ti.³ So C^k Pj. (= parissayavinayanam < Nidd.); C^b parissayavinayam, B^{ai} parisayam vinayam, B^m parissayam vināyam (metri causa).⁴ B^a adds sam.⁵ B^{ai} bhadante.⁶ B^{ai} -i.⁷ B^{ai} -uhi.⁸ So B^{am} (cf. 854^d); Bⁱ rase ce, C^b omits ca, C^k raseta, F^{sb}. rasena.⁹ B^a -smi.¹⁰ Bⁱ putth', B^m phut'.¹¹ C^b nābhipajjeyya.¹² B^{ai} samp-.¹³ B^{ai} pān-.¹⁴ Bⁱ kāyirā, B^a kiriyirā.¹⁵ B^{ai} omit na ca.¹⁶ B^{ai} alabbha-.¹⁷ B^{im} athāsa-.¹⁸ B^a vivitte, B^{im} vivittesu.

[F. 172].

926. Niddaṃ na bahulikareyya,¹
 jāgariyaṃ bhajeyya ātāpi,²
 tandiṃ³ māyaṃ hassaṃ⁴ khiddaṃ
 methunaṃ vippajahe⁵ savibhūsaṃ. 12.
927. Āthabbaṇaṃ⁶ supinaṃ lakkhaṇaṃ
 no vidahe atho pi nakkhattaṃ,
 virutañ⁷ ca gabbhakaraṇaṃ⁸
 tikicchaṃ⁹ māmako na seveyya. 13.
928. Nindāya na-ppavedheyya,
 na unṇameyya¹⁰ pasamsito bhikkhu,¹¹
 lobhaṃ saha macchariyena
 kodhaṃ pesuṇiyañ ca¹² panudeyya.¹³ 14.
929. Kayavikkaye na tiṭṭheyya,
 upavādaṃ bhikkhu na kareyya kuhiñci,
 gāme ca nābhisaṃjeyya,
 lābhakamya¹⁴ jaṇaṃ na lāpayeyya.¹⁵ 15.
930. Na ca katthitā¹⁶ siyā bhikkhu,
 na ca¹⁷ vācaṃ payutaṃ¹⁸ bhāseyya,
 pāgabbhiyaṃ na sikkheyya,
 kathaṃ viggāhikaṃ¹⁹ na kathayeyya.²⁰ 16.
931. Mosavajje na niyyetha,
 sampajāno²¹ sathāni²² na kayirā,

¹ B^{alm} bahulaṃ na kareyya.

² C^b B^{ai} -i.

³ B^{ai} tanti.

⁴ Bⁱ hasaṃ.

⁵ B^{ai} vippajjahe.

⁶ So C^k; C^b athabbanam, B^{alm} āthappanaṃ (in B^a āta-).

⁷ C^k B^m virū-, B^{ai} vidū-.

⁸ B^{alm} -kāraṇaṃ.

⁹ Bⁱ -a.

¹⁰ Bⁱ ukkameyya, B^a omits na unṇameyya.

¹¹ B^{ai} -uṃ.

¹² C^b pesuni-, B^a pesuṇipacca, Bⁱ pesuṇiyaṃ ca.

¹³ B^m pānu-.

¹⁴ C^k B^m -ya, B^{ai} lābhaṃkammyā (in B^a -kampyā).

¹⁵ B^{ai} lapayeyya, B^m lapeyya.

¹⁶ Bⁱ kittitā.

¹⁷ B^{ai} na c' eva.

¹⁸ B^{alm} -yuttaṃ.

¹⁹ B^{ai} -itaṃ.

²⁰ B^{alm} katheyya.

²¹ B^{ai} sapp-.

²² So C^b B^m; C^k B^{ai} sathāni.

- atha jīvitena paññāya
 silavatena¹ nāññam² atimaññe. 17.
932. Sutvā rusito³ bahum⁴ vācam
 samanānam⁵ puthuvacanānam
 pharusena ne⁶ na paṭivajjā,⁷
 na hi santo paṭisenikaronti. 18.
933. Etañ⁸ ca dhammam aññāya
 vicinam bhikkhu sadā sato sikkhe,
 'santi' ti nibbutim ātvā
 sāsane Gotamassa na-ppamajjeyya. 19.
- [F. 173].
934. Abhibhū hi so anabhibhūto⁹
 sakkhi dhammam anītiham adassī¹⁰
 tasmā hi tassa Bhagavato
 sāsane appamatto sadā namassam anusikkhe''
 ti Bhagavā ti 20.

TUVAṬAKASUTTAM¹¹ NITTHITAM.

15. Attadaṇḍasutta.

935. "Attadaṇḍā bhayaṃ jātaṃ, janaṃ passatha medha-
 kaṃ,
 saṃvegam kittayissāmi yathā saṃvijitaṃ¹² mayā. 1.

¹ MSS. Fsb. silabb-.

² B^a nāññ', Bⁱ n' aññ'.

³ So C^b Pj.; C^k rū-, B^a dū-, Bⁱ du-.

⁴ Pj^s -u.

⁵ B^a adds vā, Pj. samanānam vā puthuvacanam (= samanānam vā khattiyādibhedānam vā aññesam puthuvacanānam bahum pi anīṭṭhavacanam sutvā).

⁶ Bⁱ omits ne.

⁷ B^{im} na-ppaṭi-.

⁸ (Pj. evañ).

⁹ C^k anabhibhūsito.

¹⁰ B^{al} -i.

¹¹ B^{im} Tuvattaka- (cf. the uddāna).

¹² So B^{alim} (Pj.) Nidd. (= yathā mayā attā yeva saṃvejito . . .); C^{kb} Fsb. saṃviditam.

936. Phandamānaṃ pajam disvā macche appodake yathā
aṇṇamaṇṇehi vyāruddhe¹ disvā maṃ² bhayam
āvisi. 2.
937. Samantaṃ³ asaro⁴ loko, disā sabbā sameritā,⁵
icchaṃ bhavanam attano nāddasāsiṃ⁶ anositaṃ, 3.
938. osāne tv-eva vyāruddhe¹ disvā me aratī⁷ ahu,—
ath' ettha sallam⁸ addakkhim⁷ duddasaṃ hadayanis-
sitam. 4.
- [F. 174]. 939. Yena sallena otiṇṇo disā sabbā vidhāvati,
tam eva sallam abbuyha na dhāvati, nisīdati.⁹ 5.
940. Tattha sikkhānugīyanti :¹⁰
Yāni loka gathitāni,¹¹ na tesu pasuto siyā,
nibbijjha¹² sabbaso kāme sikkhe nibbānam attano. 6.
941. Sacco siyā appagabbho amāyo rittapesuṇo
akkodhano, lobhapāpaṃ¹³ vevicchaṃ¹⁴ vitare¹⁵
nuni. 7.
942. Niddam¹⁶ tandim¹⁷ sahe thīnaṃ,¹⁸ pamādena na sam-
vase,¹⁹
atimāne²⁰ na tiṭṭheyya nibbānamanaso naro. 8.

¹ B^{al} byā-, B^a -duddhe. ² C^b naṃ
³ C^b samante-m-, C^k samanante-m-.
⁴ So C^{kb} Pj^k (=asāro niccasārarahito < Nidd.), B^{alm} Pj^s
Fsb. asāro.
⁵ B^{al} -ikā.
⁶ Bⁱ n' add-, B^{al} -i, B^m nāddassāmi.
⁷ B^{al} -i. ⁸ B^{al} -am.
⁹ Bⁱ na sidati.
¹⁰ B^a -kriyanti, Bⁱ -griyanti, B^m -grīyanti.
¹¹ B^{alm} gadhi-.
¹² So MSS. ; Nidd. = paṭivijjhitvā, cf. 516^c, (Pj. nibbijja).
¹³ So Fsb. ; C^{kb} -pāpa-, B^{alm} -pāpakam.
¹⁴ So B^m ; B^{al} vevecc(h)am, C^{kb} Pj. vemiccaṃ (i.e. vev-);
Pj. = macchariyaṃ, cf. Asl. 375.
¹⁵ B^{al} ninitare, B^m nitare. ¹⁶ So B^{alm} Pj. ; C^{kb} nindam.
¹⁷ B^a tanti, Bⁱ tandi.
¹⁸ C^b sabhe pītaṃ, B^{al} sasotthinaṃ, B^m sahe-tthinaṃ.
¹⁹ B^{al} -vāse. ²⁰ B^{al} -ne.

943. Mosavajje na niyyetha, rūpe sneham na kubbaye,
mānañ ca parijāneyya, sāhasā¹ virato care. 9.
944. Purāṇam nābhinandeyya, nave khantiṃ² na kub-
baye,³
hiyamāne⁴ na soceyya, ākāsam na sito siyā. 10.
945. Gedham brūmi "mahogho" ti, ājavam⁵ brūmi jap-
panam,
ārammaṇam pakappanam, kāmapamko durac-
cayo.⁶ 11.
- [F. 175]. 946. Saccā avokkamma muni⁷ thale tiṭṭhati brāhmaṇo,
sabbam so⁸ paṭinissajja⁹ sa ve santo ti vuccati, 12.
947. sa ve vidvā, sa vedagū, ñatvā dhammam anissite
sammā so loka iriyāno na pihetidha¹⁰ kassaci. 13.
948. Yo 'dha¹¹ kāme accatari¹² saṅgam loka durac-
cayam,¹³
na so socati nājjheti¹⁴ chinnaśoto abandhano. 14.
949. Yam pubbe, tam visosehi,¹⁵ pacchā te māhu kiñca-
nam,
majjhe ce no gahessasi, upasanto carissasi. 15.
950. Sabbaso nāmarūpasmim¹⁶ yassa n' atthi mamāyitam,
asatā ca na socati, sa ve loka na jīyyati.¹⁷ 16.
951. Yassa n' atthi 'idam¹⁸ me' ti 'paresam' vā pi
kiñcanam,
mamattam¹⁹ so asaṃvindam 'n' atthi me' ti na
socati. 17.

¹ B^{al} sa-.² B^{al} -i.³ B^{al} kruppaye, B^m krubbaye.⁴ B^{al} hiyyamāna(m).⁵ C^k ājava, C^b āvajam B^a avamam.⁶ Bⁱ duruccayo.⁷ C^k -ī.⁸ B^{al} sabbaso.⁹ B^{al} -nisajja.¹⁰ B^a piyepidha, Bⁱ pihevidha.¹¹ B^{al} ca.¹² Bⁱ accutiri.¹³ B^a duruccaya.¹⁴ Pj. = nābhijjhati.¹⁵ C^b visesehi, Bⁱ visoseti.¹⁶ B^{al} -smi.¹⁷ C^{kb} jīyyati.¹⁸ B^a ida, B^{lm} idam.¹⁹ B^{al} pamatt(h)am.

952. Anuṭṭhūri¹ ananugiddho² anejo sabbadhī³ samo—
tam ānisaṃsaṃ pabrūmi pucchito avikampinaṃ.⁴ 18.

[F. 176]. 953. Anejassa vijānato n' atthi kācīni saṃkhiti,⁵
virato so viyārambhā khemaṃ passati⁶ sabbadhi. 19.

954. Na samesu na omesu na ussesu vadate muni,
santo so vītamaccharo nādeti na nirassati⁷
ti Bhagavā ti⁸ 20.

ATTADAṆḌASUTTAM NIṬṬHITAM.

16. Sāriputtasutta.⁹

955. " Na me diṭṭho ito pubbe
icc-āyasmā Sāriputto
na-ssuto¹⁰ uda kassa ci
evaṃ vagguvado satthā Tusitā¹¹ gaṇi-m-āgato 1.

956. sadevakassa lokassa, yathā dissati cakkhumā:
sabbam¹² tamam vinodetvā eko va ratim ajjhaḡā.¹³ 2.

¹ B^m anuṭṭhūrī (Pj. anuddharī and anuṭṭhūrī), B^a anu-
ṭhani, Bⁱ anuṭṭhāni; in Nidd. niṭṭhūriyaṃ is explained like
issā at Vibhaṅga 357²².

² C^k anānugiddho.

³ B^{al} -i.

⁴ C^{kb} Fsb. avikampitaṃ; Nidd. = avikampinaṃ pugga-
lānaṃ.

⁵ Cf. A. III 170¹⁶ kvacīni; Fsb. Pj. kācī nisaṃkhiti
(= puññābhisamkhārādisu yo koci samkhāro . . . < Nidd.,
cf. D. III 217²⁵); C^{kb} kānīci (C^b -vi) saṃkhiti, B^{am} kācī
nisaṃkhati, Bⁱ koci nisaṃkhātī.

⁶ B^{al} paras(s)ati.

⁷ B^{alm} nidass-.

⁸ C^{kb} B^a Fsb. omit ti.

⁹ Pj. Therapañhasuttan ti pi vuccati. Cf. subscriptio
(v. l.) and uddāna.

¹⁰ B^{al} na suto.

¹¹ B^{al} Tussi-.

¹² B^a ampan, Bⁱ sabban.

¹³ So Pj. < Nidd.; MSS. eko ca . . .; Fsb. eko carati
majjhagā.

957. Tam¹ Buddhamaṃ asitaṃ tādimaṃ² akuhaṃ³ gaṇima āgataṃ
bahunnam idha baddhānaṃ⁴ atthi pañhena āga-
mimaṃ :⁵ 3.
958. Bhikkhuno vijigucchato bhajato⁶ rittama āsanaṃ
rukhamūlaṃ susānaṃ vā, pabbatānaṃ guhāsu vā 4.
- [F. 177]. 959. uccāvacesu⁷ sayanesu, kīvanto tattha bheravā,
yehi bhikkhu na vedheyya nigghose⁸ sayanāsane. 5.
960. Kati parissayā⁹ loke gacchato amataṃ disaṃ,
ye bhikkhu abhisambhave pantamhi sayanāsane. 6.
961. Ky-āssa¹⁰ vyappathayo¹¹ assu, ky-āss' assu¹² idha
gocarā,
kāni sīlabbatān' assu pahitattassa bhikkhuno. 7.
962. Kaṃ so sikkhaṃ samādāya ekodi¹³ nipako sato
kammāro rajatassēva niddhame malam attano." 8.
963. "Vijigucchamaṇassa yad idama phāsu,¹⁴
Sāriputtā ti Bhagavā
rittāsaṇaṃ¹⁵ sayanaṃ sevato ce
sambodhikāmaṇsa, yathānudhammaṃ
taṃ¹⁶ te pavakkhāmi yathā pajānaṃ. 9.
964. Pañcannaṃ¹⁷ dhīro bhayānaṃ na bhāye
bhikkhu sato (sa)¹⁸ pariyantacārī :¹⁹
daṃsādhīpātānaṃ²⁰ sirīṃsapānaṃ²¹
manussaphassānaṃ catuppadānaṃ, 10.

¹ B^{alm} tam.² B^{al} -i.³ B^{al} akuhi, B^m akuhima.⁴ B^a paṭhānaṃ, Bⁱ buddho naṃ.⁵ B^{al} Pj. Fsb. -am.⁶ C^b bhañjato, B^a bhajeto.⁷ B^{al} uccav-.⁸ B^a nigghasesa, Bⁱ nigghāse.⁹ B^a parisayā, B^a parisahā.¹⁰ C^b kāyāssa, B^{alm} ky-assa.¹¹ C^b vyāppa-, B^{alm} byapa-.¹² B^{alm} kān' assu.¹³ Bⁱ ekodhi.¹⁴ C^b Bⁱ pāsu.¹⁵ So B^{al} ; C^{kb} -na.¹⁶ B^{alm} tan.¹⁷ Fsb. -nna.¹⁸ C^{kb} omit sa.¹⁹ C^b -sāri.²⁰ B^{al} taṃs-.²¹ B^{al} sarisa-.

[F. 178].

965. paradhammikānam pi na santaseyya
disvā pi tesam bahubheravāni,
athāparāni abhisambhaveyya
parissayāni¹ kusalānuesi.² 11.
966. Ātaṃkaphassena khudāya phutṭho
sītaṃ accuṇhaṃ³ adhivāsayeyya,
sa tehi phutṭho bahudhā anoko
viriyam parakkamma dāham kareyya. 12.
967. Theyyam na kareyya,⁴ na musā bhaṇeyya,
mettāya phasse⁵ tasathāvarāni,⁶
yad āvilattaṃ⁷ manaso vijaññā,
'kaṇhassa dakkho' ti vinodayeyya. 13.
968. Kodhātimānassa vasam na gacche,
mūlam pi tesam palikhañña tiṭṭhe,
atha-ppiyam vā pana appiyam vā
addhā bhavanto abhisambhaveyya. 14.
969. Paññaṃ⁸ purakkhatvā⁹ kalyāṇapīti¹⁰
vikkhambhaye tāni¹¹ parissayāni,
aratiṃ¹² sahetha sayanamhi¹³ pante,¹⁴
caturo sahetha paridevadhamme : 15.
970. 'kim su¹⁵ asissāmi, kuvam¹⁶ vā asissam
dukkham vata settha,¹⁷ kuv' ajja¹⁸ sessam'
ete vitakke paridevaneyye¹⁹
vinayetha²⁰ sekho aniketasāri.²¹ 16.

¹ B^a parissagahāni. ² MSS. -i.
³ B^a khātunham, Bⁱ cātunham, B^m athunham.
⁴ So MSS. Pj. (<966^d?). ⁵ C^b -etha, Bⁱ passe.
⁶ B^a vāsakāvarāni, Bⁱ vāsathāparāni.
⁷ B^{al} -littam. ⁸ B^{al} pu-.
⁹ B^{al} purakkhitvā, B^m purekkhitvā.
¹⁰ C^k kallyā-. ¹¹ B^{al} vani. ¹² B^{al} -i.
¹³ C^b -nam pi. ¹⁴ B^{alm} sante. ¹⁵ Fsb. sū.
¹⁶ So C^{kb} Pj. (in C^k tuvam); B^a kudham, B^{im} kudha.
¹⁷ B^{am} c' ettha, Bⁱ vettha.
¹⁸ So Pj.; C^{kb} B^{alm} kv' ajja (in C^b tv').
¹⁹ B^a parivedaneyya. ²⁰ B^{alm} vini-.
²¹ B^{al} -cāri, Pj. -cāri.

- [F. 179].
971. Annañ ca laddhā vasanañ ca kāle
mattam so jaññā idha tosanattham,¹
sotesu² gutto yatacāri³ gāme
rusito⁴ pi⁵ vācam pharusam na vajjā. 17.
972. Okkhittacakkhu na ca pādalo
jhānānuyutto bahujāgar' assa,
upekham ārabha⁶ samāhitatto
takkāsayam kukkuciy' upacchinde.⁷ 18.
973. Cudito vacīhi⁸ satimābhinande,⁹
sabrahmācārīsu khilam pabhinde,¹⁰
vācam¹¹ pamuñce¹² kusalam nāivelam,¹³
janavādadhammāya¹⁴ na cetayeyya.¹⁵ 19.
974. Athāparam pañca rajāni loka
yesam¹⁶ satimā¹⁷ vinayāya sikkhe :
rūpesu¹⁸ saddesu atho rasesu
gandhesu phassesu sahettha rāgam. 20.
975. Etesu dhammesu vineyya chandam
bhikkhu satimā¹⁶ suvimuttacitto

¹ C^b sotan-.

² Cf. 250^a; Fsb. so tesu, Pj. so (bhikkhu) tesu (pacca-yesu).

³ Bⁱ yathāc-, Pj. yatacāri and yatucāri.

⁴ B^{ai} dussito.

⁵ C^b ti.

⁶ So B^m Fsb.; C^{kb} B^{ai} (Pj.) ārambha (= uppādetvā).

⁷ C^b up-; B^a kukkucay' upacchinde, Bⁱ kukkucam yupachinne.

⁸ MSS. Fsb. -bhi.

⁹ Bⁱ satimānābhi-.

¹⁰ B^{ai} sambhinne.

¹¹ C^k -am.

¹² B^{ai} -mucce.

¹³ C^k kusalā ti velam, B^a kusalam n'ativelam.

¹⁴ B^{ai} janam vāda-.

¹⁵ Bⁱ codeyya.

¹⁶ C^{kb} sesam.

¹⁷ C^b B^{ai} -imā.

¹⁸ B^a rup-, Bⁱ rupp-.

kālena so samma¹ dhammaṃ parivīmaṃsamāno
ekodibhūto vihane tamaṃ so "

ti Bhagavā ti

21.

SĀRIPUTTASUTTAM² NIṬṬHITAM.

Aṭṭhakavaggo³ catuttho.

Tass' uddānaṃ :

Kāma-Guhaṇ ca Duṭṭhā ca Suddhaṇ ca Paramā Jarā
Metteyyo ca Pasūro ca Māgandi⁴ Purabhedanaṃ
Kalaham⁵ dve ca Vyūhāni punar eva Tuvattakam
Attadaṇḍavarasuttam⁶ Therapañhena⁷ solasa,
tāni etāni suttāni sabbān' Aṭṭhakavaggikā⁸ ti.

¹ So C^{kb} B^m; B^{ai} Pj. Fsb. sammā.

² Bⁱ Sāriputtapaññāsuttam (i.e. -pañhasuttam).

³ B^a Aṭhavaggo, Bⁱ Acelakavaggo.

⁴ B^{ai} Māgaṇḍi. ⁵ C^k -ha.

⁶ C^{kb} Attadaṇḍam Therasuttam.

⁷ B^{ai} tena pucchena. ⁸ C^k -o.

V. PĀRĀYANAVAGGA.

1. Vatthugāthā.

976. Kosalānaṃ¹ purā rammā agamā Dakkhiṇāpathaṃ²
 ākiñcaññaṃ patthayāno brāhmaṇo mantapāragū.³ 1.
- [F. 180]. 977. So Assakassa visaye Alakassa⁴ samāsane⁵
 vasi⁶ Godhāvarīkūle⁷ uñchena⁸ ca phalena ca. 2.
978. Tass' eva upanissāya gāmo ca vipulo ahū,⁹
 tato jātena āyena mahāyaññaṃ¹⁰ akappayi, 3.
979. mahāyaññaṃ yajitvāna puna pāvisi assamaṃ.
 Tasmim¹¹ patipaviṭṭhamhi¹² añño āgañchi¹³ brāh-
 maṇo 4.
980. ugghaṭṭapādo¹⁴ tasito paṃkadanto rajassiro,¹⁵
 so ca naṃ upasaṃkamma satāni pañca yācati. 5.
981. Tam enaṃ Bāvari¹⁶ disvā āsanena nimantayi,¹⁷
 sukhañ ca kusalaṃ pucchi, idaṃ vacanam abravi :¹⁸ 6.
982. "Yaṃ kho mamaṃ¹⁹ deyyadhammaṃ sabbam vissaj-
 jitaṃ²⁰ mayā,
 anujānāhi me brahme, n' atthi pañca satāni me." 7.

¹ B^{al} Kosallā-.

³ C^k Bⁱ -u.

⁵ Bⁱ -sanne.

⁷ So B^m ; C^k Pj. -kūle or -kule, C^b B^{al} -kule.

⁸ C^k ujena, B^{al} ucchena.

¹⁰ C^b -ām.

¹² B^{al} paṭi-.

¹⁴ B^{al} ugghattha-.

¹⁶ B^{al} -i.

¹⁸ C^b abrūvi corr. from abrūmi.

¹⁹ B^{alm} yaṃ ce mama.

² B^{al} Dakkhiṇa-.

⁴ B^{am} muḷa-, Bⁱ maḷhā-.

⁶ B^{lm} vasi, B^a savi.

⁹ C^b ahū, B^{al} āhu.

¹¹ B^a tasmi.

¹³ B^{al} āgacchi.

¹⁵ B^{al} rajasiro.

¹⁷ C^b -ayī, Bⁱ -eyi.

²⁰ B^{al} visajj-, Bⁱ -itaṃ.

983. " Sace me yācamānassa bhavaṃ nānupadassati,¹
sattame divase tuyhaṃ muddhā phalatu sattadhā." 8.
- 181]. 984. Abhisamkharitvā² kuhako bheravaṃ so akittayi,³—
tassa taṃ vacanaṃ sutvā Bāvarī⁴ dukkhito ahū,⁵ 9.
985. ussussati anāhāro⁶ sokasallasamappito,
atho pi evaṃcittassa jhāne na ramatī⁷ mano. 10.
986. Utrastaṃ dukkhitaṃ disvā devatā atthakāmini⁸
Bāvariṃ upasaṃkamma idaṃ vacanaṃ abravi:⁹ 11.
987. " Na so muddhaṃ¹⁰ pajānāti, kuhako so dhanatthiko,
muddhani muddhapāte¹¹ vā¹² ñāṇaṃ tassa na vij-
jati." 12.
988. " Bhoti¹³ carahi jānāti,¹⁴ taṃ me akkhāhi pucchitā¹⁵
muddhaṃ muddhādhipātāñ ca, taṃ suṇoma vaco
tava." 13.
989. " Aham p' etaṃ¹⁶ na jānāmi, ñāṇaṃ m'¹⁷ ettha na
vijjati,
muddhaṃ¹⁸ muddhādhipāto¹⁹ ca²⁰ Jinānaṃ²¹ h' eta²²
dassanaṃ." 14.
990. " Atha ko²³ carahi jānāti¹⁴ asmiṃ²⁴ puthavimaṇḍale²⁵
muddhaṃ muddhādhipātāñ²⁶ ca, taṃ²⁷ me akkhāhi
devate." 28 15.

¹ Bⁱ -dissati, B^m dessati.

² B^{ai} -khāretvā.

³ B^{ai} pakittayi.

⁴ B^{ai} i.

⁵ C^b ahu, B^{ai} āhu.

⁶ B^{ai} anā-.

⁷ Bⁱ -ti, B^a -hi.

⁸ B^{ai} devatā-m-att(h)akāmini (in B^a -pattha-).

⁹ C^d abrūmvi.

¹⁰ B^a bu-.

¹¹ B^{im} muddhādhipāte.

¹² B^{aim} ca.

¹³ B^{aim} -i.

¹⁴ B^{ai} -āhi.

¹⁵ B^{aim} -o.

¹⁶ B^{ai} suṇa : aham etaṃ.

¹⁷ B^{ai} omit m'.

¹⁸ B^m muddhani.

¹⁹ B^{im} -(āti)pāte.

²⁰ C^k B^{ai} va.

²¹ So B^{ai} ; C^{kb} jan-.

²² B^a h'attha, B^{im} h'ettha.

²³ So Fsb. ; MSS. kho.

²⁴ B^a asmi.

²⁵ B^{ai} pathavi-, B^m pathavi-.

²⁶ Bⁱ -ātipātāñ.

²⁷ B^{ai} taṃ.

²⁸ Bⁱ -tā.

- [F. 182]. 991. "Purā Kapilavatthumbā nikkhanto lokanāyako
apacco Okkākarājassa Sakyaputto pabhaṃkaro. 16.
992. So hi brāhmaṇa sambuddho sabbadhammāna pārāgū¹
sabbābhiññābalappatto sabbadhammesu cakkhumā
sabbadhammakkhayaṃ² patto vimutto upadhisam-
khaye,³ 17.
993. Buddho so Bhagavā loka dhammaṃ deseti⁴ cakkhumā:
taṃ tvam⁵ gantvāna pucchassu, so te taṃ vyākari-
sati."⁶ 18.
994. 'Sambuddho' ti vaco sutvā udaggo Bāvarī⁷ ahū,⁸
sok' assa tanuko āsi,⁹ pītiñ¹⁰ ca vipulaṃ labhi. 19.
995. So Bāvarī attamano udaggo
taṃ devataṃ pucchati vedajāto:
"katamamhi¹¹ gāme nigamamhi vā puna
katamamhi vā janapade lokanātho,
yattha gantvā namassemu¹² Sambuddhaṃ dipadut-
tamam."¹³ 20.
996. "Sāvatthiyam Kosalamandire¹⁴ Jino
pahūtapañño¹⁵ varabhūrimedhaso,¹⁶
so¹⁷ Sakyaputto vidhuro anāsavo
muddhādhipātassa vidū narāsabho."¹⁸ 21.
997. Tato āmantayī⁷ sisse brāhmaṇe¹⁹ mantapārage:
[F. 183]. "etha māṇavā,²⁰ akkhissam, suṇoṭha vacanam
mama: 22.

¹ C^k Bⁱ -gu.² B^a sabbakammamkhayaṃ.³ B^{aim} upadhi(k)khaye.⁴ B^{ai} -si.⁵ C^k taṃ.⁶ B^{ai} byā-.⁷ C^b B^{ai} -i.⁸ C^b ahu, B^{ai} āhu.⁹ C^k āsi.¹⁰ C^k Fsb. -im, B^{ai} -i.¹¹ B^{ai} katamhi.¹² Bⁱ -ma.¹³ B^{ai} dvi-.¹⁴ B^{ai} Kosalla-.¹⁵ C^k B^{im} pahuta-, C^b B^a bahuta-.¹⁶ Bⁱ -risumedhaso.¹⁷ B^{ai} omitt so.¹⁸ C^k naras-.¹⁹ C^b -ṇo, Bⁱ -ṇā.²⁰ B^{ai} -va, B^m esa māṇava.

998. yass' eso¹ dullabho loka pātubhāvo abhiñhaso,
sv-ājja² lokamhi uppanno Sambuddho iti vissuto,
khippam gantvāna Sāvattim passavho dipadutta-
mam."³ 23.
999. "Kathañ⁴ carahi jānemu disvā 'Buddho' ti brāh-
maṇa,
ajānatan⁴ no pabrūhi, yathā jānemu tam ma-
yam." 24.
1000. "Āgatāni⁵ hi mantesu mahāpurisalakkhaṇā
dvattimsā⁶ ca vyākhyātā⁷ samattā⁸ anupubbaso. 25.
1001. Yass' ete honti gattesu mahāpurisalakkhaṇā,
dve va⁹ tassa gatiyo, tatiyā¹⁰ hi na vijjati. 26.
1002. Sace agāram ajjhāvasati,¹¹ vijeyya paṭhavim¹² imam
adaṇḍena asatthena dhammena-m-anusāsati. 27.
1003. Sace ca so pabbajati agārā anagāriyam,
vivattacchaddo¹³ sambuddho arahā bhavati anut-
taro. 28.
- . 184]. 1004. Jātim¹⁴ gottañ ca lakkhaṇam mante sisse punāpare
muddham muddhādhipātāñ ca manasā yeva puc-
chatha. 29.
1005. Anāvaranadassāvī yadi buddho bhavissati,
manasā pucchite pañhe vācāya vissajessati."¹⁵ 30.
1006. Bāvarissa vaco sutvā sissā solasa brāhmaṇā
Ajito Tissametteyyo Puṇṇako atha Mettagū¹⁶ 31.

¹ B^{aim} yassa so.

² So B^{im}; C^k s(a)vājja, C^b suvājja, B^a svojja.

³ B^{ai} dvi-. ⁴ B^{ai} Fsb. -am.

⁵ C^k ag-.

⁶ B^a dvattissāni, Bⁱ dvittisāni, B^m dvattimsāni.

⁷ C^{kb} vyākhyātā, B^{aim} byākhyātā, Fsb. viyākhyātā.

⁸ So C^{kb} (Pj. = paripunnāni); B^{ai} samantā.

⁹ B^{aim} dve yeva, Fsb. duve va. ¹⁰ B^{ai} -yo.

¹¹ So C^{kb} B^m; B^{ai} Fsb. āvasati. ¹² B^{ai} pathavī.

¹³ B^{aim} vivaṭa-, C^k -cchadda, B^a -cchido, B^{im} -cchado.

¹⁴ B^{aim} -ti.

¹⁵ So C^{kb}; B^m visajissati, B^{ai} vissajjissati.

¹⁶ C^k Bⁱ -gu.

1007. Dhotako Upasīvo ca Nando ca atha Hemako
Todeyya-Kappā¹ dubbhayo² Jatukaṇṇi³ ca paṇ-
dito 32.
1008. Bhadrāvudho⁴ Udayo⁵ ca Posālo cāpi brāhmaṇo
Mogharājā ca⁶ medhāvi⁷ Piṅgiyo ca mahā isi, 33.
1009. paccekagaṇino sabbe sabbalokassa vissutā
jhāyi⁸ jhānaratā dhīrā pubbavāsanavāsītā, 34.
1010. Bāvarim⁹ abhivādetvā katvā ca naṃ padakkhiṇaṃ
jatājinadharā sabbe pakkāmaṃ uttarāmukhā : 35.
1011. Alakassa⁸ Patitṭhānaṃ purimaṃ Māhissatiṃ⁹
tadā¹⁰
- [F. 185]. Ujjeniṇ⁸ cāpi Gonaddhaṃ¹¹ Vedisam Vanasavha-
yam¹² 36.
1012. Kosambim¹³ cāpi¹³ Sāketam Sāvattṭhiṇ ca puruttamaṃ
Setavyam¹⁴ Kapilavatthum¹⁵ Kusināraṇ ca mandi-
ram 37.
1013. Pāvaṇ ca Bhoganagaraṃ¹⁶ Vesālim³ Māgadham
puram
Pāsānakaṇ¹⁷ cetiyaṇ ca ramaṇīyam manoramaṃ. 38.

¹ So B^m (cf. 1125^a); B^{ai} -Kappa, C^{kb} -Kappo.

² Bⁱ dubheyyo. ³ B^{ai} -i.

⁴ So B^m; B^a -vuddha, Bⁱ -vuto, C^{kb} Bhadrāyudho.

⁵ B^a Urayo *corr.* to Udayo, Bⁱ Uraso; C^k omits Udayo.

⁶ B^a va; C^{kb} omit ca. ⁷ C^b vidhāvi.

⁸ Cf. 977^b; C^k Ālassaka, C^b Ālakassaka; B^m Mūlakassa, B^{ai} Mulakassa.

⁹ So C^{kb} (Pj.); B^{ai} puri Māhissati, Bⁱ pūri Māhiyati, B^m pura Mahimsatiṃ.

¹⁰ B^{ai} sadā.

¹¹ B^{ai} Goda-.

¹² Pj. Vanasavhayan ti Tumbavanagaraṃ (*sic*!) vuccati, Vanasāvattṭhin ti pi eke.

¹³ Bⁱ Kosambiyā pi.

¹⁴ So Pj.; B^{alm} -byam, C^{kb} Sotāvim.

¹⁵ So Pj. B^{ai}; C^{kb} B^m Kapilamva-.

¹⁶ B^a mbhoganaram, Bⁱ sambhoga-.

¹⁷ So B^m; C^k Pāsānakam, C^b Pāsānakaṇ, B^{ai} Pāsānaka-.

1014. Tasito¹ v' udakam² sītam mahālābham³ va vāṇijo³
chāyam ghammābhitatto va turitā pabbatam āru-
hum.⁴ 39.
1015. Bhagavā ca tamhi samaye bhikkhusamghapurak-
khato
bhikkhūnam dhammam deseti, sīho va nadatī⁵
vane. 40.
1016. Ajito addasa⁶ Sambuddham vitaramsi⁷ va bhānu-
mam⁸
candam yathā pannarase⁹ pāripūrim¹⁰ upāgataṃ. 41.
1017. Ath' assa¹¹ gatte disvāna paripūraṇ¹¹ ca vyañjanam¹¹
ekamantaṃ titho haṭṭho manopañhe apucchatha: 42.
1018. "Ādissa jammanam brūhi, gottam brūhi salak-
kham,
[F. 186]. mantesu pāramim¹² brūhi, kati vāceti brāhmaṇo." 43.
1019. "Visamvassasataṃ āyu, so ca gottena Bāvari,¹³
tiṇ' assa¹⁴ lakkhaṇā¹⁵ gatte, tiṇṇam vedāna¹⁶ pā-
ragū,¹⁷ 44.
1020. lakkhaṇe itihāse ca sanighaṇḍusaketubhe,¹⁸
pañca satāni vāceti, sadhamme¹⁹ pāramim¹²
gato." 45.

¹ B^{al} tassito.² B^{al} va oda-; C^k omits v'.³ C^{kb} vāni-, Bⁱ -jjo.⁴ So C^b B^m; C^k āruham, B^{al} ārahum (Pj. āruhim).⁵ C^b B^{al} -ti.⁶ B^m adda.⁷ So C^{kb} (representing a locative in -asmi(m) from a word synonymous with viddha (?), see Morris, J.P.T.S., 1893, p. 73); B^{al} jitaramsam (Trenckner suggests pitaramsim), B^m sataramsi, Fsb. vitaramsim.⁸ C^k Fsb. bhānu-.⁹ C^b paṇṇa-.¹⁰ So Fsb.; MSS. pari-; B^{al} -pūram (<1017^b).¹¹ B^m paripunṇam ca vyañjanam, B^{al} paripūram viyañ-
janam.¹² B^a -i, Bⁱ -ī.¹³ C^b Fsb. -i.¹⁴ B^{alm} tiṇi 'ssa.¹⁵ So B^{al}; C^{kb} -ṇa.¹⁶ B^a be-, B^{al} -am.¹⁷ C^k -u.¹⁸ B^m -ketābhe.¹⁹ B^{alm} saddh-.

1021. "Lakkhaṇānaṃ pavicayaṃ¹ Bāvarissa naruttama²
taṇhacchida³ pakāsehi, mā no kaṃkhāyitaṃ
ahū."⁴ 46.
1022. "Mukhaṃ jivhāya chādeti, uṇṇ'⁵ assa bhamukan-
tare,
kosohitaṃ vatthaguyhaṃ,⁶ evaṃ jānāhi mā-
ṇava."⁷ 47.
1023. Puccham hi⁸ kañci⁹ asuṇanto sutvā pañhe viyākate
vicinteti jano sabbo vedajāto katañjali:¹⁰ 48.
1024. 'Ko nu devo va¹¹ Brahmā vā Indo vā pi¹² Sujam-
pati¹³
manasā pucchi te pañhe, kam etaṃ paṭibhāsati.' 49.
1025. "Muddham¹⁴ muddhādhīpātāñ¹⁵ ca Bāvari¹⁶ pari-
pucchati,
[F. 187]. taṃ vyākaroḥi¹⁷ Bhagavā, kaṃkham vinaya no
ise." 50.
1026. "Avijjā muddhā ti¹⁸ jānāhi, vijjā muddhādhīpātini¹⁹
saddhāsatisamādhīhi chandaviriyena saṃyutā."²⁰ 51.
1027. Tato vedena mahatā santhambhitvāna²¹ māṇavo
ekaṃsaṃ ajinaṃ katvā pādesu sirasā pati: 52.
1028. "Bāvari¹⁶ brāhmaṇo bhoto saha sissehi mārisa
udaggacitto sumano pāde vandati cakkhuma."²² 53.

¹ B^{alm} -ya.² B^l -am.³ B^a taṇhacchitaṃ, B^l taṃ kaṃkhacchitaṃ.⁴ C^k āhū, C^b B^m Fsb. ahu, B^{al} āhu.⁵ So B^{alm}; C^{kb} uṇṇ'.⁶ B^{al} vatthu-.⁷ C^k mānava.⁸ B^{alm} -añ hi.⁹ Cf. 800^d; B^{al} taṃ ca, B^m taṃ omitting ca, Fsb. kañci.¹⁰ C^k -ī.¹¹ C^k ca, B^{alm} Fsb. vā.¹² C^k cāpi.¹³ C^b -ī.¹⁴ C^k -ā.¹⁵ B^l muddhāti-.¹⁶ B^{al} -ī.¹⁷ B^{al} byā-.¹⁸ B^{al} vi-.¹⁹ C^b -ni, B^{al} -ṇi.²⁰ B^{al} -yuttā.²¹ C^k satthamhi-, C^b satthamīhi-, B^{al} saṇṭha(m)bhe-, B^m santhambhe-.²² So C^k; C^b B^{al} Fsb. -mā.

1029. “ Sukhito Bāvarī¹ hotu saha sissehi brāhmaṇo,
tvañ cāpi² sukhito hohi,³ ciraṃ⁴ jīvāhi⁵ mā-
nava.⁶ 54.
1030. Bāvarissa⁷ ca tuyhaṃ vā⁸ sabbesaṃ sabbasaṃsayamaṃ
katāvakāsā pucchavho, yaṃ kiñci manas’ iccha-
tha.” 55.
1031. Sambuddhena katokāso nisīditvāna pañjali⁹
Ajito paṭhamamaṃ pañhaṃ tattha pucchi Tathāga-
taṃ. 56.

VATTHUGĀTHĀ NIṬṬHITĀ.¹⁰

[F. 188].

2. Ajitamāṇavarapucchā (1).

1032. “ Kena-ssu nivuto loko,
icc-āyasmā Ajito
kena-ssu na-ppakāsati,
ki ’ssābhilepanaṃ¹¹ brūsi,¹² kiṃ su tassa mahab-
bhayaṃ.” 1.
1033. “ Avijjāya nivuto loko,
Ajitā ti Bhagavā
vevicchā¹³ pamādā¹⁴ na-ppakāsati,
jappābhilepanaṃ brūmi, dukkham assa mahab-
bhayaṃ.” 2.

¹ C^b B^{al} -i.² B^{aim} tvaṃ vāpi.³ B^{aim} -ti, C^k -tihi.⁴ B^{al} ciraṃ.⁵ C^k -ahi.⁶ C^k mān-.⁷ C^k Bāvarī.⁸ *The Cingalese MSS. of Sum. I 155⁷ read : Bāvariyaṣṣa*
[cf. *ib.* 275³²] ca tumhaṃ vā.⁹ C^b B^l -i.¹⁰ B^{al} Vatthukathaṃ niṭṭhitaṃ, B^m Vatthukathā niṭṭhita.¹¹ C^k kissabhi-; Pj. = kiṃ assa lokassa abhilepanaṃ vadesi.¹² B^l brūhi.¹³ C^k vevijja, B^a vevacchā.¹⁴ Fsb. [pamādā].

1040. "Ko 'dha santusito¹ loke,
 icc-āyasmā Tisso Metteyyo²
 kassa no santi iñjitā,
 ko ubh' anta-m-³abhiññāya majjhe mantā na lippati,⁴
 *kaṃ brūsi mahāpuriso ti, ko idha sibbanim⁵
 accagā."⁶ 1.

1041. "Kāmesu brahmacariyavā
 Metteyyā⁷ ti Bhagavā
 vītataṇho sadā sato
 saṃkhāya⁸ nibbuto bhikkhu, tassa no santi iñjitā, 2.

1042. so ubh' anta-m-³abhiññāya majjhe⁹ mantā na
 lippati,¹⁰ *
 taṃ brūmi¹¹ mahāpuriso ti, so idha sibbanim
 accagā"⁶ ti 3.

TISSAMETTEYYAMĀNAVAPUCCHĀ¹² NIṬṬHITĀ.

4. *Punnakamāṇavarapucchā* (3).

1043. " Anejam¹³ mūladassāvim
 icc-āyasmā Puṇṇako
 atthi pañhena¹⁴ āgamam :¹⁵

2 Balma Fsb. Tissametteyyo.

82 note; Fsb. ubhantam.

* to * C^{kb} omit.

६ Balm ajjhaṅgā.

⁸ So Pj.; Feb. B⁴ sañkh-.

¹⁰ B^a limp-, B^l lamp-.

vakap-.

14 B^{al} pañhena-m-.

¹⁵ S_o C^b: C^k aga-, B^a -mi, Bⁱ -dhī, B^m -mim.

kiṃnissitā¹ isayo² manujā³ khattiyā brāhmaṇā⁴ devatānaṃ
yaññaṃ akappayimsu⁵ puthū⁶ idha loke,³
pucchāmi taṃ Bhagavā, brūhi me taṃ.” 1.

1044. “Ye kec’ ime isayo² manujā—Puṇṇakā ti Bhagavā
—khattiyā brāhmaṇā devatānaṃ yaññaṃ⁷ akappayimsu
puthū⁸ idha loke,

āsimsamānā⁹ Puṇṇaka itthabhāvaṃ¹⁰
jaraṃ sitā yaññaṃ akappayimsu.” 2.

1045. * “Ye kec’ ime isayo manujā—ice-āyasmā Puṇṇako
—khattiyā brāhmaṇā devatānaṃ yaññaṃ akappayimsu
puthu¹¹ idha loke,*

kaccim¹² su te Bhagavā yaññaapathe¹³ appamattā
atāru¹⁴ jātiṇ ca jaraṇ ca mārisa,
pucchāmi taṃ Bhagavā, brūhi me taṃ.” 3.

1046. “Āsimsanti thomayanti abhijappanti¹⁵ juhanti¹⁶—
Puṇṇakā ti Bhagavā—

kāmābhijappanti paṭicca lābhaṃ,¹⁷
te yājayogā¹⁸ bhavarāgarattā
nātarimsu jātijaran ti brūmi.” 4.

¹ B^{al} kini-, C^k kiṃnisi-.

² B^{al} issayo.

³ Fsb. [isayo manujā] . . . [puthū idhaloke] *here and below*.

⁴ Fsb. *inserts*: (add ca).

⁵ B^{al} akappimsu.

⁶ B^{al} -u.

⁷ B^{al} -amm.

⁸ C^b B^{al} -u.

⁹ B^{al} āsisa-, B^m āsisa-.

¹⁰ B^{alm} itt(h)attam.

¹¹ to * Bⁱ omits.

¹² So MSS.

¹³ B^a kiñci, Bⁱ kicci, B^m kacci.

¹⁴ Fsb. [yaññaapathe], *but cf.* 1058^d.

¹⁵ B^{al} atarum.

¹⁶ Fsb. [abhijappanti].

¹⁷ So Bⁱ Pj. (= denti < Nidd.); C^b B^m Fsb. jahanti, B^a omits juhanti.

¹⁸ So B^{alm} Pj. (< Nidd.); C^{kb} lobham.

¹⁹ So C^{kb} B^m Pj. (= yāgādhimuttā); B^{al} yāca-.

1047. "Te ce nātarimsu¹ yājayogā²—icc-āyasmā Puṇṇako—

yaññehi³ jātiñ ca jarañ ca⁴ mārisa,
atha ko⁵ carahi devamanussaloke
atāri⁶ jātiñ ca jarañ ca mārisa,
pucchāmi taṃ Bhagavā, brūhi me taṃ." 5.

[F. 191].

1048. "Saṃkhāya lokasmim⁷ parovarāni⁸
Puṇṇakā ti Bhagavā
yass' iñjitaṃ⁹ n' atthi kuhiñci loke,
santo vidhūmo¹⁰ anigho nirāso
atāri so jātijaran ti¹¹ brūmi " ti 6.

PUṆṆAKAMĀṆAVAPUCCHĀ¹² NIṬṬHITĀ.

5. Mettagūmāṇavapucchā (4).

1049. "Pucchāmi taṃ Bhagavā, brūhi me taṃ,
icc-āyasmā Mettagū
maññāmi taṃ vedagum¹³ bhāvitattaṃ :
kuto nu dukkhā samudāgatā¹⁴ ime,
ye keci lokasmim¹⁵ anekarūpā." 1.

¹ B^{al} -isu.

² B^{al} yāca-.

³ C^k yaṃhi (i.e. yaṃ(ñe)hi), C^b yaṃhi; B^a yaññohi.

⁴ B^{al} jātijaran ti.

⁵ So B^{al} Pj.; C^{kb} omit ko.

⁶ C^b -im.

⁷ B^a -smi.

⁸ B^{alm} paroparāni.

⁹ So Nidd.; C^{kb} yassa jitaṃ, B^{al} yassañhitam.

¹⁰ B^{al} vidhu-.

¹¹ B^{al} jāti jarañ ca.

¹² C^b B^{alm} -māṇavakap-.

¹³ B^{alm} -ū.

¹⁴ So B^m; B^{al} dukkhā samuddhāgatā, Nidd. samupāgatā
(=jātā sañjātā nibbattā), C^{kb} Fsb. dukkhāya sadā gatā (i.e.
dukkhā[ya] sa(mu)dāgatā).

¹⁵ B^a Fsb. -smi.

1050. "Dukkassa ve¹ maṃ pabhavaṃ apucchasi,
 Mettagū ti Bhagavā
 taṃ² te pavakkhāmi yathā pajānaṃ :
 upadhīnidānā pabhavanti dukkhā,
 ye keci lokasmiṃ³ anekarūpā. 2.
1051. Yo ve avidvā upadhiṃ⁴ karoti,
 punappunaṃ dukkham upeti mando,
 tasmā hi⁵ jānaṃ upadhiṃ na kayirā
 dukkhassa jātippabhavānupassī."⁴ 3.
1052. "Yan taṃ apucchimha⁶ akittayī⁴ no,
 aññaṃ taṃ⁷ pucchāmi,⁸ tad iṃgha brūhi :
 kathan nu⁹ dhīrā vitaranti¹⁰ oghaṃ
 jātijaraṃ sokapariddavañ¹¹ ca,
 taṃ me muni¹² sādhu viyākarohi,
 tathā¹³ hi te vedito¹⁴ esa dhammo." 4.
- [F. 192]. 1053. "Kittayissāmi⁸ te dhammaṃ,
 Mettagū ti Bhagavā
 diṭṭhe¹⁵ dhamme anītihaṃ
 yaṃ veditvā sato caraṃ tare loke visattikaṃ." 5.
1054. "Taṇ cāhaṃ abhinandāmi mahesi¹⁶ dhammam
 uttamam,
 yaṃ veditvā sato caraṃ tare loke visattikaṃ." 6.
1055. "Yaṃ kiñci¹⁷ sampajānāsi¹⁸
 Mettagū ti Bhagavā
 uddhaṃ adho tiriyaṃ cāpi¹⁹ majjhe,

¹ B^{alm} ce.

³ B^a Fsb. -smi.

⁶ B^{alm} Pj. pa-.

⁷ C^b B^{al} omīta taṃ.

⁹ B^{alm} kathaṃ na.

¹¹ So C^{bk} Pj.; B^{al} -paridevañ.

¹² C^b B^{al} -i.

¹⁴ C^k B^a -te.

¹⁶ C^{kb} -sim (in C^k corr. to -si).

¹⁷ B^{alm} na yaṃ kiñci B^a omīting kiñci.

¹⁸ B^{al} sañjānāsi.

² B^{alm} tan.

⁴ B^{al} -i.

⁶ B^l -mhā.

⁸ B^{al} -ma.

¹⁰ B^{al} taranti.

¹³ C^x yathā.

¹⁵ B^{al} add va.

¹⁹ B^{al} vā pi.

- etesu nandiñ¹ ca nivesanañ ca
panujja² viññāṇaṃ bhava na tiṭṭhe. 7.
1056. Evaṃvihārī³ sato appamatto
bhikkhu caraṃ hitvā mamāyitāni
jātijaraṃ sokapariddavañ⁴ ca
idh' eva vidvā pajaheyya dukkhaṃ." 8.
1057. "Etābhinandāmi vaco mahesino
sukittitaṃ⁵ Gotam' anūpadhikaṃ,⁶
addhā hi Bhagavā pahāsi dukkhaṃ,
tathā hi te vidito esa dhammo. 9.
1058. Te cāpi nūna pajaheyyu⁷ dukkhaṃ,
ye tvaṃ muni⁸ atthitaṃ⁹ ovadeyya,
taṃ¹⁰ taṃ namassāmi samecca¹¹ nāga,
app-eva maṃ Bhagavā¹² atthitaṃ¹³ ova-
deyya." 10.
1059. "Yaṃ brāhmaṇaṃ vedagaṃ¹⁴ ābhijaññā¹⁵
akiñcanaṃ kāmabhava asattaṃ,
addhā hi so oghaṃ imaṃ atāri,¹⁶
tiṇṇo ca¹⁷ pāraṃ akhilo akaṃkha, 11.
1060. vidvā ca¹⁸ so¹⁹ vedagu²⁰ naro idha,
bhavābhava saṅgaṃ imaṃ visaṃja

F. 193].

- ¹ Bⁱ nindañ. ² B^a -nuñva, Bⁱ -nuñja.
³ C^k -im or -ī, C^b B^{ai} -ī. ⁴ Bⁱ -pariddevañ.
⁵ So B^{aim} (Pj.); C^{kb} sukittikaṃ.
⁶ B^{ai} anupadhikaṃ, Pj. anūpadhikaṃ ti nibbānaṃ . . . ,
Fsb. Gotama nūpadhikaṃ (cf. 1083^b).
⁷ C^b B^{aim} -yya. ⁸ Fsb. -ī.
⁹ Bⁱ atthitaṃ, B^m atthikaṃ. ¹⁰ B^a tan, Bⁱ man.
¹¹ B^{ai} namassāmanusamecca (in Bⁱ -acca).
¹² Fsb. [Bhagavā], cf. 1045, 1079.
¹³ Bⁱ atthitaṃ. ¹⁴ B^{ai} -ū, B^m -ūm.
¹⁵ C^{kb} ābhijaññam (cf. 510^b abhi-, 867^b ūpa-), B^m Pj. Nidd.
abhijaññā (Pj. = jāneyyāsi, Nidd. = abhijāneyya), B^{ai} Fsb.
abhijaññam.
¹⁶ So C^b B^m; C^k atāri, B^{ai} atari.
¹⁷ C^b B^{ai} va. ¹⁸ B^{ai} va.
¹⁹ B^m yo. ²⁰ B^{aim} -gū.

so vītataṇho anigho nirāso,
atāri so jātijaran ti brūmi " ti

12.

METTAGŪMĀNAVAPUCCHĀ¹ NIṬṬHITĀ.

6. Dhotakamānavapucchā (5).

1061. "Pucchāmi² taṃ Bhagavā, brūhi me taṃ,
ice-āyasmā Dhotako
vācābhikaṃkhāmi mahesi tuyhaṃ :
tava sutvāna nigghosaṃ sikkhe nibbānam attano." 1.
1062. "Tena h' ātappaṃ karohi,
Dhotakā ti Bhagavā
idh' eva nipako sato
ito sutvāna nigghosaṃ sikkhe nibbānam attano." 2.
1063. "Passāmi³ ahaṃ devamanussaloke
akiñcanaṃ⁴ brāhmaṇaṃ iriyamānaṃ,
taṃ⁵ taṃ namassāmi samantacakkhu :⁶
pamuñca maṃ Sakka kathaṃkathāhi."⁷ 3.
1064. "Nāhaṃ⁸ gamissāmi⁹ pamocanāya
kathaṃkathim¹⁰ Dhotaka kañci¹¹ loke,
dhammañ ca seṭṭhaṃ ājānamāno
evaṃ tuvaṃ¹² oghaṃ imaṃ taresi."¹³ 4.
1065. "Anusāsa brahme¹⁴ karuṇāyamāno
vivekadhammaṃ, yaṃ ahaṃ vijaññaṃ,

¹ C^{kb} Mettagu-, B^{am} -mānavakap-.

² C^k pucchā.

³ C^b āk-.

⁴ B^{al} tan.

⁵ C^b -uṃ.

⁶ C^b kathāk-.

⁷ Bⁱ no 'haṃ.

⁸ B^{im} sahissāmi.

⁹ So Pj. : C^k B^m -i, C^b B^{al} -i.

¹⁰ B^{im} kiñci.

¹¹ So C^k B^m ; C^b tvam, B^{al} omit tuvaṃ.

¹² So C^b B^m (in C^b corr. from -sim), (Pj. tāresi ti tareyyāsi) :

C^k -sim, B^{al} -sī ti.

¹³ C^b -a.

yathāham ākāso va avyāpajjamāno¹
idh' eva santo asito careyyam."²

5.

F. 194]. 1066. " Kittayissāmi te santim,³

Dhotakā ti Bhagavā

diṭṭhe⁴ dhamme anītiham

yam⁵ veditvā sato caram tare loke visattikam." 6.

1067. " Tañ cāham⁶ abhinandāmi mahesi⁷ santim utta-
mam,⁸

yam veditvā sato caram tare loke visattikam." 7.

1068. " Yam kiñci sampajānāsi

Dhotakā ti Bhagavā

uddham adho tiriyaṃ cāpi⁹ majjhe,

etaṃ¹⁰ veditvā¹¹ ' saṅgo ' ti loke

bhavābhavāya mā kāsi taṇhan " ti 8.

DHOTAKAMĀNAVAPUCCHĀ¹² NIṬṬHITĀ.

7. Upasīvamāṇavapucchā (6).

1069. " Eko aham Sakka mahantam ogham
icc-āyasmā Upasīvo

anissito no visahāmi tāritum,

ārammaṇam brūhi¹³ samantacakkhu,

yam nissito ogham imam tareyya." 1.

1070. " Ākiñcaññaṃ¹⁴ pekkhamāno satimā¹⁵

Upasīvā ti Bhagavā

' n' atthi ' ti nissāya tarassu¹⁶ ogham,

¹ B^{alm} abyā-, Bⁱ (Pj.) -pajjha-, C^k -paja-.

² C^{kb} Bⁱ -yya. ³ B^{al} -i.

⁴ So Fsb. (cf. 1053^b); MSS. add va.

⁵ C^{kb} sam. ⁶ So B^{al}; C^k tam vāham.

⁷ C^k B^a -im. ⁸ C^b omits the first half-ṣloka.

⁹ C^{kb} vā pi. ¹⁰ B^{al} ete.

¹¹ So C^k B^{alm}; C^b Fsb. veditvāna (cf. 62^a).

¹² B^{alm} -mānavakap-. ¹³ B^{al} brūsi.

¹⁴ B^{al} ak-. ¹⁵ C^b B^{al} satimā. ¹⁶ C^k tarassa.

- $$= C^{kb} \text{ pha.}$$

- evam munī¹ nāmakāyā vimutto²
 attham paleti³ na upeti saṃkham.” 6.
 1075. “Atthañ⁴ gato so uda vā so n’ atthi
 udāhu ve sassatiyā⁵ arogo,
 tam me munī¹ sādhu viyākarohi,
 tathā hi te vidito esa dhammo.” 7.
 1076. “Atthañ gatassa na pamāṇam atthi,⁶
 Upasīvā ti Bhagavā
 yena nam⁷ vajju,⁸ tam⁹ tassa n’ atthi,
 sabbesu dhammesu samūhatesu¹⁰
 samūhatā vādapathā¹¹ pi sabbe” ti 8.

UPASĪVAMĀṆAVAPUCCHĀ¹² NIṬṬHITĀ.

[F. 196].

8. Nandamāṇavapucchā (7).

1077. “‘Santi loke munayo’¹³
 icc-āyasmā Nando
 janā vadanti, ta-y-idam¹⁴ katham su :¹⁵
 ñāṇūpapannam no munim¹⁶ vadanti
 udāhu ve¹⁷ jīvitenaūpapannam.” 1.
 1078. “Na diṭṭhiyā na sutiya na ñāṇena¹⁸
 munidha¹⁹ Nanda kusalā vadanti,

¹ B^{ai} -i.

² Bⁱ dhimutto.

³ C^{kb} pha-.

⁴ C^b B^{ai} -am.

⁵ Bⁱ udāhu seyatiyā.

⁶ C^b eti.

⁷ C^b tam.

⁸ B^{ai} -um.

⁹ C^b nam, B^{ai} tan, B^m vajjanti *instead of* vajju tam.

¹⁰ B^{ai} samoha-, C^{kb} -tesū.

¹¹ B^a -madhā, Bⁱ -batthā.

¹² B^{alm} -mānavakap-.

¹³ B^{ai} *add* ti (*in accordance with metre*).

¹⁴ B^a kass’ idam, Bⁱ yad idam.

¹⁵ C^b Bⁱ sum.

¹⁶ C^k -ī, B^{alm} muni no *instead of* no munim.

¹⁷ Bⁱ te.

¹⁸ B^{ai} *add* silappatenāpi vadanti suddhim.

¹⁹ So Fsb.; B^{ai} munidha, C^k munīca, C^b mutimca.

visenīkatvā¹ anighā² nirāsā

caranti³ ye, te munayo ti brūmi." 2.

1079. "Ye kec' ime samaṇabrāhmaṇāse⁴

icc-āyasmā Nando

diṭṭhe⁵ sutenāpi vadanti suddhiṃ,⁶

sīlabbatenāpi vadanti suddhiṃ,⁶

anekarūpena vadanti suddhiṃ,

kaccim su⁷ te Bhagavā⁸ tattha⁹ yathā¹⁰ carantā

atāru¹¹ jātiñ ca jarañ ca mārisa,

pucchāmi taṃ Bhagavā, brūhi me taṃ." 3.

1080. "Ye kec' ime samaṇabrāhmaṇāse

Nandā ti Bhagavā

diṭṭhe⁵ sutenāpi vadanti suddhiṃ,⁶

sīlabbatenāpi vadanti suddhiṃ,

anekarūpena vadanti suddhiṃ,

kiñcāpi te tattha yathā caranti,¹²

nātarimsu¹³ jātijaran ti brūmi." 4.

1081. "Ye kec' ime samaṇabrāhmaṇāse

icc-āyasmā Nando

diṭṭhe sutenāpi¹⁴ vadanti suddhiṃ,

sīlabbatenāpi vadanti suddhiṃ,

anekarūpena vadanti suddhiṃ,

sace¹⁵ muni¹⁶ brūsi¹⁷ anoghatinṇe,¹⁸

[F. 197].

¹ B^{al} viṣeṇi- (in B^l corr. from visenim-).

² C^{kb} anīghā, B^l anigghā (cf. 17^a note).

³ B^{al} vadanti.

⁴ B^l samaṇā- throughout, C^b -so.

⁵ So C^{kb} B^{am}; B^l Fsb. diṭṭhena (B^l in 1080^b diṭṭheva).

⁶ B^{al} -i.

⁷ B^a kiñci su, B^l kicci su, B^m kacci ssu.

⁸ Fsb. [Bhagavā], cf. 1058.

⁹ B^l adds yattha.

¹⁰ C^k yāthā; read yatā (?), cf. 971^c.

¹¹ B^{alm} -um.

¹² B^{al} vadanti.

¹³ B^{al} -isu.

¹⁴ B^l diṭṭhi sutena vā pi, Fsb. as above.

¹⁵ B^{am} te ce, B^l te ca.

¹⁶ Fsb. -ī.

¹⁷ B^{al} add pi.

¹⁸ So B^{al}; C^{kb} -ṇṇo.

atha ko¹ carahi devamanussaloke
atāri jātiñ ca jarañ ca mārīsa,
pucchāmi taṃ Bhagavā, brūhi me taṃ." 5.

1082. "Nāhaṃ 'sabbe samaṇabrāhmaṇāse²
Nandā ti Bhagavā
jātijarāya³ nivutā' ti brūmi :
ye s' idha⁴ diṭṭhaṃ va⁵ sutam mutam vā
silabbatam vā pi pahāya sabbam
anekarūpam⁶ pi pahāya sabbam
taṇham⁷ pariññāya anāsavāse,⁸
te ve 'narā oghatiṇṇā' ti brūmi." 6.

1083. "Etābhinandāmi vaco mahesino
sukittitam⁹ Gotam' anūpadhikam :¹⁰
ye s' idha¹¹ diṭṭhaṃ va¹² sutam mutam vā
silabbatam vā pi pahāya sabbam
anekarūpam⁶ pi pahāya sabbam
taṇham¹³ pariññāya anāsavāse,
aham⁶ pi te 'oghatiṇṇā' ti brūmi " ti 7.

NANDAMĀṆAVAPUCCHĀ¹⁴ NIṬṬHITĀ.

9. Hemakamāṇavapucchā (8).

1084. "Ye me¹⁵ pubbe viyākamsu
icc-āyasmā Hemako

¹ So B^{lm} ; B^a kho, C^{kb} omit ko.

² So C^b ; C^k B^{al} samaṇā-. ³ Fsb. jāti-.

⁴ Pj. = ye su idha ; B^{al} ye p' idha (in Bⁱ m' idha).

⁵ B^{al} omit va. ⁶ B^{al} -am.

⁷ C^k omits taṇham. ⁸ C^k anāsavā ye, C^b anāsavāse ye.

⁹ Bⁱ sukitti-.

¹⁰ Fsb. Gotama nūpadhikam (cf. 1057^b).

¹¹ B^{al} ye p' idha. ¹² B^{al} ca.

¹³ C^k taṇhāya. ¹⁴ B^{alm} -māṇavakap-.

¹⁵ Pj. = ye . . . mayham (cf. 1135).

huraṃ Gotamasāsanā :¹

‘icc-āsi,² iti bhavissati,’

sabban taṃ itihītihaṃ, sabban taṃ takkavaḍḍha-
nam, 1.

[F. 198]. 1085. nāhaṃ tattha abhiraṃhi.³

Tvaṃ ca me dhammam⁴ akkhāhi taṇhānigghātanam⁵
muni,

yaṃ viditvā sato caraṃ tare loka visattikaṃ.” 2.

1086. “Idha diṭṭhasutamutaviññātesu⁶ piyarūpesu He-
maka

chandarāgavinodanam nibbānapadam accutam. 3.

1087. Etad aññāya ye satā⁷ diṭṭhadhammābhiniḃbutā,—
upasantā ca te sadā,⁸—tiṇṇā loka visattikaṃ” ti 4.

HEMAKAMAṆAVAPUCCHĀ⁹ NIṬṬHITĀ.

10. Todeyyamāṇavapucchā (9).

1088. “Yasmiṃ¹⁰ kāmā na vasanti,¹¹

icc-āyasmā Todeyyo

taṇhā yassa na vijjati,

kathamkathā ca yo tiṇṇo, vimokkho¹² tassa kīdiso.” 1.

¹ So B^{aim} Pj. (= pubbataram < Nidd.); C^{kb} -sāsanam, Fsb. [huraṃ Gotamasāsanam].

² B^{ai} icch-āsi.

³ MSS. -mi; Fsb. [Nāhaṃ tattha abhiraṃhi].

⁴ Bⁱ -am.

⁵ C^b taṇhāya ni-, B^{ai} -nighātanam.

⁶ C^k -viññātesu, C^b diṭṭhasutam mutam vi-, Bⁱ diṭṭham sutam mutam vi-; Fsb. (B^{aim}?) diṭṭhasutamutam [viññātesu].

⁷ B^m sitā.

⁸ So Nidd. (sadā = sabbadā, etc.); C^{kb} te dasā, B^{aim} ye satā.

⁹ B^{ai} -mānavakap-.

¹⁰ B^a -smi.

¹¹ Bⁱ savanti.

¹² B^{ai} -kkho.

1089. "Yasmim¹ kāmā na vasanti,
Todeyyā ti Bhagavā
taṇhā yassa na vijjati,
kathamkathā ca yo tiṇṇo, vimokho² tassa nāparo." 2.
1090. "Nirāsayo³ so uda āsasāno,⁴
paññānavā so uda paññakappi:⁵
munim⁶ ahaṃ Sakka yathā vijaññaṃ,⁷
tam me viyācikkha samantacakkhu." 3.
1091. "Nirāsayo³ so na so āsasāno,⁴
paññānavā⁸ so na ca⁹ paññakappi:⁵
evam¹⁰ pi Todeyya munim⁶ vijāna¹¹
akiñcanaṃ kāmabhava¹² asattan " ti 4.

TODEYYAMĀNAVAPUCCHĀ¹³ NIṬṬHITĀ.

11. *Kappamāṇavarapucchā* (10).

1092. "Majjhe sarasmim¹ tiṭṭhatam
īce-āyasmā Kappo
oghe¹⁴ jāte mahabbhaye
jarāmaccuparetānaṃ dīpaṃ pabrūhi¹⁵ mārisa,
tvañ¹⁶ ca me dīpaṃ¹⁷ akkhāhi, yatha-y-idam¹⁸
nāparaṃ siyā." 1.

¹ B^a -smi.

² B^{ai} -kkho.

³ So B^a (corr. from -saso); C^{kb} B^{im} Fsb. nirāsaso (cf. 369^c).

⁴ B^{im} āsamāno.

⁵ C^b B^{ai} -i.

⁶ B^{ai} -i

⁷ C^k vijaññaṃ (corr. to or from vijaññā).

⁸ Bⁱ adds na.

⁹ B^{ai} omit na ca.

¹⁰ B^{ai} -am.

¹¹ Bⁱ -nā.

¹² B^{ai} add ca.

¹³ B^{ai} -mānavakap-.

¹⁴ B^{ai} ogha-.

¹⁵ C^b pabbr-.

¹⁶ B^{im} tañ.

¹⁷ B^{ai} disam.

¹⁸ So all MSS.; Fsb. yathā yidaṃ.

1093. "Majjhe sarasmim¹ tiṭṭhatam
Kappā ti Bhagavā
oghe jāte mahabbhaye
jarāmaccuparetānam dīpaṃ pabrūmi² Kappa te 2.
1094. akiñcanam anādānam etaṃ dīpaṃ anāparam,
nibbānam³ iti nam brūmi, jarāmaccuparikkha-
yam. 3.
1095. Etad⁴ aññāya ye satā diṭṭhadhammābbhinibbutā,
na te Māra-vasānugā, na te Mārassa paddhagū⁵ ti 4.

KAPPAMĀṆAVAPUCCHĀ⁶ NIṬṬHITĀ.

[F. 200].

12. *Jatukaṇṇimāṇavapucchā* (11).

1096. "Sutvān' ahaṃ vīram⁷ akāmakāmiṃ⁸
icc-āyasmā Jatukaṇṇi⁹
oghātigaṃ puṭṭhum¹⁰ akāmam āgamam :
santipadam¹¹ brūhi sahājanetta,¹²
yathātacchaṃ Bhagavā brūhi me taṃ. 1.
1097. Bhagavā hi kāme abhibhuyya iriyati
ādicco va paṭhaviṃ¹³ teji¹⁴ tejasā :¹⁵
parittapaññassa me bhūripañña
ācikkha dhammaṃ, yaṃ ahaṃ vijaññaṃ
jātijarāya¹⁶ idha vippahānaṃ." 2.

¹ B^a -smi.

² B^{ai} -hi.

³ C^k -na.

⁴ C^{kb} ye tad.

⁵ C^b paṇḍa-, B^{ai} paṭha-, Pj. = paddhacarā paricārakā
sissā.

⁶ B^{ai} -mānavakap.

⁷ So Pj. (B^m) ; C^{kb} B^{ai} -ra.

⁸ So C^k Pj. ; C^b B^{ai} -mi.

⁹ C^b B^{ai} -i.

¹⁰ B^m -um.

¹¹ Fsb. santi-.

¹² C^b Bⁱ sahaja-, B^{ai} -netthi.

¹³ B^{ai} -vī.

¹⁴ C^b te pi ; Pj. teji = tejena samannāgato.

¹⁵ Fsb. [ādicco . . . tejasā].

¹⁶ Fsb. jāti-.

- yaṃ yaṃ¹ hi lokasmim² upādiyanti,
ten' eva Māro anveti jantum. 3.
1104. Tasmā pajānaṃ na upādiyetha
bhikkhu sato kiñcanaṃ sabbaloke
'ādānasatte' iti pekkhamāno
pajam imam maccudheyye³ visattan⁴ ti 4.

BHADRĀVUDHAMĀṆAVAPUCCHĀ⁵ NIṬṬHITĀ.

14. Udayamāṇavapucchā (13).

1105. "Jhāyim⁶ viraJam āsīnaṃ
icc-āyasmā Udayo
katakeccam anāsavam
pāragum⁷ sabbadhammānaṃ atthi pañhena āgamaṃ :
aññāvimokham⁸ pabrūhi avijjāya pabhedaṇaṃ." 1.
1106. "Pahānaṃ kāmaccchandānaṃ⁹
Udayā ti Bhagavā
domanassāna cūbhayaṃ¹⁰
thīnaṣsa (ca)¹¹ paṇūdanaṃ¹² kukkucceānaṃ nivāra-
ṇaṃ 2.
1107. upekkhāsatisaṃsuddhaṃ¹³ dhammatakkapurejayaṃ
aññāvimokham¹⁴ pabrūmi avijjāya pabhedaṇaṃ." 3.

[F. 202].

¹ B^{al} -añ.

² B^a -smi.

³ C^k -yyo, B^{al} -yya-, B^m -yyam.

⁴ C^b visattan *corr. from* visattin.

⁵ C^k Bhadrāyudha-, B^{al} -mānavakap-.

⁶ B^{al} -i.

⁷ B^a -ū.

⁸ B^{al} aññāvimukkham (*in* Bⁱ aññaṃ-).

⁹ B^{al} kāmachandānaṃ *metri causa*.

¹⁰ B^{al} c' ubh-.

¹¹ *So* B^{im}; C^{kb} B^a omit ca.

¹² *So* C^{kb}; B^{al} Fsb. -nudanaṃ.

¹³ B^{al} upekkhā-.

¹⁴ B^a aññaṃvimukham, Bⁱ aññāvimukha.

1108. "Kim¹ su saṃyojano² loko, kiṃ³ su tassa vicāra-
nam,⁴
kiss' assa vippahānena nibbānam iti vuccati." 4.
1109. "Nandisaṃyojano⁵ loko, vitakk' assa vicāraṇā,
taṇhāya vippahānena nibbānam iti vuccati." 5.
1110. "Katham satassa carato⁶ viññānam uparujjhati,
Bhagavantam⁷ puṭṭhum⁸ āgama tam suṇoma vaco
tava." 6.
1111. "Ajjhattaṇ⁹ ca bahiddhā ca vedanam nābhinandato
evam satassa carato viññānam uparujjhati" ti 7.

UDAYAMĀNAVAPUCCHA¹⁰ NIṬṬHITĀ.

15. Posālamānavapucchā (14).

1112. "Yo atitam ādisati¹¹

icc-āyasmā Posālo

anejo¹² chinnaśaṃsayo,

pāragum¹³ sabbadhammānam atthi pañhena āga-
mam: 1.

[F. 203]. 1113. Vibhūtarūpasaññissa sabbakāyapahāyino¹⁴
ajjhattaṇ¹⁵ ca bahiddhā ca 'n' atthi kiñcī' ti passato
ñānam Sakkānupucchāmi, katham neyyo tathā-
vidho." 2.

¹ C^k B^{al} ki; Pj. kiṃ su saṃyojano ti kiṃsaṃyojano.

² B^{alm} sañño-.

³ B^{al} ki.

⁴ So Pj. (vicāraṇan ti vicāraṇakāraṇam); C^{kb} B^m Fsb.
-nā (<1109b), B^{al} (here and below) -no.

⁵ B^{al} nandisaññojano.

⁶ C^b sarato.

⁷ B^{alm} Fsb. bhavantam.

⁸ B^{al} puthu, B^m puṭhum.

⁹ C^k -am, omitting ca.

¹⁰ B^{al} -mānavakap-.

¹¹ B^a -dissati.

¹² MSS. anejjo.

¹³ B^{al} -ū.

¹⁴ B^{al} (Pj.) -kāyappahāyino.

¹⁵ B^{al} -am.

1114. "Viññānatthitiyo sabbā

Posālā ti Bhagavā

abhiññānam Tathāgato

tiṭṭhantam¹ enam jānāti vimuttam tapparāya-
nam.² 3.

1115. Ākiñcaññāsambhavam³ ñatvā⁴ 'nandī samyojanam'
iti

evam evam⁵ abhiññāya tato tattha vipassati,
etam⁶ ñānam tatham tassa⁷ brāhmanassa vusi-
mato⁸ ti 4.

POSĀLAMĀNAVAPUCCHĀ⁸ NIṬṬHITĀ.

16. Mogharājamānavapucchā (15).

1116. "Dvāham Sakkaṃ apucchissam,⁹

icc-āyasmā Mogharājā

na me vyākāsi¹⁰ cakkhumā,

'yāvatatiyañ ca¹¹ devisi¹² vyākaroti¹⁰ ti me
sutam: 1.

1117. 'Ayaṃ loko, paro loko,¹³ Brahmaloko sadevako,'
diṭṭhin¹⁴ te nābhiñānāmi¹⁵ Gotamassa yasassino. 2.

¹ So C^{kb} B^{al}; Fsb. -am.

² C^k -nam.

³ So C^{kb} B^{lm} Pj. Nidd. (in B^l ākiñcaññā-) instead of ākiñ-
caññā-sambhavam (Pj. = ākiñcaññāyatanañjanakam kammā-
bbhisamkhāram < Nidd.); B^a ākiñcaññāyatanasambhavam.

⁴ So B^{alm} Pj. Nidd.; C^{kb} Fsb. omit ñatvā.

⁵ So C^{kb} (cf. p. 15, 24); B^{alm} etam.

⁶ B^{alm} evam.

⁷ C^b tattha.

⁸ B^{al} -mānavakap-.

⁹ C^k -issa.

¹⁰ B^{al} byā-.

¹¹ B^l -am va, B^a -am, va scratched out.

¹² B^m devisi.

¹³ So B^{lm} Pj.; C^{kb} B^a paraloko.

¹⁴ B^{alm} diṭṭhi(m), B^l diṭṭha.

¹⁵ B^{alm} -jānāti.

F. 204]. 1118. Evaṃ¹ abhikkantadassāviṃ² atthi pañhena āga-
mam :

kathaṃ lokam avekkhantaṃ maccurājā na pas-
sati."³ 3.

1119. "Suññato lokam avekkhassu Mogharāja⁴ sadā sato
attānuditṭhiṃ² ūhacca,⁵ evaṃ maccutaro siyā :
evaṃ lokam avekkhantaṃ maccurājā na passatī"
ti 4.

MOGHARĀJAMĀṆAVAPUCCHĀ⁶ NIṬṬHITĀ.

17. Piṅgiyamāṇavapucchā (16).

1120. "Jipṇo 'ham asmi abalo vitavaṇṇo,
icc-āyasmā Piṅgiyo
nettā na suddhā, savanaṃ na phāsu,
māham⁷ nassaṃ momuho⁸ antarāya,⁹
ācikkha dhammaṃ, yam ahaṃ vijāññaṃ
jātijarāya¹⁰ idha vippahānaṃ." 1.

1121. "Disvāna rūpesu vihaññaṃāne,
Piṅgiyā ti Bhagavā
ruppanti¹¹ rūpesu janā pamattā,—
tasmā tuvaṃ Piṅgiya appamatto
jahassu rūpaṃ apunabbhavāya." 2.

1122. "Disā catasso vidisā catasso
uddham adho, dasa disatā¹² imāyo,

¹ So B^{alm} Pj. ; C^{kb} Fsb. etaṃ (in C^k corr. from ekaṃ).

² B^{al} -i.

³ C^k Fsb. passatī ti (<1119).

⁴ So B^m ; C^{kb} B^{al} Fsb. -rājā.

⁵ B^a uhañca, Bⁱ uheñca.

⁶ B^{al} -māṇavakap-

⁷ B^{al} -an.

⁸ B^{al} momoho (in Bⁱ po-, in B^a corr. to momūho).

⁹ B^m -rāyaṃ (Pj. Nidd. = antarā (y)eva).

¹⁰ Fsb. jāti-.

¹¹ B^{am} rūpanti, Bⁱ rūparūpanti.

¹² B^{alm} Fsb. disā.

[F. 205].

na tuyhaṃ¹ adiṭṭhaṃ asutaṃ-mutaṃ vā²
 atho³ aviññātaṃ⁴ kiñcanaṃ⁵ atthi loke :
 ācikkha dhammaṃ yam ahaṃ vijaññaṃ⁶
 jātijarāya⁷ idha vipphānaṃ.” 3.

1123. “Taṇhādhipanne manuje pekkhamāno
 Piṅgiyā ti Bhagavā
 santāpajāte jaraṣā parete,—
 tasmā tuvaṃ Piṅgiya appamatto
 jahassu taṇhaṃ apunabbhavāyā” ti 4.

PIṄGIYAMĀṆAVAPUCCHĀ⁸ NIṬṬHITĀ.

18.

Idam avoca Bhagavā Magadhesu viharanto Pāsānake⁹
 cetiye, paricāraśoḷasānaṃ¹⁰ brāhmaṇānaṃ ajjhittṭho
 puttṭho puttṭho¹¹ pañhe vyākāsi.¹² Ekamekassa ce¹³ pi
 pañhassa attham aññāya dhammaṃ aññāya¹⁴ dhammā-
 nudhammaṃ paṭipajjeyya, gaccheyy’ eva¹⁵ jarāmaranassa
 pāraṃ,¹⁶ pāraṅgamanīyā¹⁷ ime dhammā ti tasmā imassa
 dhammapariyāyassa Pārāyanan t’ eva adhivacanaṃ.

1124. Ajīto Tissa-Metteyyo Puṇṇako atha Mettagū
 Dhotako Upasīvo ca Nando ca atha Hemako 1.

¹ C^b tuyha.

² So C^{kb}; B^{al} asutaṃ amutaṃ (in Bⁱ -mataṃ), omitting vā; Fsb. asutāmutaṃ vā.

³ B^{alm} omit atho.

⁴ C^b ‘viññātaṃ (metri causa).

⁵ B^a kicinam, Bⁱ kiñciman, Fsb. [kiñcanaṃ].

⁶ C^{kb} -ā.

⁷ Fsb. jāti-.

⁸ B^{al} -māṇavakap-.

⁹ C^k -nake.

¹⁰ So Pj.; C^{kb} Fsb. parivāraka-, B^{alm} paricārīka-.

¹¹ B^{alm} omit puttṭho puttṭho.

¹² B^{alm} -haṃ byā-.

¹³ B^{alm} omit ce.

¹⁴ B^{al} omit dhammaṃ aññāya.

¹⁵ B^{al} gacche yeva, B^m gaccheyya, omitting eva.

¹⁶ B^{al} omit pāraṃ.

¹⁷ C^b -nīyā, B^{al} pāraṅgaminiyā, B^m -aniyā.

1125. Todeyya-Kappā¹ dubhayo Jatukannī² ca paṇḍito
Bhadrāvudho Udayo ca Posālo cāpi brāhmaṇo
Mogharājā ca medhāvi Piṅgiyo ca mahā isi 2.
1126. ete Buddhaṃ upāgañchum³ sampannacaranaṃ isim,²
pucchantā⁴ nipuṇe paṇhe Buddhasettṭham upā-
gamum. 3.
1127. Tesam Buddho vyākāsi⁵ paṇhe puttṭho yathātatham,
pañhānaṃ veyyākaraṇena⁶ tosesi brāhmaṇe muni. 4.
1128. Te⁷ tositā cakkhumatā Buddhen' Adiccabandhunā
brahmacariyam acarimsu⁸ varapaññassa santike. 5.
1129. Ekamekassa pañhassa yathā Buddhena desitam,
tathā yo paṭipajjeyya, gacche pāram apārato, 6.
1130. apārā⁹ pāram gaccheyya bhāvento maggam utta-
mam,
maggo so¹⁰ pāraṅgamanāya,¹¹ tasmā Pārāyanam
iti. 7.

1131. "Pārāyanam anugāyissam :*

ice-āyasmā Piṅgiyo
yathā¹² addakkhi, tathā akkhāsi¹³ vimalo bhūri-
medhaso,¹⁴
nikkāmo¹⁵ nibbano¹⁶ nātho¹⁷ kissa hetu musā¹⁸
bhaṇe.¹⁹ 8.

- ¹ C^b -Kappo. ² B^{al} -i.
³ B^m -gacchum. ⁴ B^{al} -to.
⁵ B^{al} byā-, Fsb. viyā-. ⁶ B^m C^b (?) Fsb. veyyākaraṇe.
⁷ B^{al} omīte. ⁸ B^l acā-, B^m acarisu.
⁹ C^b Bⁱ -ra (in C^b corr. from -rā).
¹⁰ C^k omits so; Fsb. [so].
¹¹ So C^k; B^{al} pāraṅga-, C^b pārāga-.
¹² Cf. 940a. ¹² B^{al} tathā.
¹³ B^m yathādakkhī tathākkhāsi; Fsb. [yathā . . . akkhāsi].
¹⁴ C^k -medaso.
¹⁵ Pj. nikkāmo (= pahīnakāmo) and nikkhāmo (= viriyavā,
nikkhanto vā akusalapakkhā).
¹⁶ B^s nippuno, B^l nibbūno. ¹⁷ B^{al} nāgo.
¹⁸ C^k B^s omīte musā. ¹⁹ C^{kb} -ne.

1132. Pabīnamalamohassa mānamakkhappahāyino
handāham kittayissāmi giram vaṇṇūpasamhitam.¹ 9.
1133. Tamonudo Buddhō samantacakkhu
lokantagū² sabbabhavātivatto
[F. 207]. anāsavo sabbadukkhappahīno³
saccavhaya⁴ brahme⁵ upāsito⁶ me. 10.
1134. Dijo yathā kubbanakam⁷ pahāya
bahupphalam kānanam āvaseyya,⁸
evam⁹ p' aham¹⁰ appadasse¹¹ pahāya
mahodadhim¹² haṃsa-r-iv'¹³ ajjhapatto.¹⁴ 11.
1135. Ye 'me¹⁵ pubbe viyākamsu¹⁶ huram Gotamasāsanā:¹⁷
'icc-āsi,¹⁸ iti bhavissati,
sabbam tam itihītiham,¹⁹ sabbam tam takkavaddha-
nam. 12.
1136. Eko²⁰ tamanud' āsīno²¹ jātimā²² so pabhamkaro,
Gotamo bhūripaṇṇāṇo, Gotamo bhūrimedhaso,²³ 13.

¹ C^b B^{alm} vaṇṇupa-, B^{al} -saṇhitam.

² C^k -gu, Bⁱ lokantara.

³ C^b -dukkhampa-, B^{la} -hā(ya)no.

⁴ C^b -amhaya, Bⁱ -avaya.

⁵ So C^b Bⁱ Pj. (brahme ti tam brāhmaṇam ālapati); C^k B^a Fsb. brahma.

⁶ B^a upāsiko, B^m upāsītā.

⁷ B^{al} kuppa-.

⁸ So B^{alm} Pj.; C^k -yye, C^b -yyo.

⁹ B^a evam.

¹⁰ Bⁱ omits p'.

¹¹ In B^a corr. to apparase, B^m -dase.

¹² B^{al} -i.

¹³ C^k ha(m)sa-r-, C^b ahaṃsa-r-, B^{alm} haṃso-r-, B^m -iva.

¹⁴ Bⁱ ajjhupatto, B^a ajhupatto, B^m ajjhupatto.

¹⁵ Pj. = ye ime (but cf. 1084).

¹⁶ C^{kb} vyā-.

¹⁷ C^{kb} -nam, Fsb. as in 1084^b.

¹⁸ B^{al} icch-āsi.

¹⁹ C^b itihitiam, B^a ititiam, Bⁱ ititiyam, B^m omits this pāda.

²⁰ C^k eke, C^b eso.

²¹ So B^{al} Pj. (or āsī no (?), but Nidd. = nisinno, quoting S. I 195^s); C^{kb} tamanudosīno (in C^b -sīto).

²² B^{al} jutimā, B^m jatimā.

²³ In C^k corr. from -medaso.

1137. yo me dhammam adesesi¹ sandiṭṭhikam akālikam
taṇhakkhayam anītikam,² yassa n' atthi upamā
kvaci." 14.
1138. "Kin nu³ tamhā vippavasasi⁴ muhuttam api Piṅgiya⁵
Gotamā⁶ bhūripaṇṇāṇā,⁷ Gotamā⁸ bhūrime-
dhasā,⁹ 15.
- [F. 208]. 1139. yo te dhammam adesesi¹⁰ sandiṭṭhikam akālikam
taṇhakkhayam anītikam,¹¹ yassa n' atthi upamā
kvaci." 16.
1140. "Nāham tamhā¹² vippavasāmi muhuttam api brāh-
maṇa
Gotamā bhūripaṇṇāṇā, Gotamā bhūrimedhasā, 17.
1141. yo me dhammam adesesi sandiṭṭhikam akālikam
taṇhakkhayam anītikam, yassa n' atthi upamā
kvaci. 18.
1142. Passāmi naṃ manasā cakkhunā va¹³
rattindivam brāhmaṇa appamatto,
namassamāno vivasemi rattim,
ten'¹⁴ eva maññāmi avippavāsam.¹⁵ 19.
1143. Saddhā ca pīti¹⁶ ca mano satī ca
nāpenti¹⁷ me Gotamasāsanambhā,
yaṃ yaṃ¹⁸ disaṃ vajati bhūripaṇṇo,
sa tena ten' eva nato 'ham asmi. 20.

¹ B^{al} -ti, C^b dhammam desesi.

² B^{al} aṇi-.

³ B^{al} na.

⁴ C^b -vassī, Bⁱ -vasati.

⁵ C^k pūjaye, C^b pūjayo.

⁶ C^b Bⁱ -ma.

⁷ C^b -ṇam, B^{al} -ṇo.

⁸ B^a -mo, Bⁱ -ma.

⁹ C^b B^{al} -so, C^k -medasā.

¹⁰ B^{al} -ti.

¹¹ Bⁱ aṇi-.

¹² Here the text of Bⁱ ends.

¹³ B^a ca ; Pj. = viya < Nidd.

¹⁴ C^b yen'.

¹⁵ B^a -vāsi.

¹⁶ B^a -ti.

¹⁷ So C^k ; C^b nāpetta, B^a nāmekim, Fsb. (B^m ?) nāmenti
(Nidd. = nāgacchanti (i.e., nāpagacchanti ?) vi[j]jahanti vinā
santi).

¹⁸ B^a yaṃ yañ ca.

1144. Jīṇassa me dubbalathāmakassa
ten' eva kāyo na paleti¹ tattha,
saṃkappayattāya² vajāmi niccam,
mano hi³ me brāhmaṇa⁴ tena yutto. 21.

1145. Paṃke sayāno⁵ pariphandamāno
dīpā dīpaṃ upaplaviṃ,⁶
ath' addasāsiṃ⁷ Sambuddhaṃ oghatiṇṇaṃ⁸ anāsa-
vaṃ." 22.

[F. 209]. 1146. "Yathā abū⁹ Vakkali¹⁰ muttasaddho¹¹
Bhadrāvudho Ālavi-Gotamo¹² ca,
evam eva tvam¹³ pi pamuñcassu¹⁴ saddhaṃ :
gamissasi tvam¹⁵ Piṇḍiya maccudheyyapāraṃ." 23

1147. "Esa bhiyyo¹⁷ pasidāmi sutvāna munino vaco :
vivattacchaddo¹⁸ Sambuddho akhilo paṭibhā-
navā¹⁹ 24.

1148. adhideve abhiññāya sabbam vedī parovaram,
pañhān' antakaro Satthā kaṃkhīnaṃ²⁰ paṭijāna-
taṃ.²¹ 25.

¹ C^{kb} palereti, Pj. pareti *and* paleti (*both* = gacchati).

² So C^k Pj. (= saṃkappagamanena) ; C^b B^{am} -yantāya.

³ B^a ti.

⁴ C^b -ṇā.

⁵ Fsb. [sayāno].

⁶ C^k upapplaviṃ, C^b uppalaviṃ, B^{ma} upallavi(ṃ).

⁷ B^a -ssāsī.

⁸ So MSS. ; Fsb. -am.

⁹ B^a āhu.

¹⁰ C^b -li.

¹¹ C^b natasaddho ?

¹² C^b Ālavi-, B^a -vī-.

¹³ B^{am} evaṃ tvam.

¹⁴ B^a pamuccassu, C^b Fsb. pamuñcayassu.

¹⁵ C^b tvam, Fsb. [tvam].

¹⁶ B^a maccudheyyassa pāraṃ.

¹⁷ C^b bhiyyo.

¹⁸ C^k -ddā, B^a vivatta-.

¹⁹ C^{kb} B^a -ṇavā.

²⁰ B^a kaṃkhīnaṃ.

²¹ C^b parijānakam.

1149. Asaṃhīraṃ asaṃkappaṃ, yassa n' atthi upamā
kvaci,
addhā gamissāmi, na m' ettha kaṃkhā,
evaṃ maṃ dhārehi¹ adhimuttacittan''² ti

PĀRĀYANAVAGGO NIṬṬHITO.

NIṬṬHITO SUTTANIPĀTO AṬṬHABHĀṄAVĀRAPARIMĀṆĀYA
PĀḲIYĀ.

¹ So Pj. B^m; B^a Fsb. padhārehi, *omitting* maṃ, C^{kb} dhā-
rehi, *omitting* maṃ.

² So B^{am} Pj.; C^{kb} Fsb. avittacittan.

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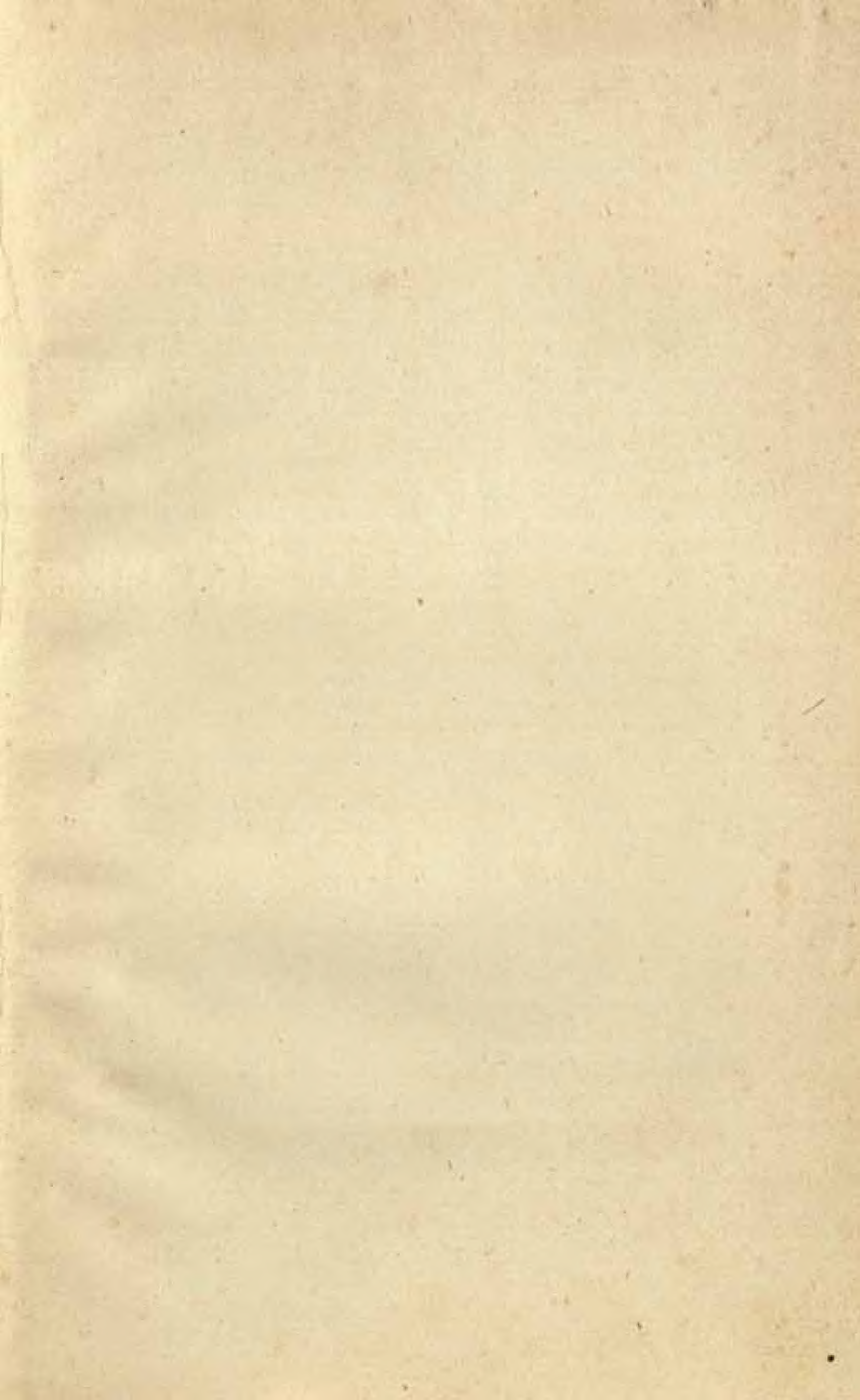
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